

# **Monterey County**

Monterey County Government Center  
168 W. Alisal St.  
Salinas, CA 93901



## **Meeting Agenda - Final**

### **Special Meeting**

**Thursday, September 15, 2022**

**1:30 PM**

**Monterey Room, 2nd floor, Government Center**

**IMPORTANT COVID-19 NOTICE ON PAGE 2**

**AVISO IMPORTANTE SOBRE COVID-19 EN LA PAGINA 2**

**[https://montereycty.zoom.us/j/91424302234?](https://montereycty.zoom.us/j/91424302234?pwd=MTJzZ2RSeXNHTEJrWkVuY0ZudkRnQT09)**

**pwd=MTJzZ2RSeXNHTEJrWkVuY0ZudkRnQT09 Password: 653014**

### **Legislative Committee**

**Pursuant to Governor Newsom's Executive Order No. N-25-20, some or all Supervisors may participate in the meeting by telephone or video conference.**

1. You are strongly encouraged to observe the Special Legislative Committee meeting via Zoom at <https://montereycty.zoom.us/j/91424302234?pwd=MTJzZ2RSeXNHTEJrWkVuY0ZudkRnQT09> Password: 653014

If you do not have access to a computer, you may call into the meeting and participate by calling the following number: 1-669-900-6833 and entering the following meeting ID: 91424302234 Passcode: 653014.

2. If you choose not to attend the Special Legislative Committee meeting but wish to make a comment on a specific agenda item, please submit your comment via email by 5:00 p.m. on September 14, 2022. Please submit your comment to Maegan Ruiz-Ignacio at [ruiz-ignaciom@co.monterey.ca.us](mailto:ruiz-ignaciom@co.monterey.ca.us) and your comment will be placed into the record at the meeting.

3. If you are watching via Zoom Conference of the Special Legislative Committee meeting and wish to make either a general public comment or to comment on a specific agenda item as it is being heard, please select the “raise hand” option on the Zoom screen, and your microphone will be unmuted so you can speak. To select the “raise hand” option, click on the ‘participants’ icon at the bottom of your Zoom screen, then click the “raise hand” icon next to your name.

4. If you attend the Special Legislative Committee meeting in person, it is recommended to maintain appropriate social distancing, i.e., maintain a 6-foot distance between yourself and other individuals.

**NOTE: All agenda titles related to numbered items are live web links. Click on the title to be directed to corresponding Committee Report.**

**Call to Order**

**Additions and Corrections**

**Public Comment**

**Action Minutes**

1. Consider approval of the action minutes from the Legislative Committee meeting on August 8, 2022.

**Attachments:**     [August 8, 2022 Legislative Committee Action Minutes](#)

**Reports from Legislative Offices**

2. Introduction of staff and brief reports from State/Federal Legislative Offices
  - a. Office of Senator Dianne Feinstein
  - b. Office of Senator Alex Padilla
  - c. Office of Congressman Jimmy Panetta
  - d. Office of Senator Anna Caballero
  - e. Office of Senator John Laird
  - f. Office of Assemblymember Robert Rivas
  - g. Office of Assemblymember Mark Stone

**Federal Report - Presenter: Brent Heberlee (Ballard Spahr LLP)**

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. FY2023 Appropriations
  - b. Inflation Reduction Act
  - c. Student Loan Debt Relief
  - d. DACA Final Rule
  - e. Federal Bill/Issues Track

**Attachments:**     [2022-09-15 Federal Report](#)  
                              [2022-09-15 Federal Track](#)

**State Report - Presenter: Ashley Walker (Nossaman LLP)**

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. Status of the Legislature
  - b. State Budget Earmark: Next Steps
  - c. Legislation
  - d. California's Water Supply Strategy
  - e. Veterans Home updates
  - f. Propositions on the November 2022 Ballot
  - g. Governor's Actions and Executive Orders
  - h. State Bill Track

**Attachments:**     [2022-15-09 State Report](#)  
                              [2022-15-09 State Track](#)

**Grant Report – Presenter: Ashley Walker (Nossaman LLP)**

5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
  - a. San Lucas Drinking Water Project
  - b. Proposition 68 grants
  - c. Grant Track

**Attachments:**     [2022-09-15 Grant Report](#)  
                              [2022-09-15 Grant Track](#)

**Grant Writing Pilot Program – Presenter: Annette D'Adamo**

6. Receive report and provide direction on the grant writing services pilot project.

**Attachments:**     [2022-09-15 Memo Pilot Grant Writing Project](#)

**Adjourn**

Next meeting scheduled for: October 10, 2022.

- Committee members: Supervisor Wendy Root-Askew (Chair) and Supervisor Luis Alejo: Nicholas E. Chiulos, Assistant CAO; Annette D'Adamo, Legislative Coordinator; and Maegan Ruiz-Ignacio, Committee Secretary.
- Copies of staff reports or other written documentation relating to items referenced on this agenda and/or submitted after distribution of the agenda packet are on file and available for public inspection at the County Administrative Office, Monterey County Government Center, 168 West Alisal Street, 3rd Floor, Salinas.
- Meetings of the Board of Supervisors' Legislative Committee are accessible to individuals with disabilities. Please contact the Monterey County Civil Rights Office at 831-755-5117 if you need assistance or accommodations in order to participate in a public meeting or if you need the agenda and public documents modified as required by Section 202 of the Americans with Disabilities Act.
- The following services are available when requests are made at a minimum of one (1) business day before the meeting: American Sign Language interpreters during a meeting, large print agenda or minutes in alternative format.
- If you require the assistance of an interpreter, please contact Maegan Ruiz-Ignacio in the County Administrative Office at 831-755-5508. Every effort will be made to accommodate requests for translation assistance. Requests should be made as soon as possible, and at a minimum of one (1) business day in advance of any meeting.
- Si usted requiere la asistencia de un interprete, por favor comuniquese con las oficina de Administracion localizada en el Centro de Gobierno del Condado de Monterey, (Monterey County Government Center), 168 W. Alisal, Tercer Piso, Salinas - o por telefono llamar a Maegan Ruiz-Ignacio 831-755-5508. La asistente hara el esfuerzo para acomodar los pedidos de asistencia de un interprete.