

# **Monterey County**

Monterey County Government Center  
Board of Supervisors Chambers  
168 W. Alisal St., 1st Floor



## **Meeting Agenda - Final**

**50+ page Advance Reports for the Board of Supervisors meeting on Tuesday,  
October 26, 2021.**

**Tuesday, October 26, 2021  
12:00 PM**

**Advance Reports Over 50 Pages**

**The following reports are scheduled for the Board of Supervisors meeting on Tuesday, October 26, 2021. The reports are being distributed 11 + days prior to the Board of Supervisors meeting due to the large volume of information. These reports are not numbered at this time.**

**Natividad Medical Center - Consent**

- a. Authorize the Interim Chief Executive Officer (“CEO”) for NMC or his designee to execute seventh amendments to the agreements with Medical Search, LLC d.b.a. SUMO Medical Staffing (A-12896), Staff Care, Inc. (A-12897), Next Medical Staffing, LLC (A-12898), MDA Holdings, Inc. d.b.a. Medical Doctor Associates, LLC (A-12899), and Jackson & Coker Locum Tenens, LLC d.b.a. Jackson & Coker (A-12900) (“Locum Tenens Agencies”) for locum tenens physician referral services at NMC pursuant to the Request for Proposals (RFP) #9600-61 to address changes in California law and to update payment rates, with no change to the term of each agreement (August 1, 2015 through December 31, 2021) or to the total aggregate liability for all agreements (\$10,500,000);
- b. Authorize the Interim CEO for NMC or his designee to execute a further amendment to each of the agreements with the Locum Tenens Agencies to extend the term of each agreement to June 30, 2022, with necessary updates to payment rates, but with no change to the total aggregate liability for all agreements.

**Attachments:**     [Board Report](#)  
                              [SUMO Medical Staffing Agreement through Amendment No. 7](#)  
                              [Staff Care Inc Agreement through Amendment No. 7](#)  
                              [Next Medical Staffing LLC Agreement through Amendment No. 7](#)  
                              [Medical Doctor Associates LLC Agreement through Amendment No. 7](#)  
                              [Jackson & Coker Agreement through Amendment No. 7](#)

Adopt a Resolution to Certify the adoption of Caltrans Local Assistance Procedures Manual Chapter 10.

**Attachments:**     [Board Report](#)  
                              [Attachment A - LAPM Chapter 10](#)  
                              [Attachment B - Caltrans Resolution](#)