

# **Monterey County**

*Monterey County Government Center  
168 W. Alisal St.  
Salinas, CA 93901*



## **Meeting Agenda - Final**

**Monday, June 21, 2021**

**1:30 PM**

**SPECIAL LEGISLATIVE COMMITTEE MEETING**

**Monterey Room, 2nd floor, Government Center**

**Legislative Committee**

Based on guidance from the California Department of Public Health and the California Governor's Office, in order to minimize the spread of the COVID 19 virus, please do the following:

1. You are strongly encouraged to observe the Special Legislative Committee meeting via Zoom at <https://montereycty.zoom.us/j/92452168950>

If you do not have access to a computer, you may call into the meeting and participate by calling the following number: 1-669-900-6833 and entering the following meeting ID: 924 5216 8950.

2. If you choose not to attend the Special Legislative Committee meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on Friday, June 18, 2021.

Please submit your comment to Maegan Ruiz-Ignacio at [ruiz-ignaciom@co.monterey.ca.us](mailto:ruiz-ignaciom@co.monterey.ca.us) and your comment will be placed into the record at the meeting.

3. If you are watching via Zoom Conference of the Special Legislative Committee meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, please select the "raise hand" option on the Zoom screen, and your microphone will be unmuted so you can speak. To select the "raise hand" option, click on the 'participants' icon at the bottom of your Zoom screen, then click the "raise hand" icon next to your name.

4. If you attend the Special Legislative Committee meeting in person, you will be required to maintain appropriate social distancing, specifically you must maintain a 6-foot distance between yourself and other individuals and wear appropriate face covering.

**Pursuant to Governor Newsom's Executive Order No. N-25-20, some or all Supervisors may participate in the meeting by telephone or video conference.**

**NOTE: All agenda titles related to numbered items are live web links. Click on the title to be directed to corresponding Committee Report.**

**Call to Order**

**Additions and Corrections**

**Approval of Action Minutes**

**Action Minutes**

1. Consider approval of the action minutes from the Special Legislative Committee meeting on May 20, 2021.

**Attachments:** [May 20, 2021 Special Legislative Committee Meeting draft minutes](#)

**Federal Report**

***Presenter: Brent Heberlee (Ballard Spahr LLP)***

2. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Community Project Funding
  - b. Surface Transportation Authorization and Infrastructure Update
  - c. John Lewis Voting Rights Act (H.R. 4)
  - d. Wildfire Emergency Act (H.R. 3534/S. 1855)
  - e. Universal Child Care and Early Learning Act (H.R. 2886/S. 1398)
  - f. State Criminal Alien Assistance Program (SCAAP) Policy Revisions
  - g. Federal Bill/Issues Track

**Attachments:** [2021-06-21 Federal Report](#)  
[Wildfire Emergency Act \(S. 1855\) - Sen. Feinstein - Support 6.21.21 - DRAFT](#)  
[Wildfire Emergency Act \(S. 1855\) - Sen. Padilla - Support 6.21.21 - DRAFT](#)  
[Wildfire Emergency Act \(H.R. 3534\) - Rep. Panetta - Support 6.21.21 - DRAFT](#)  
[Universal Child Care and Early Learning Act \(S. 1398\) - Sen. Feinstein - Support 6.21.21 - DRAFT](#)  
[Universal Child Care and Early Learning Act \(S. 1398\) - Sen. Padilla - Support 6.21.21 - DRAFT](#)  
[Universal Child Care and Early Learning Act \(H.R. 2886\) - Rep. Panetta - Support 6.21.21 - DRAFT](#)  
[2021-06-21 Federal Track](#)

**State Report*****Presenter: Ashley Walker (Nossaman LLP)***

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. 2021-22 Legislative Session
  - b. FY 2021-22 State Budget - Governor's May Revision
    - i. Support for Governor Newsom's Proposed California Comeback Plan - Cannabis Funding
    - ii. Support for the Inclusion of IRWM Funding in the Drought Relief and Resiliency Package
    - iii. Support for \$7 Billion in Broadband Funding
    - iv. Opposition to the May Revision proposal to Discontinue Lanterman-Petris-Short (LPS) Department of State Hospital Contracts with Counties
    - v. Support Prioritizing Prevention in the Children & Youth Behavioral Health Initiative and Ensuring Support for Early Childhood Development
  - c. Legislation:
    - i. AB 1500/SB 45 - Advocacy Efforts to Include Dam Safety Funding
    - ii. SB 28 (Caballero) Rural Broadband and Digital Infrastructure Video Competition Reform Act of 2021.
    - iii. SB 347 (Caballero) Urban forestry: California Community and Neighborhood Tree Voluntary Tax Contribution Fund.
  - d. COVID-19 Disparate Impact Advocacy
  - e. Governor's Actions and Executive Orders that Impact Monterey County
  - f. State Bill Track
  - g. State/Federal COVID-19 Advocacy Track
    - i. Guidance for Unvaccinated Youth

**Attachments:** [2021-06-21 State Report](#)  
[SB 28 \(Caballero\) SUPPORT - DRAFT](#)  
[SB 347 \(Caballero\) SUPPORT - DRAFT](#)  
[2021-06-21 State Track](#)  
[2021-06-21 State-Federal COVID-19 Advocacy](#)

**Grant Report*****Presenter: Ashley Walker (Nossaman LLP)***

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. San Lucas Drinking Water
  - b. Proposition 68 Regional Parks Program and Rural Recreation & Tourism Program
  - c. National Coastal Resilience Fund 2021 - Carmel Lagoon
  - d. Grant Track

**Attachments:** [2021-06-21 Grant Report](#)  
[2021-06-21 Grant Track](#)

**Adjournment**

*Next meeting scheduled for: July 12, 2021*

*Committee members: Supervisor Luis A. Alejo (Chair) and Supervisor Wendy Root Askew (Vice Chair). Staff: Nicholas E. Chiulos, Assistant CAO; Annette D'Adamo, Management Analyst III; and Maegan Ruiz-Ignacio, Administrative Assistant Confidential.*

- *Copies of staff reports or other written documentation relating to items referenced on this agenda and/or submitted after distribution of the agenda packet are on file and available for public inspection at the County Administrative Office, Monterey County Government Center, 168 West Alisal Street, 3rd Floor, Salinas.*
- *Meetings of the Board of Supervisors' Legislative Committee are accessible to individuals with disabilities. Please contact the Monterey County Civil Rights Office at 831-755-5117 if you need assistance or accommodations in order to participate in a public meeting or if you need the agenda and public documents modified as required by Section 202 of the Americans with Disabilities Act.*
- *The following services are available when requests are made at a minimum of one (1) business day before the meeting: American Sign Language interpreters during a meeting, large print agenda or minutes in alternative format.*
- *If you require the assistance of an interpreter, please contact Maegan Ruiz-Ignacio in the County Administrative Office at 831-755-5508. Every effort will be made to accommodate requests for translation assistance. Requests should be made as soon as possible, and at a minimum of one (1) business day in advance of any meeting.*
- *Si usted requiere la asistencia de un interprete, por favor comuniquese con las oficina de Administracion localizada en el Centro de Gobierno del Condado de Monterey, (Monterey County Government Center), 168 W. Alisal, Tercer Piso, Salinas - o por telefono llamar a Maegan Ruiz-Ignacio 831-755-5508. La asistente hara el esfuerzo para acomodar los pedidos de asistencia de un interprete.*