

# **Monterey County**

*Monterey County Government Center  
Board of Supervisors Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901*



## **Meeting Agenda - Final**

**Thursday, November 5, 2020**

**12:00 PM**

**50+ page Advance Reports for the Board of Supervisors meeting  
on Tuesday, November 5, 2020.**

**Advance Reports Over 50 Pages**

**The following reports are scheduled for the Board of Supervisors meeting on Thursday, November 5, 2020. The reports are being distributed 11 + days prior to the Board of Supervisors meeting due to the large volume of information. These reports are not numbered at this time.**

**10:30 A.M. - Scheduled Matters**

- a. Receive a presentation from the Monterey County Convention and Visitors Bureau (MCCVB) on the Big Sur Destination Stewardship Plan (Plan) completed in July 2020 in collaboration with the Community Association of Big Sur (CABS); and
- b. Provide staff direction on implementation of the Big Sur Stewardship Plan.

**Attachments:** [Board Report](#)

[Attachment A - MCCVB Executed Agreement](#)

[Attachment B - Big Sur Destination Stewardship Plan](#)

[Attachment C - MCCVB and CABS Agreement](#)

[Attachment D - MCCVB Presentation](#)

**1:30 P.M. - Scheduled Matters**

**PLN180289 - MILLER**

Public hearing to consider an appeal by Rebecca Tweten from the July 29, 2020 Planning Commission decision approving an application by Eric Miller for the construction of a two-story single family dwelling with an attached garage (approximately 6,341 square feet) and the removal of three (3) oak trees, including one landmark tree.

**Project Location:** 24275 Via Malpaso, in the Monterra Ranch subdivision, Greater Monterey Peninsula Area Plan.

**Proposed CEQA action:** Categorically Exempt per §15303 (a) of the CEQA Guidelines

**Attachments:** [Board Report](#)

[Attachment A - Detailed Discussion](#)

[Attachment B - Draft Resolution](#)

[Attachment C - Vicinity Map](#)

[Attachment D - Plans](#)

[Attachment E - LUAC Minutes](#)

[Attachment F - Forest Management Plan](#)

[Attachment G - Biological Review](#)

[Attachment H - Planning Commission Res. 20-028](#)

[Attachment I - Notice of Appeal](#)

[Attachment J - Title Letter](#)