

Monterey County

*Monterey County Government Center
168 W. Alisal St.
Salinas, CA 93901*



Meeting Agenda - Final

Thursday, May 20, 2021

4:00 PM

SPECIAL Meeting

**Monterey Room, 2nd Floor Government Center
IMPORTANT COVID-19 NOTICE ON PAGE 2**

Legislative Committee

IMPORTANT NOTICE REGARDING COVID 19

Based on guidance from the California Department of Public Health and the California Governor's Office, in order to minimize the spread of the COVID 19 virus, please do the following:

1. You are strongly encouraged to observe the Special Legislative Committee meeting via Zoom at <https://montereycty.zoom.us/j/92452168950>

If you do not have access to a computer, you may call into the meeting and participate by calling the following number: 1-669-900-6833 and entering the following meeting ID: 924 5216 8950.

2. If you choose not to attend the Special Legislative Committee meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on Wednesday, 19, 2021.

Please submit your comment to Maegan Ruiz-Ignacio at ruiz-ignaciom@co.monterey.ca.us and your comment will be placed into the record at the meeting.

3. If you are watching via Zoom Conference of the Special Legislative Committee meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, please select the "raise hand" option on the Zoom screen, and your microphone will be unmuted so you can speak. To select the "raise hand" option, click on the 'participants' icon at the bottom of your Zoom screen, then click the "raise hand" icon next to your name.

4. If you attend the Special Legislative Committee meeting in person, you will be required to maintain appropriate social distancing, specifically you must maintain a 6-foot distance between yourself and other individuals and wear appropriate face covering.

Pursuant to Governor Newsom's Executive Order No. N-25-20, some or all Supervisors may participate in the meeting by telephone or video conference.

NOTE: All agenda titles related to numbered items are live web links. Click on the title to be directed to corresponding Committee Report.

Call to Order

Additions and Corrections

Public Comment Period

Action Minutes

1. Consider approval of the action minutes from the Legislative Committee meeting on April 13, 2021.

Attachments: [April 13, 2021 Special Legislative Committee draft minutes](#)

Federal Report

Presenter: Brent Heberlee (Ballard Spahr LLP)

2. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. Community Project Funding
 - b. America Families Plan
 - c. Gun Control Legislation (H.R. 8, H.R. 1446/S. 529)
 - d. SAFE Banking Act of 2021 (H.R. 1996/S. 910)
 - e. Save Hotel Jobs Act (S. 1519)
 - f. Census Deadlines Extension Act (H.R. 2699/S. 1267)
 - g. Federal Bill/Issues Track

Attachments: [2021-05-20 Federal Report](#)
[Senate Guidance on Appropriations Requests](#)
[Gun Control. Background Checks \(H.R.8-H.R.1446\) Panetta](#)
[Gun Control. Background Checks \(S. 529\) Feinstein](#)
[Gun Control. Background Checks \(S. 529\) Padilla](#)
[SAFE Banking Act \(H.R. 1996\) - Panetta](#)
[SAFE Banking Act \(S. 910\) - Feinstein](#)
[SAFE Banking Act \(S. 910\) - Padilla](#)
[Save Hotel Jobs Act \(S. 1519\) Feinstein](#)
[Save Hotel Jobs Act \(S. 1519\) Padilla](#)
[Census Deadline Extension Act \(H.R. 2699\) - Panetta](#)
[Census Deadline Extension Act \(S. 1267\) - Feinstein](#)
[Census Deadline Extension Act \(S. 1267\) - Padilla](#)
[2021-05-20 Federal Bill Track](#)

State Report

Presenter: Ashley Walker (Nossaman LLP)

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. 2021-22 Legislative Session
 - b. FY 2021-22 State Budget - Governor's May Revision
 - i. Assemblymember Rivas' local budget requests
 - ii. CSAC Local Bridge, Safety and Active Transportation budget request
 - c. Legislation:
 - i. AB 61 (Gabriel) Business Pandemic Relief.
 - ii. AB 125 (Rivas) Equitable Economic Recovery, Healthy Food Access, Climate Resilient Farms, and Worker Protection Bond Act of 2022
 - iii. AB 1040 (Muratsuchi) Community colleges: ethnic studies.
 - iv. SB 344 (Hertzberg) Homeless shelters grants: pets and veterinary services.
 - v. SB 594 (Glazer) Elections: local redistricting.
 - vi. SB 612 (Portantino) Electrical corporations and other load-serving entities: allocation of legacy resources.
 - vii. SB 714 (Caballero) Democratic Party: county central committees: appointment and election.
 - viii. AB 1500/SB 45 - Advocacy Efforts to Include Dam Safety Funding
 - d. Big Sur Fire
 - e. Governor's Actions and Executive Orders that Impact Monterey County
 - f. State Bill Track
 - g. State/Federal COVID-19 Advocacy Track
 - i. Emergency Rental Assistance - Alignment of State/Federal Program Period

Attachments: [2021-05-20 State Report](#)
[CA Budget - Transportation Funding](#)
[AB 61 Coalition Support Letter 041621](#)
[AB 1040 \(Muatsuchi\) Community colleges. ethnic studies. - DRAFT](#)
[SB 344 \(Hertzberg\) Homeless shelters grants. pets and veterinary services. - DI](#)
[SB 612 \(Portantino\) SUPPORT](#)
[2021-05-20 State Bill Track](#)
[2021-05-20 State-Federal COVID-19 Advocacy](#)

Grant Report

Presenter: Ashley Walker (Nossaman LLP)

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
 - a. San Lucas Drinking Water
 - b. I-Bank Short-Term Financing for Water Resources Agency
 - c. CAL FIRE Fire Prevention Grant
 - d. CAL FIRE Forest Health Grant Program
 - e. CDFW Cannabis Restoration Grant Program
 - f. Salinas Skate Park/BMX Pump Track
 - g. Grant Track

Attachments: [2021-05-20 Grant Track](#)
[2021-05-20 Grant Report](#)

Adjourn

Next meeting scheduled for: June 14, 2021

Committee members: Supervisor Luis A. Alejo (Chair) and Supervisor Wendy Root Askew (Vice

Chair). Staff: Nicholas E. Chiulos, Assistant CAO; Annette D'Adamo, Management Analyst III; and Maegan Ruiz-Ignacio, Administrative Assistant Confidential.

- *Copies of staff reports or other written documentation relating to items referenced on this agenda and/or submitted after distribution of the agenda packet are on file and available for public inspection at the County Administrative Office, Monterey County Government Center, 168 West Alisal Street, 3rd Floor, Salinas.*
- *Meetings of the Board of Supervisors' Legislative Committee are accessible to individuals with disabilities. Please contact the Monterey County Civil Rights Office at 831-755-5117 if you need assistance or accommodations in order to participate in a public meeting or if you need the agenda and public documents modified as required by Section 202 of the Americans with Disabilities Act.*
- *The following services are available when requests are made at a minimum of one (1) business day before the meeting: American Sign Language interpreters during a meeting, large print agenda or minutes in alternative format.*
- *If you require the assistance of an interpreter, please contact Maegan Ruiz-Ignacio in the County Administrative Office at 831-755-5508. Every effort will be made to accommodate requests for translation assistance. Requests should be made as soon as possible, and at a minimum of one (1) business day in advance of any meeting.*
- *Si usted requiere la asistencia de un interprete, por favor comuniquese con las oficina de Administracion localizada en el Centro de Gobierno del Condado de Monterey, (Monterey County Government Center), 168 W. Alisal, Tercer Piso, Salinas - o por telefono llamar a Maegan Ruiz-Ignacio 831-755-5508. La asistente hara el esfuerzo para acomodar los pedidos de asistencia de un interprete.*