



# Monterey County

Monterey County  
Government Center  
168 W. Alisal St.  
Salinas, CA 93901

## Meeting Agenda Legislative Committee

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Tuesday, November 12, 2019

1:30 PM

Monterey Room, 2nd floor

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### Call to Order

### Additions and Corrections

### Public Comment

### Action Minutes

1. Consider approval of the action minutes from the Legislative Committee meeting on October 14, 2019.

**Attachments:** [10.14.19 LC Draft Action Minutes](#)

### Federal Report

*Presented by: Brent Heberlee (Ballard Spahr LLP)*

2. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Federal Emergency Management Agency (FEMA) High Hazard Potential Dam (HHPD) Grant Program
  - b. Water Infrastructure Improvements for the Nation (WIIN) Act re: Interlake Tunnel Project
  - c. Bureau of Land Management (BLM) Oil and Gas Leases
  - d. Farm Workforce Modernization Act, H.R. 4916
  - e. Supplemental Nutrition Assistance Program (SNAP) (CalFresh in California) Proposed Eligibility Rules
  - f. Housing and Urban Development (HUD) Fiscal Mapping
  - g. Federal Bill/Issues Track

**Attachments:** [2019-11-12 Federal Report](#)  
[2019-11-12 Federal Track rev.1](#)

### State Report

*Presented by: Jennifer Capitolo and Ashley Walker (Nossaman LLP)*

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. SB 200, Safe Affordable Drinking Water Fund Implementation
  - b. California Department of Fish and Wildlife (CDFW) Funding re: Interlake Tunnel Project
  - c. Emerging Legislative Issue: Take Permits
  - d. Emerging Legislative Issue: Enforceable Speed Zones
  - e. State Bill/Issues Track

**Attachments:** [2019-11-12 State Report](#)  
[2019-11-12 State Track](#)

### **Grant Report**

*Presented by: Ashley Walker and Jennifer Capitolo (Nossaman LLP)*

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Judicial Council of California (JCC) Consideration of Priority List for Courthouse Construction Projects
  - b. Old Jail - State Historic Preservation Officer meeting
  - c. Housing and Community Development (HCD) Local Housing Trust Fund (LHTF) Program
  - d. Housing and Community Development (HCD) Infill Infrastructure Grant (IIG) Program
  - e. Support Letter: Salinas Valley Basin Groundwater Sustainability Agency (SVBGSA) application for Department of Water Resources (DWR) Round 3 Sustainable Groundwater Management (SGM) Grant Program
  - f. Grants Matrix

**Attachments:** [2019-11-12 Grants Report](#)  
[2019-11-12 Grant Matrix](#)

### **Legislative and Grant Program Updates & Legislative Workshop Update**

*Presented by: Annette D'Adamo*

5. Receive updates on the development of the 2020 Legislative Program and Strategic Grant Services Program updates and the 2020 Legislative Workshop.

**Attachments:** [2019-11-12 LC Memo Leg and Grant Program Development](#)

**Adjournment**

*Next meeting scheduled for: December 9, 2019, 1:30p.m. Monterey Room*

*Committee members: Supervisor Luis A. Alejo (Chair) and Supervisor Mary Adams (Vice Chair). Staff: Nicholas E. Chiulos, Assistant CAO; Annette D'Adamo, Management Analyst III; and Maegan Ruiz-Ignacio, Administrative Assistant Confidential.*

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