

Monterey County

1441 Schilling Place
North Building
Salinas, CA 93901



Meeting Agenda - Final

Tuesday, February 16, 2021

12:30 PM

IMPORTANT COVID-19 NOTICE ON PAGE 2-4
AVISO IMPORTANTE SOBRE COVID-19 EN LA PAGINA 2-4
Water Resources Agency Board of Directors

John Baillie, Chair
Mark Gonzalez
Deidre Sullivan
Ken Ekelund
Mike Scattini
Mike LeBarre
Jason Smith
Matt Simis
Marvin Borzini

Important Notice Regarding COVID-19

Pursuant to Governor Newsom's Executive Order No. N-25-20, any or all Directors may participate in the meeting by telephone or video conference.

Based on guidance from the California Department of Public Health and the California Governor's Office, in order to minimize the spread of the COVID 19 virus, please do the following:

- 1. You are strongly encouraged to observe the live stream of the Board of Directors meetings at http://monterey.granicus.com/ViewPublisher.php?view_id=19 or <http://www.mgtvonline.com/>**

- 2. If you choose not to attend the Board of Directors meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on the Friday before the meeting. Please submit your comment to the Secretary of the Board at WRAPubliccomment@co.monterey.ca.us mailto:WRAPubliccomment@co.monterey.ca.us In an effort to assist the Secretary in identifying the agenda item relating to your public comment please indicate in the Subject Line, the meeting body (i.e. Board of Directors Agenda) and item number (i.e. Item No. 10). Your comment will be placed into the record at the Board meeting.**

- 3. If you are watching the live stream of the Board meeting and wish to make either a general public comment for items not on the day's agenda or to comment on a specific agenda item as it is being heard, please submit your comment, limited to 250 words or less, to the Secretary of the Board at WRAPubliccomment@co.monterey.ca.us mailto:WRAPubliccomment@co.monterey.ca.us In an effort to assist the Secretary in identifying the agenda item relating to your public comment please indicate in the Subject Line, the meeting body (i.e. Board of Directors Agenda) and item number (i.e. Item No. 10). Every effort will be made to read your comment into the record, but some comments may not be read due to time limitations. Comments received after an agenda item will be made part of the record if received prior to the end of the meeting.**

- 4. For ZOOM participation please join by computer audio at:
<https://montereycty.zoom.us/j/96838774243>
OR to participate by phone call any of these numbers below:
+1 669 900 6833 US (San Jose)
+1 346 248 7799 US (Houston)
+1 312 626 6799 US (Chicago)
+1 929 205 6099 US (New York)
+1 253 215 8782 US
+1 301 715 8592 US
Enter this Meeting ID number: 968 3877 4243 when prompted. Please note there is no Participant Code, you will just hit # again after the recording prompts you.**

You will be placed in the meeting as an attendee; when you are ready to make a public comment if

joined by computer audio please Raise your Hand; and by phone please push *9 on your keypad.

5. If you attend the Board of Director meeting in person, you will be required to maintain appropriate social distancing, i.e., maintain a 6-foot distance between yourself and other individuals.

Aviso Importante Sobre COVID-19

De acuerdo a la orden ejecutiva No. N-25-20 del Gobernador Newsom, todos y cada uno de los Directores pueden participar en la reunión por teléfono o videoconferencia.

Basado en la guía del Departamento de Salud del Estado de California (California Department of Public Health) y de la Oficina del Gobernador, para minimizar la propagación del virus COVID 19, por favor haga lo siguiente:

1. Se le recomienda firmemente que observe la transmisión de la reunión de la Junta Directiva en vivo por http://monterey.granicus.com/ViewPublisher.php?view_id=19 o <http://www.mgtvonline.com/>

2. Si prefiere no asistir a la reunión de la Junta Directiva pero desea hacer un comentario sobre algún tema específico de la agenda, por favor envíe su comentario por correo electrónico antes de las 5:00 p.m. el Viernes antes de la reunión. Envíe su comentario al Secretario de la junta al correo electrónico WRAPubliccomment@co.monterey.ca.us <mailto:WRAPubliccomment@co.monterey.ca.us> Para ayudar al Secretario a identificar el artículo de la agenda relacionado con su comentario, por favor indique en la línea de asunto del correo electrónico el cuerpo de la reunión (es decir, la Agenda de la Junta Directiva) y el número de artículo (es decir, el Artículo No. 10). Su comentario se colocará en el registro de la reunión de esta Junta.

3. Si usted está observando la transmisión de la reunión de la Junta en vivo y desea hacer un comentario público general para artículos que no son parte de la agenda del día o para comentar en un artículo específico de la agenda mientras se está escuchando, envíe su comentario, con un límite de 250 palabras o menos, al Secretario de la Junta al correo electrónico WRAPubliccomment@co.monterey.ca.us <mailto:WRAPubliccomment@co.monterey.ca.us> Para ayudar al Secretario a identificar el artículo de la agenda del día relacionado con su comentario, por favor indique en la línea de asunto del correo electrónico el cuerpo de la reunión (es decir, la Agenda de la Junta Directiva) y el número de artículo (es decir, al Artículo No. 10). Se hará todo lo posible para leer su comentario y hacerlo parte del registro de la Junta, pero algunos comentarios pueden no leerse debido a limitaciones de tiempo. Cualquier comentario recibido después del artículo de la agenda se hará parte del registro de la reunión si es recibido antes de que termine la reunión.

4. Para participar for ZOOM, por favor únase for audio de computadora por:
<https://montereycty.zoom.us/j/96838774243>

O para participar for teléfono, llame a cualquiera de los números a continuación:

+1 669 900 6833 US (San Jose)

+1 346 248 7799 US (Houston)

+1 312 626 6799 US (Chicago)

+1 929 205 6099 US (New York)

+1 253 215 8782 US

+1 301 715 8592 US

Cuando se le solicite, ingrese este número de reunión: 968 3877 4243. Por favor tenga en cuenta que no hay código de participante, simplemente presione # nuevamente después de que la grabación se lo indique.

Se le colocará en la reunion como asistente; cuando desee hacer un comentario público si esta unido por la computadora utilice la opción de levantar la mano en el chat de la pantalla; o por teléfono presione *9 en su teclado.

5. Si usted asiste a la reunión en persona, deberá mantener un distanciamiento social apropiado, es decir, mantener una distancia de 6 pies entre

Call to Order at 12:30 P.M.

Roll Call

Public Comments on Closed Session Items

1. Closed Session under Government Code section 54950, relating to the following item:

Pursuant to Government Code section 54957(b)(1), the Board will confer regarding appointment to the position of Monterey County Water Resources Finance Manager.

Note: Continuance of Closed Session to be held at the conclusion of the Board's Regular Agenda, or at any other time during the course of the meeting announced by the Chairperson of the Board. The public may comment on Closed Session items prior to the Board's recess to Closed Session.

Recess to Closed Session

Reconvene Meeting at 1:00 P.M.

Public Comment

Appointment of Vice-Chair

2. 1. Appointment of replacement Vice-Chair to serve the remaining year of a two-year

term.

Consent Calendar

3. Approve the Action Minutes of January 19, 2021

Attachments: [Draft Action Minutes January 19, 2021](#)

4. Receive the Monterey County Water Resources Agency (MCWRA) FY 2020-21 Second Quarter Financial Status Report through December 31, 2020.

Attachments: [Board Report](#)
[FY 2020-21 Second Quarter Financial Status](#)

5. Approve Amendment No. 4 to the Professional Services Agreement with McMillen Jacobs Associates for a term extension from March 16, 2021 to March 16, 2022; and authorize the General Manager to execute the Amendment.

Attachments: [Board Report](#)
[Amendment No. 4](#)
[Amendment No. 3](#)
[Amendment No. 2](#)
[Amendment No. 1](#)
[Agreement](#)
[Board Order](#)

Scheduled Items

6. Consider receiving a report on the winter storm event of 2021.

Attachments: [Board Report](#)

7. Consider recommending that the Monterey County Water Resources Agency Board of Supervisors adopt a resolution authorizing and directing the General Manager to enter into a grant agreement with the California Department of Fish and Wildlife to receive a grant of \$17 million dollars for the construction of Fish Exclusion System in conjunction with the Interlake Tunnel construction.

Attachments: [Board Report](#)
[Draft Final CDFW Agreement](#)
[Fish Screen WRABOS Resolution](#)
[Board Order](#)

8. Consider receiving a report on the Groundwater Extraction Management System (GEMS) 2019 Groundwater Extraction Summary Report.

Attachments: [Board Report](#)
[2019 GEMS Summary Report](#)
[Board Order](#)

9. Consider receiving a report on the addition of a Deep Aquifers Addendum to the Salinas Valley Water Conditions Report.

Attachments: [Board Report](#)
[Quarterly Report WY2021](#)
[Deep Aquifer Addendum](#)
[Board Order](#)

10. Consider adopting the “Standards and Guiding Principles of Reservoir Operations During Drought Conditions” for the Drought Operations Technical Advisory Committee.

Attachments: [Board Report](#)
[Standards and Guiding Principles](#)
[Board Order](#)

Key Information and Calendar of Events

11. February, March and April 2021 Calendars

Attachments: [February 2021](#)
[March 2021](#)
[April 2021](#)

General Manager's Report

- 12.
- COVID-19 Update
 - Personnel Update
 - Reservoir Drought Operations
 - Prop 1 Grant Update
 - Other

Committee Reports

Information Items

13. Information Items:
1. Reservoir Release Update
 2. Well Permit Application Activities Update

Attachments: [Reservoir Release Update](#)
[Well Permit Application Activities Update](#)

Correspondence

14. Letter dated February 3, 2021 from Brent Buche, General Manager to Drought Operations Technical Advisory Committee

Attachments: [D-TAC Stand Down Notice 2021](#)

Board of Directors Comments

Adjournment