



Monterey County

Monterey County
Government Center
168 W. Alisal St.
Salinas, CA 93901

Meeting Agenda Legislative Committee

Monday, October 14, 2019

1:30 PM

Monterey Room, 2nd floor

Call to Order

Additions and Corrections

Public Comment Period

Approval of Action Minutes

1. Consider approval of the action minutes from the Special Legislative Committee meetings on July 22, 2019.

Attachments: [07.22.19 LC Draft minutes](#)

State Report

Presented by: Jennifer Capitolo and Ashley Walker (Nossaman LLP)

2. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. End of Session Wrap-up
 - b. SB 200 (Safe and Affordable Drinking Water Fund) Implementation
 - c. California Department of Fish and Wildlife Funding for the Interlake Tunnel Project
 - d. Coalition Building for Dam/Spillway Repairs
 - e. Homeless Incentive Funding for Counties and Continuums of Care (CoCs) with Decreased Point-In-Time Counts
 - f. State Bill/Issues Track

Attachments: [2019-10-14 State Report](#)
[2019-10-14 State Track](#)

Grant Report

Presented by: Ashley Walker and Jennifer Capitolo (Nossaman LLP)

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Old Jail Rehabilitation Funding
 - b. Judicial Council Court Facilities Advisory Committee Funding List
 - c. Grant Opportunities for Hydration Stations
 - d. Grants Matrix

Attachments: [2019-10-14 Grants Report](#)
[2019-10-14 Grants Matrix](#)

Federal Report

Presented by: Brent Heberlee (Ballard Spahr LLP)

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. FY2020 Budget and Appropriations
 - b. Legislation
 - i. SAFE Banking Act (H.R. 1595)
 - ii. Water Justice Act (S. 2466)
 - iii. Climate Action Rebate Act (H.R. 4051)
 - iv. America's Transportation Infrastructure Act of 2019 (S. 2302)
 - v. Coastal and Marine Economies Protection Act (H.R. 1941)
 - c. Immigration "Public Charge" Rule
 - d. Bureau of Land Management Oil and Gas Decision
 - e. Interlake Tunnel - WIIN Act Funding
 - f. Federal Bill/Issues Track

Attachments: [2019-10-14 Federal Report](#)
[Harris - Water Justice Act - DRAFT support letter.1](#)
[Panetta - Climate Action Rebate Act - DRAFT support letter](#)
[Feinstein - Climate Action Rebate Act - DRAFT support letter](#)
[2019-10-14 Federal Track](#)
[MCWRA Oct 2019 LC Memo](#)

Legislative and Grant Program Updates

Presented by: Annette D'Adamo

5. Receive report and provide direction on the development of the 2020 Legislative Program and Strategic Grant Services Program updates.

Attachments: [2019-10-14 LC Memo Leg and Grant Program Development](#)

Adjournment

Next meeting scheduled for: November 12, 2019 at 1:30pm

Committee members: Supervisor Luis A. Alejo (Chair) and Supervisor Mary Adams (Vice Chair). Staff: Nicholas E. Chiulos, Assistant CAO; Annette D'Adamo, Management Analyst III; and Maegan Ruiz-Ignacio, Administrative Assistant Confidential.

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