

Monterey County

*Monterey County Zoning Administrator
Monterey County Government Center - Board of Supervisors Chambers
168 W. Alisal St., 1st Floor
Salinas, CA 93901*



Meeting Agenda - Final

Thursday, March 12, 2020

9:30 AM

Monterey County Zoning Administrator

*Mike Novo, Zoning Administrator
Representative from Environmental Health
Representative from Public Works
Representative from Water Resources Agency*

The Recommended Action indicates the staff recommendation at the time the agenda was prepared. That recommendation does not limit the Zoning Administrator's alternative actions on any matter before it.

DOCUMENT DISTRIBUTION: Documents relating to agenda items that are distributed to the Zoning Administrator less than 72 hours prior to the meeting are available for public inspection at the front counter of the Resource Management Agency, Monterey County Government Center, 1441 Schilling Place – South, 2nd Floor, Salinas, CA. Documents distributed by County staff at the meeting of the Zoning Administrator will be available at the meeting.

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132) and the federal rules and regulations adopted in implementation thereof. For information regarding how, to whom and when a person with a disability who requires a modification or accommodation in order to participate in the public meeting may make a request for disability-related modification or accommodation including auxiliary aids or services or if you have any questions about any of the items listed on this agenda please call the Monterey County Resource Management Agency at (831) 755-4800.

NOTE: All agenda titles related to numbered items are live web links. Click on the title to be directed to corresponding Staff Report.

9:30 A.M - Call to Order

ROLL CALL

*Mike Novo, Zoning Administrator
Representative from Environmental Health
Representative from Public Works
Representative from Environmental Services*

PUBLIC COMMENT

This is a time set aside for the public to comment on a matter that is not on the agenda.

AGENDA ADDITIONS, DELETIONS AND CORRECTIONS

The Zoning Administrator Clerk will announce agenda corrections, deletions and proposed additions, which may be acted on by the Zoning Administrator as provided in Sections 54954.2 of the California Government Code.

ACCEPTANCE OF MINUTES

- A.** Acceptance of the January 9, 2020 and January 30, 2020 Zoning Administrator Meeting Minutes.

Attachments: [Minutes Packet - Agenda Item No. A](#)

9:30 A.M. - SCHEDULED ITEMS

- 1. PLN190049 - VITA ROBERT**
Public hearing to consider approving an annual event on private property to include assemblages of approximately 1,600 people and placement of temporary tents and port-a-potties on the last Sunday in April each year, associated with the starting location of the Big Sur Marathon.
Project Location: 37101 Highway 1, on the east side of Highway 1, just south of Palo Colorado Road, Big Sur Coast Land Use Plan, Coastal Zone (“Grimes Ranch”)
Proposed CEQA Action: Categorical Exemption pursuant to Section 15304 of the CEQA Guidelines.

Attachments: [Staff Report](#)
[Exhibit A – Draft Resolution](#)
[Exhibit B – Vicinity Map](#)
[Exhibit C – Emergency Coastal Development Permit](#)

2.

PLN180375 - GONZALEZ

Public hearing to consider a variance to exceed the maximum allowable lot coverage of 5% by approximately 3.75%, for a total of 9%, which will allow a 1,104 square foot detached garage/storage building to be constructed on a property that currently is over the 5% lot coverage limitation at 5.25%.

Project Location: 36370 Mile End Road, Soledad

CEQA Action: Categorically Exempt per section 15303(e) and 15305(a) of the CEQA Guidelines

Attachments: [Staff Report](#)

[Exhibit A - Project Data Sheet](#)

[Exhibit B - Resolution](#)

[Exhibit C - Vicinity Map](#)

[Exhibit D - AAC Minutes](#)

[Exhibit E - Lot Coverage Comparison](#)

[Exhibit F - Lot Acreage Comparison](#)

[Exhibit G - Zoning Plan](#)

OTHER MATTERS

ADJOURNMENT