

# **Monterey County**

Monterey County Government Center  
168 W. Alisal St.  
Salinas, CA 93901



## **Meeting Agenda - Final**

**Zoom Call-In Instructions**

**Monday, November 8, 2021**

**1:30 PM**

**Monterey Room, 2nd Floor, Government Center**

**Legislative Committee**

Pursuant to Governor Newsom's Executive Order No. N-25-20, some or all Supervisors may participate in the meeting by telephone or video conference.

**IMPORTANT NOTICE REGARDING COVID 19**

Based on guidance from the California Department of Public Health and the California Governor's Office, in order to minimize the spread of the COVID 19 virus, please do the following:

1. You are strongly encouraged to observe the Legislative Committee meeting via Zoom at <https://montereycty.zoom.us/j/92452168950>.

If you do not have access to a computer, you may call into the meeting and participate by calling the following number: 1-669-900-6833 and entering the following meeting ID: 924 5216 8950.

2. If you choose not to attend the Legislative Committee meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on Friday, November 5, 2021.

Please submit your comment to Maegan Ruiz-Ignacio at [ruiz-ignaciom@co.monterey.ca.us](mailto:ruiz-ignaciom@co.monterey.ca.us) and your comment will be placed into the record at the meeting.

3. If you are watching via Zoom Conference of the Legislative Committee meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, please select the "raise hand" option on the Zoom screen, and your microphone will be unmuted so you can speak. To select the "raise hand" option, click on the 'participants' icon at the bottom of your Zoom screen, then click the "raise hand" icon next to your name.

4. If you attend the Legislative Committee meeting in person, you will be required to maintain appropriate social distancing, specifically you must maintain a 6-foot distance between yourself and other individuals and wear appropriate face covering.

NOTE: All agenda titles related to numbered items are live web links. Click on the title to be directed to corresponding Committee Report.

**Call to Order**

**Additions and Corrections**

**Public Comment**

**Action Minutes**

1. Consider approval of the action minutes from the Legislative Committee meeting on October 11, 2021.

**Attachments:**     [October 11, 2021 Legislative Committee Meeting draft minutes](#)

**2022 Legislative Committee Meetings**

2. Consider approval of the 2022 Legislative Committee meeting calendar.

**Attachments:**     [2022 Legislative Committee Meetings](#)

**Reports from Legislative Offices**

3. Introduction of staff and reports from State/Federal Legislative Offices
  - a. Office of Senator Dianne Feinstein
  - b. Office of Senator Alex Padilla
  - c. Office of Congressman Jimmy Panetta
  - d. Office of Senator Anna Caballero
  - e. Office of Senator John Laird
  - f. Office of Assemblymember Robert Rivas
  - g. Office of Assemblymember Mark Stone

**Federal Report**

***Presenter: Brent Heberlee (Ballard Spahr LLP)***

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Build Back Better/Infrastructure Legislation
  - b. FY2022 Appropriations
  - c. APRA Recovery Fund Flexibility Legislation
  - d. Monterey Bay National Heritage Area Study Act
  - e. Caring for Survivors Act
  - f. Federal Bill/Issues Track

**Attachments:**     [2021-11-08 Federal Report](#)  
[Monterey Bay National Heritage Area Study Act \(Panetta\) - SUPPORT](#)  
[Caring for Survivors Act \(Feinstein\) - SUPPORT](#)  
[Caring for Survivors Act \(Padilla\) - SUPPORT](#)  
[Caring for Survivors Act \(Panetta\) - SUPPORT](#)  
[2021-11-08 Federal Track](#)

**State Report**

***Presenter: Ashley Walker (Nossaman LLP)***

5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. 2022 Legislative Calendar
  - b. 2022 Proposals for State Budget Requests and Sponsored Legislation
  - c. Salinas Homekey Project Update
  - d. Veterans Home Project Update
  - e. State Bill Track
  - f. State/Federal COVID-19 Advocacy Track

**Attachments:**     [2021-11-08 State Report](#)  
[2011-11-08 State Track](#)  
[2021-11-08 State-Federal COVID-19 Advocacy](#)

**Grant Report**

***Presenter: Ashley Walker (Nossaman LLP)***

6. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Proposition 68 Regional Parks Program Applications
  - b. Proposition 68 Rural Tourism and Recreation Program Applications
  - c. Grant Track

**Attachments:**     [2021-11-08 Grant Report](#)  
                              [2021-11-08 Grant Track](#)

**2021-22 Legislative Program Update and 2022 Strategic Grant Services Program**

***Presenter: Annette D'Adamo***

7. Receive a report and provide direction on the development of the 2021-22 Legislative Program Update and 2022 Strategic Grant Services Program.

**Attachments:**     [2021-11-08 Memo Leg and Grant Program Development](#)

**Legislative Workshop**

***Presenter: Annette D'Adamo***

8. Receive report and provide direction on the development of the Annual Legislative Workshop.

**Attachments:**     [2021-11-08 Memo Leg Workshop](#)

**Adjournment**

Next meeting scheduled for: December 13, 2021

Committee members: Supervisor Luis A. Alejo (Chair) and Supervisor Wendy Root Askew (Vice

Chair). Staff: Nicholas E. Chiulos, Assistant CAO; Annette D'Adamo, Management Analyst III; and Maegan Ruiz-Ignacio, Administrative Assistant Confidential.

- Copies of staff reports or other written documentation relating to items referenced on this agenda and/or submitted after distribution of the agenda packet are on file and available for public inspection at the County Administrative Office, Monterey County Government Center, 168 West Alisal Street, 3rd Floor, Salinas.
- Meetings of the Board of Supervisors' Legislative Committee are accessible to individuals with disabilities. Please contact the Monterey County Civil Rights Office at 831-755-5117 if you need assistance or accommodations in order to participate in a public meeting or if you need the agenda and public documents modified as required by Section 202 of the Americans with Disabilities Act.
- The following services are available when requests are made at a minimum of one (1) business day before the meeting: American Sign Language interpreters during a meeting, large print agenda or minutes in alternative format.
- If you require the assistance of an interpreter, please contact Maegan Ruiz-Ignacio in the County Administrative Office at 831-755-5508. Every effort will be made to accommodate requests for translation assistance. Requests should be made as soon as possible, and at a minimum of one (1) business day in advance of any meeting.
- Si usted requiere la asistencia de un interprete, por favor comuniquese con las oficina de Administracion localizada en el Centro de Gobierno del Condado de Monterey, (Monterey County Government Center), 168 W. Alisal, Tercer Piso, Salinas - o por telefono llamar a Maegan Ruiz-Ignacio 831-755-5508. La asistente hara el esfuerzo para acomodar los pedidos de asistencia de un interprete.