

# Monterey County

1441 Schilling Place, 1st Floor  
Saffron Room  
Salinas, CA 93901



## Meeting Agenda - Final MEETING TO BE HELD VIA ZOOM

Thursday, October 7, 2021  
3:00 PM

### Parks Commission

*Sergio Sanchez, District 1*  
*Eric Rozance, District 2*  
*Paula Getzelman, District 3*  
*Joanna Devers, District 4*  
*Claudia P. Tibbs, District 5*  
*Supervisor Mary L. Adams, District 5*



**IMPORTANT NOTICE REGARDING COVID-19 AND PARTICIPATION IN THE MEETING OF THE PARKS COMMISSION**

The Parks Commission will be conducted via teleconference. The meeting will have no physical location in order to minimize the spread of the COVID-19 virus, in accordance with the State of Emergency proclaimed by Governor Newsom on March 4, 2020, Executive Order N-29-20 issued by Governor Newsom on March 17, 2020, and the Shelter in Place Order issued by the Monterey County Health Officer on March 17, 2020, as may be periodically amended.

To participate in this Monterey County Parks Commission meeting, the public are invited to observe and address telephonically or electronically.

**Public Participation Instructions:**

**1. [https://montereycty.zoom.us/j/94876194211?](https://montereycty.zoom.us/j/94876194211?pwd=dXFNaUVFcUtwWVJBL2h1QmFsOHB6UT09)**

**pwd=dXFNaUVFcUtwWVJBL2h1QmFsOHB6UT09**

**or the public may listen via phone by dialing:**

**+1 669 900 6833 US (San Jose)**

**+1 346 248 7799 US (Houston)**

**+1 312 626 6799 US (Chicago)**

**+1 929 205 6099 US (New York)**

**and then when prompted, entering the Meeting ID Access Code 171 777 137. You will be asked for a “Participant ID”. You do not need a Participant ID to join the meeting, press the pound key (#) again and you will be automatically connected.**

**2. If a member of the public wishes to comment on a particular agenda item, the public is strongly encouraged to submit their comments in writing via email to [harrislm@co.monterey.ca.us](mailto:harrislm@co.monterey.ca.us) by 12:00 p.m. on Wednesday, October 6, 2021. To assist County staff in identifying the agenda item to which the comment relates, the public is requested to indicate the Parks Commission date and agenda number in the subject line. Comments received by the 12:00 p.m. Wednesday deadline will be distributed to the Committee and will be placed in the record.**

**3. If you are watching the live stream of the Parks Commission meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, please select the “raise hand” option on the Zoom screen, and your microphone will be unmuted so you can speak. To select the “raise hand” option, click on the ‘participants’ icon at the bottom of your Zoom screen, then click the “raise hand” icon next to your name.**

**4. Individuals with disabilities who desire to request a reasonable accommodation or modification to observe or participate in the meeting may make such request by sending an email to [harrislm@co.monterey.ca.us](mailto:harrislm@co.monterey.ca.us). The request should be made no later than noon on Tuesday, October 5, 2021 in order to provide time for County to address the request.**

**5. The Chair of the Committee may set reasonable rules as needed to conduct the meeting in an orderly manner.**

**3:00 PM CALL TO ORDER**

**ROLL CALL**

**PUBLIC COMMENT**

**COMMISSIONER COMMENTS, REQUESTS, RECOMMENDATIONS**

**ADDITIONS AND CORRECTIONS BY CLERK**

**SCHEDULED MATTERS**

1. a. Receive a report on the status of AB 361 and the requirements for continued remote meetings after October 1, 2021. [21-825](#)  
b. Provide direction to staff regarding whether to schedule special meetings needed to conduct remote meeting after October 1, 2021.

**Attachments:**     [Report](#)  
                         [Attachment A - AB 361](#)  
                         [Attachment B - Health Officer Recommendation](#)

2. Proposition 68 - Receive a report on action taken by the Board of Supervisors regarding Proposition 68 park improvement projects at Lake San Antonio, San Lorenzo Park and 855 East Laurel Drive and future next steps in the application process. [21-741](#)
3. Receive an informational report regarding public access to Toro Park via the Harper Canyon gate and provide comment to staff regarding future use. [21-743](#)

**Attachments:**     [Report](#)  
                         [Attachment A-07/27/21 Letter to Concerned Residents](#)  
                         [Attachment B-Harper Canyon Photographs](#)

4. Receive an informational report regarding the Harper Canyon grazing lease (Roth Cattle) and provide comment to staff regarding termination of the grazing lease program in the Harper Canyon area. [21-744](#)

**Attachments:**     [Report](#)  
                              [Attachment - Toro Park Grazing Lease](#)

5. Receive an informational report regarding electric bicycle (e-bike) use on dirt trails within Monterey County Parks and provide comment to staff regarding an ordinance update and potential change of use for e-bikes. [21-759](#)

**Attachments:**     [Report](#)

#### **DEPARTMENT UPDATES**

6. Spartan Race - Receive a verbal post-event update on the 2021 Spartan Race held at Toro Park on August 21-22, 2021. [21-749](#)
7. Lake San Antonio Lease Agreement - Receive a verbal update regarding the Lake San Antonio Lease Agreement between the Monterey County Water Resources Agency and County of Monterey. [21-767](#)
8. State Parks Department Division of Boating & Waterways Pending Grant Award Update [21-746](#)

#### **FUTURE AGENDA ITEMS**

#### **ADJOURNMENT**