

# **Monterey County**

*1441 Schilling Place, 1st Floor  
Saffron Room  
Salinas, CA 93901*



## **Meeting Agenda - Final**

**Thursday, October 1, 2020**

**3:00 PM**

### **Parks Commission**

## IMPORTANT NOTICE REGARDING COVID-19 AND PARTICIPATION IN THE MEETING OF THE PARKS COMMISSION

The Parks Commission will be conducted via teleconference. The meeting will have no physical location in order to minimize the spread of the COVID-19 virus, in accordance with the State of Emergency proclaimed by Governor Newsom on March 4, 2020, Executive Order N-29-20 issued by Governor Newsom on March 17, 2020, and the Shelter in Place Order issued by the Monterey County Health Officer on March 17, 2020, as may be periodically amended.

To participate in this Monterey County Parks Commission meeting, the public are invited to observe and address telephonically or electronically.

### Public Participation Instructions:

1. The public may observe the Zoom meeting via computer by clicking on the following link:

<https://montereycty.zoom.us/j/171777137?pwd=czNiUEIxV0pBL1ptbjd4V0g0VFM1dz09>

or the public may listen via phone by dialing:

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

and then when prompted, entering the Meeting ID Access Code 171 777 137 and Password Code 856522.

You will be asked for a “Participant ID”. You do not need a Participant ID to join the meeting, press the pound key (#) again and you will be automatically connected.

2. If a member of the public wishes to comment on a particular agenda item, the public is strongly encouraged to submit their comments in writing via email to Susan Rosales-Nava at [Rosales-NavaSJ@co.monterey.ca.us](mailto:Rosales-NavaSJ@co.monterey.ca.us) by 12:00 p.m. on Wednesday, September 30, 2020. To assist County staff in identifying the agenda item to which the comment relates, the public is requested to indicate the Parks Commission date and agenda number in the subject line. Comments received by the 12:00 p.m. Wednesday deadline will be distributed to the Committee and will be placed in the record.

3. If you are watching the live stream of the Parks Commission meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, please select the “raise hand” option on the Zoom screen, and your microphone will be unmuted so you can speak. To select the “raise hand” option, click on the ‘participants’ icon at the bottom of your Zoom screen, then click the “raise hand” icon next to your name.

4. Individuals with disabilities who desire to request a reasonable accommodation or modification to observe or participate in the meeting may make such request by sending an email to [Rosales-NavaSJ@co.monterey.ca.us](mailto:Rosales-NavaSJ@co.monterey.ca.us). The request should be made no later than noon on Tuesday, September 29, 2020 in order to provide time for County to address the request.

5. The Chair of the Committee may set reasonable rules as needed to conduct the meeting in an orderly

manner.

### **3:00 PM CALL TO ORDER**

### **ROLL CALL**

### **PUBLIC COMMENT**

*This is a time set aside for the public to comment on a matter that is not on the agenda.*

### **COMMISSIONER COMMENTS, REQUESTS, RECOMMENDATIONS**

*This is a time set aside for the Commissioners to comment, request, or refer a matter that is on or not on the agenda.*

### **ADDITIONS AND CORRECTIONS BY CLERK**

*The Commission Clerk will announce agenda corrections, deletions and proposed additions, which may be acted on by the Parks Commission as provided in Sections 54954.2 of the California Government Code.*

### **APPROVAL OF MINUTES**

1. Acceptance of the August 6, 2020 Parks Commission Meeting Minutes

**Attachments:** [Parks Commission Minutes for August 6 2020.pdf](#)

### **SCHEDULED MATTERS**

2. Brown Act Training (California's Open Meeting Law)
3. The California Drought, Water, Parks, Climate, Coastal Protection, and Outdoor Access for All Act of 2018 (Proposition 68) Funding Opportunities

**Attachments:** [Parks Commission Report.pdf](#)  
[Attachment A - Proposition 68 Grant Opportunities.pdf](#)  
[Attachment B - Procedural Guide for the Per Capita Program.pdf](#)  
[Attachment C - Application Guide Statewide Park Development and Community](#)

### **DEPARTMENT UPDATE**

*Provide the Parks Commission with a verbal update on the following:*

4. City Gate Report Update
5. River Fire impact on Toro Park

### **FUTURE AGENDA ITEMS**

6. Future Agenda Items

Attachments: [Future Agenda Items.pdf](#)

## **ADJOURNMENT**

The Recommended Action indicates the staff recommendation at the time the agenda was prepared. That recommendation does not limit the Parks Commission's alternative actions on any matter before it.

DOCUMENT DISTRIBUTION: Documents relating to agenda items that are distributed to the Parks Commission less than 72 hours prior to the meeting are available for public inspection at the front counter of the Resource Management Agency, Monterey County Government Center, 1441 Schilling, South - 2nd Floor, Salinas, CA. Documents distributed by County staff at the meeting of the Parks Commission will be available at the meeting.

If requested, the agenda shall be made available in appropriate alternative formats to persons with a disability, as required by Section 202 of the Americans with Disabilities Act of 1990 (42 USC Sec. 12132) and the federal rules and regulations adopted in implementation thereof. For information regarding how, to whom and when a person with a disability who requires a modification or accommodation in order to participate in the public meeting may make a request for disability-related modification or accommodation including auxiliary aids or services or if you have any questions about any of the items listed on this agenda, please call the Monterey County Resource Management Agency at (831) 755-5025.

All documents submitted by the public on the day of the hearing should have no fewer than 21 copies.

The Parks Commission Clerk must receive all materials for the agenda packet by noon on the Monday one week prior to the Parks Commission meeting in order for the materials to be included in the agenda packet distributed in advance to the Commission.