

# Monterey County

*Monterey County Government Center  
Board of Supervisors Chambers  
168 W. Alisal St., 1st Floor  
Salinas, CA 93901*



## Meeting Agenda - Final

**Tuesday, January 19, 2021**

**1:00 PM**

**SPECIAL MEETING**

**IMPORTANT COVID-19 NOTICE ON PAGE 2-4  
AVISO IMPORTANTE SOBRE COVID-19 EN LA PAGINA 2-4  
Water Resources Agency Board of Directors**

*Vice-Chair John Baillie*

*Mark Gonzalez*

*Deidre Sullivan*

*Ken Ekelund*

*Mike Scattini*

*Mike LeBarre*

*Jason Smith*

*Matt Simis*

*Marvin Borzini*

### **Important Notice Regarding COVID-19**

**This meeting is compliant with Governor Newsom's Executive Order N-29-20 which allows local legislative bodies to hold public meetings electronically only, without a physical location for public participation, accessible only telephonically or otherwise electronically (video conferencing) to all members of the public seeking to observe and address the local legislative body, in order to avoid public gatherings, and until further notice.**

**Based on guidance from the California Department of Public Health and the California Governor's Office, in order to minimize the spread of the COVID 19 virus, please do the following:**

**1. If you choose not to attend the Board of Directors meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the Friday before the meeting. Please submit your comment to the Secretary of the Board at [WRAPubliccomment@co.monterey.ca.us](mailto:WRAPubliccomment@co.monterey.ca.us) mailto:WRAPubliccomment@co.monterey.ca.us In an effort to assist the Secretary in identifying the agenda item relating to your public comment please indicate in the Subject Line, the meeting body (i.e. Board of Directors Agenda) and item number (i.e. Item No. 10). Your comment will be placed into the record at the Board meeting.**

**2. If you are watching the live stream of the Board meeting and wish to make either a general public comment for items not on the day's agenda or to comment on a specific agenda item as it is being heard, please submit your comment, limited to 250 words or less, to the Secretary of the Board at [WRAPubliccomment@co.monterey.ca.us](mailto:WRAPubliccomment@co.monterey.ca.us) mailto:WRAPubliccomment@co.monterey.ca.us In an effort to assist the Secretary in identifying the agenda item relating to your public comment please indicate in the Subject Line, the meeting body (i.e. Board of Directors Agenda) and item number (i.e. Item No. 10). Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations. Comments received after an agenda item will be made part of the record if received prior to the end of the meeting.**

**3. For ZOOM participation please join by computer audio at:**

**<https://montereycty.zoom.us/j/96838774243>**

**OR to participate by phone call any of these numbers below:**

**+1 669 900 6833 US (San Jose)**

**+1 346 248 7799 US (Houston)**

**+1 312 626 6799 US (Chicago)**

**+1 929 205 6099 US (New York)**

**+1 253 215 8782 US**

**+1 301 715 8592 US**

**Enter this Meeting ID number: 968 3877 4243 when prompted. Please note there is no Participant Code, you will just hit # again after the recording prompts you.**

**You will be placed in the meeting as an attendee; when you are ready to make a public comment if joined by computer audio please Raise your Hand; and by phone please push \*9 on your keypad.**

### **Aviso Importante Sobre COVID-19**

**Esta reunión cumple con la Orden Ejecutiva N-29-20 del Gobernador Newsom que permite que los cuerpos legislativos locales tengan reuniones públicas electrónicas solamente, sin un lugar físico para la participación pública, accesibles solo por teléfono o electrónicamente (videoconferencia) para todos los miembros del público que busquen observar y dirigirse al cuerpo legislativo local, a fin de evitar reuniones públicas, y hasta nuevo aviso.**

**Basado en la guía del Departamento de Salud del Estado de California (California Department of Public Health) y de la Oficina del Gobernador, para minimizar la propagación del virus COVID 19, por favor haga lo siguiente:**

- 1. Si prefiere no asistir a la reunión de la Junta Directiva pero desea hacer un comentario sobre algún tema específico de la agenda, por favor envíe su comentario por correo electrónico antes de las 5:00 p.m. el Viernes antes de la reunión. Envíe su comentario al Secretario de la junta al correo electrónico [WRAPubliccomment@co.monterey.ca.us](mailto:WRAPubliccomment@co.monterey.ca.us) <mailto:WRAPubliccomment@co.monterey.ca.us> Para ayudar al Secretario a identificar el artículo de la agenda relacionado con su comentario, por favor indique en la línea de asunto del correo electrónico el cuerpo de la reunión (es decir, la Agenda de la Junta Directiva) y el número de artículo (es decir, el Artículo No. 10). Su comentario se colocará en el registro de la reunión de esta Junta.**
- 2. Si usted está observando la transmisión de la reunión de la Junta en vivo y desea hacer un comentario público general para artículos que no son parte de la agenda del día o para comentar en un artículo específico de la agenda mientras se está escuchando, envíe su comentario, con un límite de 250 palabras o menos, al Secretario de la Junta al correo electrónico [WRAPubliccomment@co.monterey.ca.us](mailto:WRAPubliccomment@co.monterey.ca.us) <mailto:WRAPubliccomment@co.monterey.ca.us> Para ayudar al Secretario a identificar el artículo de la agenda del día relacionado con su comentario, por favor indique en la línea de asunto del correo electrónico el cuerpo de la reunión (es decir, la Agenda de la Junta Directiva) y el número de artículo (es decir, el Artículo No. 10). Se hará todo lo posible para leer su comentario y hacerlo parte del registro de la Junta, pero algunos comentarios pueden no leerse debido a limitaciones de tiempo. Cualquier comentario recibido después del artículo de la agenda se hará parte del registro de la reunión si es recibido antes de que termine la reunión.**
- 3. Para participar for ZOOM, por favor únase for audio de computadora por:  
<https://montereycty.zoom.us/j/96838774243>  
O para participar for teléfono, llame a cualquiera de los números a continuación:  
+1 669 900 6833 US (San Jose)  
+1 346 248 7799 US (Houston)  
+1 312 626 6799 US (Chicago)**

+1 929 205 6099 US (New York)

+1 253 215 8782 US

+1 301 715 8592 US

Cuando se le solicite, ingrese este número de reunión: 968 3877 4243. Por favor tenga en cuenta que no hay código de participante, simplemente presione # nuevamente después de que la grabación se lo indique.

4. Se le colocará en la reunion como asistente; cuando desee hacer un comentario público si esta unido por la computadora utilice la opción de levantar la mano en el chat de la pantalla; o por teléfono presione \*9 en su teclado.

### Call to Order at 1:00 P.M.

### Public Comment

### Election of Officers

1. 1. Appointment of replacement Chair to serve the remaining year of a two-year term, or selection of nomination committee for appointment of replacement Chair at the February 16, 2021 Board of Director meeting.
2. Committee Assignments

### Consent Calendar

2. Approve the Action Minutes of November 16, 2020  
  
**Attachments:** [Draft Action MInutes November 16, 2020](#)
3. Approve the 2021 Board of Directors and Committee Meetings Schedule.  
  
**Attachments:** [2021 BOD and Committee Meetings Schedule](#)
4. Ratify the General Manager's execution of Amendment 1 to the Professional Services Agreement with Smith & Enright Landscaping, Inc. to provide mowing & pruning services at the Pajaro River, in addition to litter removal services; and increase the total contract amount by \$82,175, to an amount not to exceed \$132,175  
  
**Attachments:** [Board Report](#)  
[Executed - Amendment No. 1](#)  
[Smith & Enright Encampment Cleanup Quote](#)  
[Executed Agreement](#)  
[Board Order](#)

### Scheduled Matters

5. Consider recommending that the Monterey County Water Resources Agency Board of Supervisors:
- a. Approve the Joint Exercise of Powers Agreement by and among the City of Watsonville (“Watsonville”), the County of Monterey (“Monterey”), the County of Santa Cruz (“Santa Cruz”), the Monterey County Water Resources Agency (“MCWRA”), and Zone 7 of Santa Cruz County Flood Control and Water Conservation District (“Zone 7”), herein referred to as the “Member Agencies”, to form the Pajaro Regional Flood Management Agency (PRFMA) and authorize the Chair to sign the Joint Exercise of Powers Agreement; and
  - b. Approve the Indemnity Agreement regarding the Pajaro River Flood Risk Reduction Project (“Project”) by and among the Member Agencies and authorize the Chair to sign the Indemnity Agreement.

**Attachments:** [Board Report](#)  
[Draft Indemnity Agreement - Final Blackline](#)  
[Draft JPA Agreement - Final Blackline](#)  
[Board Order](#)

### **Key Information and Calendar of Events**

6. January and February 2021 Calendars

**Attachments:** [January 2021](#)  
[February 2021](#)

### **General Manager's Report**

- 7.
- COVID-19 Update
  - Personnel Update
  - Reservoir Drought Operations
  - Prop 68 Grant
  - COWCAP Update
  - Other

### **Committee Reports**

### **Information Items**

8. Information Items:
1. Reservoir Release Update
  2. Well Permit Application Activities Update
  3. Dept. of Water Resources Technical Advisory Committee Participation

4. Prop. 1 Grant Notification Letters

**Attachments:** [Reservoir Release Update Report](#)  
[Well Permit Information Application Activities Update](#)  
[DWR TAC Participation Information](#)  
[Prop 1 Grant Notification Letters](#)

**Correspondence**

**Board of Directors Comments**

**Adjournment**