

RECORDING REQUESTED BY )  
AND WHEN RECORDED RETURN TO: )  
 )  
Monterey County )  
Resource Management Agency )  
168 W. Alisal St., 2<sup>nd</sup> Floor )  
Salinas, CA 93901 )  
Attention: G.H. Nichols, PE )  
 )

No Fee per Govt. Code 6103

No Documentary Transfer Tax Required -  
Acquiring Agency is a Political Subdivision  
of the State of California  
(Revenue & Taxation Code 11922)

Space above this line for Recorder's use

## GRANT OF PUBLIC UTILITY EASEMENT

APN: 031-161-032 ("East Garrison II - Watkins Gate Road/Ord Avenue")

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**GRANTOR:** the SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE  
COUNTY OF MONTEREY, a body politic and corporate of the State of  
California,

as the party having record title interest in the subject property as conveyed through the Quitclaim  
Deed recorded on May 25, 2010 at Document No. 2010028915, Official Records of Monterey  
County, said property otherwise being known as Assessor's Parcel No. 031-161-032 ("East  
Garrison II"), does hereby GRANT to

**GRANTEE:** the COUNTY OF MONTEREY, a body politic and corporate of the State of  
California,

a PUBLIC UTILITY EASEMENT, hereinafter referred to as the "PUE", described in Exhibit A  
attached hereto and made a part hereof. Said PUE is created over, under, and upon the property  
for the construction, maintenance, use, and operation of sanitary sewers, storm drains and water  
pipelines, gas and electricity transmission lines, telephone lines, cable television lines, internet  
service provider lines, and all the necessary appurtenances thereto, together with the right of  
ingress and egress from said easement.

GRANTOR:

Successor Agency to the Redevelopment Agency of  
the County of Monterey

Dated: \_\_\_\_\_

\_\_\_\_\_  
Simon Salinas  
Chair, Board of Directors

Approved as to Form:  
AGENCY COUNSEL

  
Deputy

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA    )  
  ) SS.  
COUNTY OF MONTEREY    )

On \_\_\_\_\_ before me, \_\_\_\_\_,  
a Notary Public, personally appeared \_\_\_\_\_,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

## ACCEPTANCE AND CONSENT TO RECORDATION

This is to certify that the interest in real property conveyed by the Grant of Public Utility Easement dated March 3, 2015 from the SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE COUNTY OF MONTEREY, a body politic and corporate of the State of California, to the COUNTY OF MONTEREY, a political corporation and/or governmental agency, is hereby accepted on March 3, 2015 by the undersigned officer or agent on behalf of the Board of Supervisors pursuant to authority conferred by Resolution No. 75-39 of the Board of Supervisors adopted on February 4, 1975, and the grantee consents to recordation thereof by its duly authorized officer.

- GRANTEE  
County of Monterey

Dated: \_\_\_\_\_

\_\_\_\_\_  
Robert K. Murdoch, PE  
Director of Public Works

Approved as to Form:  
COUNTY COUNSEL

*Cynthia L. Hasson*  
Deputy

**Cynthia L. Hasson**

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA    )  
  ) SS.  
COUNTY OF MONTEREY    )

On \_\_\_\_\_ before me, \_\_\_\_\_,  
a Notary Public, personally appeared \_\_\_\_\_,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the  
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

**EXHIBIT 'A'**  
**LEGAL DESCRIPTION**  
**PUBLIC UTILITY EASEMENT**  
**BEING A PORTION OF PARCEL B (28 SURVEYS 143)**  
**MONTEREY COUNTY, CALIFORNIA**

Certain real property situate in Monterey City Lands Tract No. 1, County of Monterey, State of California, described as follows:

Being a portion of Parcel B, as said Parcel B is shown and so designated on that certain record of survey recorded August 16, 2006, in Volume 28 of Surveys at Page 143, in the office of the county recorder of Monterey County, more particularly described as follows:

**Beginning** at a point on the northern line of said Parcel B, said point also being the southeastern corner of Parcel R1.4, as said Parcel R1.4 is shown and so designated on the official map of Tract 1489, recorded June 28, 2007, in Volume 24 of Cities and Towns, Page 7, in said office of the county recorder of Monterey County; thence, from said **Point of Beginning**, along said northern line

- 1) South 84°20'10" East 1.37 feet; thence
- 2) Along the arc of a tangent 1,220.00 foot radius curve to the right, through a central angle of 00°10'17", an arc distance of 3.65 feet; thence, leaving said northern line
- 3) Southerly along the arc of a non-tangent 335.00 foot radius curve to the right, from which the center of said curve bears North 78°40'25" West, through a central angle of 15°23'26", an arc distance of 89.99 feet, said curve hereinafter referred to as course 3); thence
- 4) Easterly along the arc of a non-tangent 815.00 foot radius curve to the right, from which the center of said curve bears South 33°11'44" West, through a central angle of 02°33'20", an arc distance of 36.35 feet, said curve hereinafter referred to as Course 4); thence, along a line radial to said curve
- 5) South 35°45'04" West 5.00 feet; thence
- 6) Westerly along the arc of a non-tangent 810.00 foot radius curve to the left, concentric with and five (5.00) feet southwesterly, measured at right angles, from the curve hereinabove referred to as course 4) , through a central angle of 25°29'04", an arc distance of 360.28 feet, said curve hereinafter referred to as Course 6); thence
- 7) North 05°39'50" East 2.61 feet to a point on said northern line; thence, along said northern line

- 8) South 84°20'10" East 25.14 feet; thence, leaving said northern line
- 9) Along the arc of a non-tangent 815.00 foot radius curve to the right, concentric with and five (5.00) feet northeasterly, measured at right angles, from the curve hereinabove referred to as Course 6), through a central angle of 16°14'38", an arc distance of 231.06 feet; thence
- 10) Along the arc of a non-tangent 265.00 foot radius curve to the left, concentric with and seventy (70.00) feet westerly, measured at right angles, from the curve hereinabove referred to as Course 3), through a central angle of 12°49'38", an arc distance of 59.33 feet to a point on said northern line; thence, along said northern line
- 11) South 84°20'10" East 65.41 feet to said **Point of Beginning**.

**EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND:**

**Beginning** at a point on the northern line of said Parcel B, said point being the southeastern corner of Parcel R1.4, as said Parcel R1.4 is shown and so designated on the official map of Tract 1489, recorded June 28, 2007, in Volume 24 of Cities and Towns, Page 7, in said office of the county recorder of Monterey County; thence, from said **Point of Beginning**, leaving said northern line

- 12) Southerly along the arc of a non-tangent 330.00 foot radius curve to the right, concentric with and five (5.00) feet westerly, measured at right angles, from the curve hereinabove referred to as Course 3), through a central angle of 16°04'55", an arc distance of 92.63 feet to a point on the hereinabove referred to Course 6); thence, along said Course 6)
- 13) Westerly along the arc of a non-tangent 810.00 foot radius curve to the left, through a central angle of 04°15'13", an arc distance of 60.13 feet; thence, leaving said Course 6)
- 14) Northerly along the arc of a non-tangent 270.00 foot radius curve to the left, concentric with and sixty-five (65.00) feet westerly, measured at right angles, from the curve hereinabove referred to as Course 3), through a central angle of 14°04'27", an arc distance of 66.32 feet to a point on said northern line; thence, along said northern line
- 15) South 84°20'10" East 60.37 feet to said **Point of Beginning**.

Containing 2,221 Square feet of land, more or less.

Attached hereto is a plat to accompany legal description, and by this reference made a part hereof.

**END OF DESCRIPTION**

PREPARED BY:

WHITSON ENGINEERS



RICHARD P. WEBER P.L.S.  
L.S. NO. 8002

7/3/14



Job No.: 2615.15

PARCEL R1.4  
TRACT 1489  
(24 C&T 7)

PARCEL D  
2007-8907

LINE TABLE		
NO.	BEARING	LENGTH
1	S84°20'10"E	1.37'
5	S35°45'04"W	5.00'
7	N05°39'50"E	2.61'
8	S84°20'10"E	25.14'
11	S84°20'10"E	65.41'

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
2	1,220.00'	00°10'17"	3.65'
3	335.00'	15°23'26"	89.99'
4	815.00'	02°33'20"	36.35'
6	810.00'	25°29'04"	360.28'
9	815.00'	16°14'38"	231.06'
10	265.00'	12°49'38"	59.33'
12	330.00'	16°04'55"	92.63'
13	810.00'	04°15'13"	60.13'
14	270.00'	14°04'27"	66.32'

S12°00'50"W(R)

FUTURE WATKINS  
GATE ROAD

POINT OF BEGINNING

FUTURE  
ORD AVE  
(NOT A PART)

N78°40'25"W(R)

PUBLIC UTILITY  
EASEMENT  
2,221 SF±  
(TOTAL)

N64°20'41"W(R)  
N63°13'52"W(R)

PARCEL B  
(28 SUR 143)

PUBLIC  
UTILITY  
EASEMENT  
2,221 SF±  
(TOTAL)



EXHIBIT 'B'  
PORTION OF PARCEL B (28 SURVEYS 143)



PUBLIC UTILITY EASEMENT			DATE: JULY 3, 2014	SHEET
MONTEREY COUNTY		CALIFORNIA	SCALE: 1" = 60'	1
PLAT TO ACCOMPANY LEGAL DESCRIPTION			DRAWN: APH	
DRAWING PATH: T:\Monterey Projects\2615\Survey\Plat & Legals\Plats\Plat-015.dwg			CHECKED: RPW	
			PROJECT No. 2615.05	OF 1

WHITSON ENGINEERS - 9099 BLUE LARKSPUR LANE, SUITE 105 - MONTEREY, CALIFORNIA 93940 - TEL (831) 649-5225 - FAX (831) 373-5065 - WWW.WHITSONENGINEERS.COM