



# Monterey County

Monterey County  
Government Center  
168 W. Alisal St.  
Salinas, CA 93901

## Meeting Agenda Legislative Committee

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Monday, January 13, 2020

1:30 PM

Monterey Room, 2nd Floor

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**SUPERVISOR LUIS A. ALEJO WILL APPEAR BY TELECONFERENCE ON THIS DATE AT:  
5321 W. Banff Lane, Glendale, AZ 85306**

### Call to Order

### Additions and Corrections

### Public Comment

### Committee Items

1. Appoint Committee members to serve as 2020 Chair and Vice Chair of the Legislative Committee
2. Consider adoption of the 2020 Legislative Committee meeting calendar

Attachments: [2020 LC Meeting Calendar](#)

### Approval of Action Minutes

3. Consider approval of the action minutes from the Legislative Committee meeting on November 12, 2019.

Attachments: [November 12, 2019 LC draft minutes](#)

### Consent Agenda

### Federal Report

**Presenter: Brent Heberlee (Ballard Spahr LLP)**

**4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:**

- a. Federal Budget**
- b. 2020 Census – Department of Homeland Security Citizenship Data**
- c. National Defense Authorization Act**
- d. Pajaro River Flood Prevention Project Update**
- e. H.R. 5438, End Valley Fever Now Act**
- f. Federal Bill/Issues Track**

**Attachments:**    [2020-01-13 Federal Report](#)  
[HR 5438 - End Valley Fever Now Act](#)  
[2020-01-13 Federal Track](#)

**State Report**

**Presenter: Jennifer Capitolo and Ashley Walker (Nossaman LLP)**

**5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:**

- a. Governor's Proposed Budget**
- b. AB 1080 (Gonzalez) Solid waste: packaging and products.**
- c. SB 54 (Allen) Solid waste: packing and products.**
- d. AB 315 (C. Garcia) Local government: lobbying associations: expenditures of public funds.**
- e. State Bill/Issues Track**

**Attachments:**    [2020-01-13 State Report](#)  
                              [AB 1080 - DRAFT](#)  
                              [SB 54 - DRAFT](#)  
                              [AB 315 - Asm Loc Gov - County Coalition Oppose - 2019-01-08 \(002\)](#)  
                              [2020-01-13 State Track](#)

### **Grant Report**

**Presenter: Ashley Walker and Jennifer Capitolo (Nossaman LLP)**

- 6. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:**
- a. Proposition 68 funding update**
  - b. Cannabis Equity Grant Program**
  - c. Grants Matrix**

**Attachments:**    [2020-01-13 Grants Report](#)  
                              [2020-01-13 Grant Track](#)

### **2020 Legislative Program Update**

**Presenter: Annette D'Adamo, CAO-IGLA**

- 7. Review proposed edits to the 2020 Legislative Program, provide direction to staff on any requested changes, and recommend the Program to the Board of Supervisors for approval on January 28, 2020.**

**Attachments:** [2020-01-13 Memo - Legislative and Grant Programs](#)  
[Exhibit A - DRAFT Legislative Program](#)

### **2020 Strategic Grant Services Program**

**Presenter: Annette D'Adamo, CAO-ILGA**

**8. Review the proposed 2020 Strategic Grant Services Program, provide direction to staff on any requested changes, and recommend the Program to the Board of Supervisors for approval on January 28, 2020.**

**Attachments:** [Exhibit B - DRAFT Strategic Grant Services Program.ada changes 01.09](#)

### **Legislative Workshop – February 21, 2020**

**Presenter: Annette D'Adamo, CAO-IGLA**

**9. Receive a status report on the February 21, 2020 Legislative Workshop and provide direction to staff on the agenda and priority issues which the County will present.**

**Attachments:** [2020-01-13 Memo Legislative Workshop](#)

### **NACo Legislative Conference – February 29 to March 4, 2020**

**Presenter: Annette D'Adamo, CAO-IGLA**

**10. Discuss attendance at the National Association of Counties (NACo) Legislative Conference in Washington D.C. from February 29 to March 4, 2020; and provide direction regarding possible meetings with legislators.**

**Adjournment**

*Next meeting scheduled for: February 10, 2020, 1:30p.m. Monterey Room*

*Committee members: Supervisor Luis A. Alejo (Chair) and Supervisor Mary Adams (Vice Chair). Staff: Nicholas E. Chiulos, Assistant CAO; Annette D'Adamo, Management Analyst III; and Maegan Ruiz-Ignacio, Administrative Assistant Confidential.*

- Copies of staff reports or other written documentation relating to items referenced on this agenda and/or submitted after distribution of the agenda packet are on file and available for public inspection at the County Administrative Office, Monterey County Government Center, 168 West Alisal Street, 3rd Floor, Salinas.*
- Meetings of the Board of Supervisors' Legislative Committee are accessible to individuals with disabilities. Please contact the Monterey County Equal Opportunity Office at 831-755-5117 if you need assistance or accommodations in order to participate in a public meeting or if you need the agenda and public documents modified as required by Section 202 of the Americans with Disabilities Act.*
- The following services are available when requests are made at a minimum of one (1) business day before the meeting: American Sign Language interpreters during a meeting, large print agenda or minutes in alternative format.*
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