

# **Monterey County**

*Monterey County Government Center  
168 W. Alisal St.  
Salinas, CA 93901*



## **Meeting Agenda - Final**

**Tuesday, April 13, 2021**

**10:00 AM**

**SPECIAL MEETING**

**Monterey Room, 2nd Floor, Government Center**

**Legislative Committee**

**IMPORTANT NOTICE REGARDING COVID 19**

Based on guidance from the California Department of Public Health and the California Governor's Office, in order to minimize the spread of the COVID 19 virus, please do the following:

1. You are strongly encouraged to observe the Special Legislative Committee meeting via Zoom at <https://montereycty.zoom.us/j/92452168950>.

If you do not have access to a computer, you may call into the meeting and participate by calling the following number: 1-669-900-6833 and entering the following meeting ID: 924 5216 8950.

2. If you choose not to attend the Legislative Committee meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on Monday, April 12, 2021. Please submit your comment to Maegan Ruiz-Ignacio at [ruiz-ignaciom@co.monterey.ca.us](mailto:ruiz-ignaciom@co.monterey.ca.us) and your comment will be placed into the record at the meeting.

3. If you are watching via Zoom Conference of the Legislative Committee meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, please select the "raise hand" option on the Zoom screen, and your microphone will be unmuted so you can speak. To select the "raise hand" option, click on the 'participants' icon at the bottom of your Zoom screen, then click the "raise hand" icon next to your name.

4. If you attend the Legislative Committee meeting in person, you will be required to maintain appropriate social distancing, specifically you must maintain a 6-foot distance between yourself and other individuals and wear appropriate face covering.

Pursuant to Governor Newsom's Executive Order No. N-25-20, some or all Supervisors may participate in the meeting by telephone or video conference.

NOTE: All agenda titles related to numbered items are live web links. Click on the title to be directed to corresponding Committee Report.

**Call to Order**

**Additions and Corrections**

**Public Comment Period**

**Approval of Action Minutes**

1. Consider approval of the action minutes from the Legislative Committee meeting on March 8, 2021.

**Attachments:** [March 8, 2021 LC draft minutes](#)

**Federal Report**

***Presenter: Brent Heberlee (Ballard Spahr LLP)***

2. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. FY2022 Appropriations/Budget & Transportation Reauthorization
  - b. Infrastructure Proposal
  - c. Immigration Facilities for Unaccompanied Minors
  - d. Congressman Panetta Microgrid Tax Credit Proposal
  - e. Federal Bill/Issues Track

**Attachments:** [2021-04-13 Federal Report](#)  
[2021-04-13 Federal Track](#)  
[Community Project Funding Resource Guide - PANETTA FY22](#)

**State Report**

***Presenter: Ashley Walker (Nossaman LLP)***

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. 2021-22 Legislative Session
  - b. FY 2021-22 State Budget
    - i. Broadband for All Funding Plan
    - ii. Public Health Infrastructure and Workforce Funding
    - iii. County Veterans Services Officers Funding
    - iv. California Special Districts Association (CSDA) ARPA Funding Request
  - c. Legislation:
    - i. AB 11 (Ward) Climate change: regional climate change authorities.
    - ii. AB 34 (Muratsuchi) Broadband for All Act
    - iii. AB 339 (Lee) State and local governments: open meetings.
    - iv. AB 361 (Rivas) Open meetings: local agencies: teleconferences.
    - v. AB 703 (Rubio) Open meetings: local agencies: teleconferences.
    - vi. AB 377 (Rivas) Water quality: impaired waters.
    - vii. AB 868 (E. Garcia) Emergency services.
    - viii. AB 932 (Levine) Cradle to Career Grant Program
    - ix. AB 1400 (Kalra) Guaranteed Health Care for All
    - x. AB 1500 (E. Garcia) Safe Drinking Water, Wildfire Prevention, Drought Preparation, Flood Protection, Extreme Heat Mitigation, and Workforce Development Bond Act of 2022
    - xi. SB 9 (Atkins) Housing development: approvals.
    - xii. SB 10 (Wiener) Planning and zoning: housing development: density.
    - xiii. SB 95 (Skinner) Employment: COVID-19: supplemental paid sick leave.
    - xiv. SB 496 (Laird) Flood control. Water development projects. Pajaro River.
    - xv. SB 780 (Cortese) Local finance: public investment authorities.
  - d. Dam Safety Funding Coalition
  - e. Governor's Executive Orders that Impact Monterey County
  - f. State Bill Track
  - g. State/Federal COVID-19 Advocacy Track

**Attachments:** [2021-04-13 State Report](#)  
[DRAFT - Broadband for All Budget Request - support](#)  
[Public Health Workforce and Infrastructure Letter 4-6-21](#)  
[DRAFT - Support CVSO Budget Request](#)  
[DRAFT - AB 11 \(Ward\) Climate change. regional climate change authorities. - s](#)  
[DRAFT - AB 868 \(E. Garcia\) Emergency services. - support](#)  
[DRAFT - AB 932 \(Levine\) Cradle to Career Program. - support](#)  
[DRAFT - AB 1500 \(E. Garcia\) - support and amend](#)  
[DRAFT - SB 9 \(Atkins\) Housing development. approvals. - support](#)  
[DRAFT - SB 10 \(Wiener\) Planning and zoning. housing development. density. -](#)  
[DRAFT - SB 496 \(Laird\) Flood control. water development projects. Pajaro Rive](#)  
[DRAFT - SB 780 \(Cortese\) Local finance. public investment authorities. - suppo](#)  
[2021-04-13 State Bill Track](#)  
[2021-04-13 Memo - State-Federal COVID-19 Advocacy](#)

## **Grant Report**

***Presenter: Ashley Walker (Nossaman LLP)***

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. California Department of Fish and Wildlife (CDFW) - State Budget Funding for Interlake Tunnel
  - b. San Lucas Drinking Water Project
  - c. National Coastal Resilience Fund
  - d. CAL FIRE Fire Prevention Grant
  - e. CAL FIRE Forest Health Grant Program
  - f. CAL FIRE Urban and Community Forestry Grant Program
  - g. CDFW Cannabis Restoration Grant Program
  - h. Grant Track

**Attachments:** [2021-04-13 Grant Report](#)  
[2021-04-13 Grant Track](#)

**Adjourn: Next meeting scheduled for: May 10, 2021**

**Committee members: Supervisor Luis A. Alejo (Chair) and Supervisor Wendy Root Askew (Vice Chair). Staff: Nicholas E. Chiulos, Assistant CAO; Annette D'Adamo, Management Analyst III; and Maegan Ruiz-Ignacio, Administrative Assistant Confidential.**

- Copies of staff reports or other written documentation relating to items referenced on this agenda and/or submitted after distribution of the agenda packet are on file and available for public inspection at the County Administrative Office, Monterey County Government Center, 168 West Alisal Street, 3rd Floor, Salinas.**
- Meetings of the Board of Supervisors' Legislative Committee are accessible to individuals with disabilities. Please contact the Monterey County Civil Rights Office at 831-755-5117 if you need assistance or accommodations in order to participate in a public meeting or if you need the agenda and public documents modified as required by Section 202 of the Americans with Disabilities Act.**
- The following services are available when requests are made at a minimum of one (1) business day before the meeting: American Sign Language interpreters during a meeting, large print agenda or minutes in alternative format.**
- If you require the assistance of an interpreter, please contact Maegan Ruiz-Ignacio in the County Administrative Office at 831-755-5508. Every effort will be made to accommodate requests for translation assistance. Requests should be made as soon as possible, and at a minimum of one (1) business day in advance of any meeting.**
- Si usted requiere la asistencia de un interprete, por favor comuniquese con las oficina de Administracion localizada en el Centro de Gobierno del Condado de Monterey, (Monterey County Government Center), 168 W. Alisal, Tercer Piso, Salinas - o por telefono llamar a Maegan Ruiz-Ignacio 831-755-5508. La asistente hara el esfuerzo para acomodar los pedidos de asistencia de un interprete.**