County of Monterey

Government Center - Monterey Room
168 W. Alisal St., 2nd Floor
Salinas, CA 93901

Meeting Minutes - Draft

Monday, June 8, 2026

1:30 PM

Join via Zoom at https://montereycty.zoom.us/j/99917598022 or in person at the address listed above or at 1200 Aguajito Road, Suite #1, Monterey CA - District 5 Office

Legislative Committee

Call to Order

Meeting called to order at 1:37 p.m.

Additions and Corrections

None.

General Public Comments Period

None.

Approval of Action Minutes

1. Consider approval of the action minutes from the May 11, 2026, Legislative Committee meeting.

ACTION: Approved minutes from May 11, 2026 Meeting.

Reports from Legislative Offices

2. Introduction of staff and brief reports from State/Federal Legislative Offices:

a. Office of Senator Alex Padilla
b. Office of Senator Adam Schiff
c. Office of Congressman Jimmy Panetta
d. Office of Congresswoman Zoe Lofgren
e. Office of Senator John Laird
f. Office of Assemblymember Robert Rivas
g. Office of Assemblymember Dawn Addis

ACTION: Received report from Dominic Dursa with the office of Speaker Rivas.

Federal Report - Presenter: Maria Tripplaar & Katlyn Koegel (Ballard Spahr LLP)

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:

a. Federal Government Update Report
    i. Congressional Overview
    ii. Executive Branch Updates
        1. Administration Updates
        2. Update on Proposed ICE Detention Facility in Gilroy
        3. Executive Order Updates

b. Appropriations Updates, including Community Project Funding Requests

c. Advocacy
    i. HR 1
    ii. Panetta CPF Audit
    iii. Executive Order Updates

d. Federal Bill/Issues Track

ACTION: Received reports from the federal lobby team. Supervisor Daniels expressed wanting to help with a comment letter regarding federal lands

(Executive Order updates).

Public Comment: Mark Gonzalez

State Report - Presenters: Ashley Walker (Nossaman LLP)

4. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:

a. Status of the Legislature
b. Update on the State Budget
    i. H.R. 1 Budget Request
    ii. Fort Ord Dunes StatePark
    iii. Scenic Road Protective Structure (SRPS)
c. Legislation:
    i. AB 1821 (Pacheco) - Recommend Support
    ii. AB 762 (Irwin) - Recommend Support
    iii. AB 2393 (Addis) - Recommend Support
    iv. AB 2705 (Dixon) - Recommend Support
    v. AB 1584 (Pellerin) - Report Only
    vi. ACR to be determined: Victor A. Gonzalez Memorial Highway
d. CARB Cap and Invest Comment Letter
e. Governor's Actions and Executive Orders
f. State Bill/Issues Track

ACTION: Received reports and approved legislative letters of support

Grant Report – Presenters: Ashley Walker & Kasha Hunt (Nossaman LLP)

5. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:

a. San Lucas Drinking Water Project
b. Carmel River Floodplain Restoration and Environmental Enhancement Project Update
c. Proposition 4 Dam Safety and Climate Resilience Program
d. Proposition 4 APA Requirement Waiver
e. Grant Track

ACTION: Received Report

Adjournment

Meeting adjourned at 3:00 p.m.