

# **Monterey County**

*Monterey County Government Center  
168 W. Alisal St.  
Salinas, CA 93901*



## **Meeting Agenda**

**Monday, July 13, 2020**

**1:30 PM**

**Zoom call instructions.**

**Monterey Room, 2nd Floor Government Center**

### **Legislative Committee**

**IMPORTANT NOTICE REGARDING COVID 19**

Based on guidance from the California Department of Public Health and the California Governor's Officer, in order to minimize the spread of the COVID 19 virus, please do the following:

1. You are strongly encouraged to observe the Legislative Committee meeting via Zoom conference.

Please click the link below to join the webinar:

<https://montereycty.zoom.us/j/92452168950>

Or iPhone one-tap :

US: +16699006833,,92452168950# or +12532158782,,92452168950#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 669 900 6833 or +1 253 215 8782 or +1 346 248 7799 or +1 301 715 8592 or +1 312 626 6799 or +1 929 205 6099

Webinar ID: 924 5216 8950

International numbers available: <https://montereycty.zoom.us/j/92452168950>

Or an H.323/SIP room system:

H.323:

162.255.37.11 (US West)

162.255.36.11 (US East)

115.114.131.7 (India Mumbai)

115.114.115.7 (India Hyderabad)

213.19.144.110 (EMEA)

103.122.166.55 (Australia)

209.9.211.110 (Hong Kong SAR)

64.211.144.160 (Brazil)

69.174.57.160 (Canada)

207.226.132.110 (Japan)

Meeting ID: 924 5216 8950

SIP: 92452168950@zoomcrc.com

2. If you choose not to attend the Legislative Committee meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 10:00a.m. on Monday, July 13, 2020. Please submit your comment to the Maegan Ruiz-Ignacio at [ruiz-ignaciom@co.monterey.ca.us](mailto:ruiz-ignaciom@co.monterey.ca.us). Your comment will be placed into the record at the meeting.

Comments received after an agenda item will be made part of the record if received prior to the end of the meeting. Alternatively, you may choose to call in to the meeting in order to actively participate. You will be muted upon entry but may "raise your hand" by pressing \*9. The moderator can then admit you to provide your comment this way. To call

in please dial US: +1 669 900 6833 and then enter Zoom ID: 924 5216 8950 when prompted. Please ensure that you mute your computer before raising your hand.

3. If you attend the Legislative Committee meeting in person, you will be required to maintain appropriate social distancing, i.e., maintain a 6-foot distance between yourself and other individuals.

### **Call to Order**

### **Additions and Corrections**

### **Public Comment**

### **Approval of Action Minutes**

1. Consider approval of the action minutes from the Legislative Committee meeting on June 8, 2020.

**Attachments:** [06.08.2020 Draft LC Minutes](#)

### **Federal Report**

***Presenter: Brent Heberlee (Ballard Spahr LLP)***

2. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Coronavirus Relief Update
  - b. Affordable Care Act Update
  - c. Justice in Policing Act
  - d. House Infrastructure Legislation
  - e. House Climate Crisis Action Plan
  - f. Rural Broadband Legislation
  - g. Revolving Loan Fund Flexibility Act
  - h. Opportunity Starts at Home Act
  - i. Federal Bill/Issues Track

**Attachments:** [2020-07-13 Federal Report](#)  
[2020-07-13 Federal Track](#)

**State Report**

**Presenter: Ashley Walker (Nossaman LLP)**

3. *Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:*
- a. *Status of the Legislature*
  - b. *State Budget*
  - c. *Governor's Executive Orders that Impact Monterey County*
  - d. *Monterey County COVID-19 Related Advocacy*
  - e. *COVID-19 Related Legislation*
  - f. *Racial Injustice and Inequity Issues*
    - i. *ACA 5 (Weber) Government preferences.*
    - ii. *AB 1196 (Gipson) Peace officers: use of force.*
  - g. *Legislation:*
    - i. *SB 483 (Pan) Department of Motor Vehicles: records: confidentiality.*
    - ii. *SB 1102 (Monning) Employers: Labor Commissioner: required disclosures.*
  - h. *Climate Resiliency Bond Update*
  - i. *State Bill/Issues Track*

**Attachments:**    [2020-07-13 State Report](#)  
                              [SB 483 - DRAFT](#)  
                              [2020-07-13 State Track](#)

**Grant Report**

**Presenter: Ashley Walker (Nossaman LLP)**

4. *Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:*
- a. *Proposition 68 Regional Park Program and Rural Recreation and Tourism Program - comment on draft guidelines*
  - b. *Interlake Tunnel Project / Fish Screens - meeting with California Department of Fish and Wildlife (CDFW)*
  - c. *I-Bank Financing for Dam/Spillway Projects*
  - d. *WaterSMART Grant*
  - e. *Grant Track*

**Attachments:**    [2020-07-13 Grant Report](#)  
                              [2020-07-13 Grant Track](#)

**Adjournment**

*Next meeting scheduled for: August 10, 2020 at 1:30p.m.*

*Committee members: Supervisor Mary Adams (Chair) and Supervisor Luis A. Alejo (Vice Chair). Staff: Nicholas E. Chiulos, Assistant CAO; Annette D'Adamo, Management Analyst III; and Maegan Ruiz-Ignacio, Administrative Assistant Confidential.*

- Copies of staff reports or other written documentation relating to items referenced on this agenda and/or submitted after distribution of the agenda packet are on file and available for public inspection at the County Administrative Office, Monterey County Government Center, 168 West Alisal Street, 3rd Floor, Salinas.*
- Meetings of the Board of Supervisors' Legislative Committee are accessible to individuals with disabilities. Please contact the Monterey County Civil Rights Office at 831-755-5117 if you need assistance or accommodations in order to participate in a public meeting or if you need the agenda and public documents modified as required by Section 202 of the Americans with Disabilities Act.*
- The following services are available when requests are made at a minimum of one (1) business day before the meeting: American Sign Language interpreters during a meeting, large print agenda or minutes in alternative format.*
- If you require the assistance of an interpreter, please contact Maegan Ruiz-Ignacio in the County Administrative Office at 831-755-5508. Every effort will be made to accommodate requests for translation assistance. Requests should be made as soon as possible, and at a minimum of one (1) business day in advance of any meeting.*
- Si usted requiere la asistencia de un interprete, por favor comuniquese con las oficina de Administracion localizada en el Centro de Gobierno del Condado de Monterey, (Monterey County Government Center), 168 W. Alisal, Tercer Piso, Salinas - o por telefono llamar a Maegan Ruiz-Ignacio 831-755-5508. La asistente hara el esfuerzo para acomodar los pedidos de asistencia de un interprete.*