## Successor Agency to the Redevelopment Agency of the County of Monterey

## Board Order

168 West Alisal Street, 1st Floor<br>Salinas, CA 93901 831.755.5066

Upon motion of Director Parker, seconded by Director Armenta and carried by those members present, the Board of Directors hereby:
a. Approved and authorized the Chair to sign a Grant of Public Utility Easement over a portion of APN 031-161-032 (Watkins Gate Road/Ord Avenue at East Garrison II) to the County of Monterey in conjunction with the East Garrison development project on the former Fort Ord; and
b. Authorized and directed the Clerk of the Board to record the executed Grant of Public Utility Easement with the County Recorder's Office.

PASSED AND ADOPTED on this 3rd day of March 2015, by the following vote, to wit:
AYES: Directors Armenta, Phillips, Salinas, Parker and Potter
NOES: None
ABSENT: None

I, Gail T. Borkowski, Clerk of the Board of Supervisors of the County of Monterey, State of California, hereby certify that the foregoing is a true copy of an original order of said Board of Supervisors duly made and entered in the minutes thereof of Minute Book 77 for the meeting on March 3, 2015.

Dated: March 4, 2015
File ID: SARDA G 15-002

Gail T. Borkowski, Clerk of the Board of Supervisors County of Monterey, State of California


WHEN RECORDED MAIL TO: Clerk of the Board 168 W. Alisal St. 1st Floor
Monterey County Government Center
Salinas, CA93901

## GRANT OF PUBLIC UTILITY EASEMENT

RECORDING REQUESTED BY
AND WHEN RECORDED RETURN TO: )
Monterey County
Resource Management Agency )
168 W. Alisal St., $2^{\text {nd }}$ Floor )
Salinas, CA 93901 )
Attention: G.H. Nichols, PE )

## GRANT OF PUBLIC UTILITY EASEMENT

## APN: 031-161-032 ("East Garrison II - Watkins Gate Road/Ord Avenue")

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
GRANTOR: the SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE COUNTY OF MONTEREY, a body politic and corporate of the State of California,
as the party having record title interest in the subject property as conveyed through the Quitclaim Deed recorded on May 25, 2010 at Document No. 2010028915, Official Records of Monterey County, said property otherwise being known as Assessor's Parcel No. 031-161-032 ("East Garrison II"), does hereby GRANT to

GRANTEE: the COUNTY OF MONTEREY, a body politic and corporate of the State of California,
a PUBLIC UTILITY EASEMENT, hereinafter referred to as the "PUE", described in Exhibit A attached hereto and made a part hereof. Said PUE is created over, under, and upon the property for the construction, maintenance, use, and operation of sanitary sewers, storm drains and water pipelines, gas and electricity transmission lines, telephone lines, cable television lines, internet service provider lines, and all the necessary appurtenances thereto, together with the right of ingress and egress from said easement.

Dated:


## GRANTOR:

Successor Agency to the Redevelopment Agency of


Simon Salinas
Chair, Board of Directors

Approved as to Form:
AGENCY COUNSEL


## ACKNOWLEDGEMENT

> A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## STATE OF CALIFORNIA )

) SS.
COUNTY OF MONTEREY )
on March 4, jus before me, Denis then cesck
a Notary Public, personally appeared SimON Salerinas who proved to me on the basis of satisfactory evidence to be the person $(8)$ whose name $(8)$ is/2pe subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/hertheir signature (s) on the instrument the person (s), or the entity upon behalf of which the persons) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.


Signature
(Seal)

## ACCEPTANCE AND CONSENT TO RECORDATION

This is to certify that the interest in real property conveyed by the Grant of Public Utility Easement dated March 3, 2015 from the SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE COUNTY OF MONTEREY, a body politic and corporate of the State of California, to the COUNTY OF MONTEREY, a political corporation and/or governmental agency, is hereby accepted on March 3, 2015 by the undersigned officer or agent on behalf of the Board of Supervisors pursuant to authority conferred by Resolution No. 75-39 of the Board of Supervisors adopted on February 4, 1975, and the grantee consents to recordation thereof by its duly authorized officer.

Dated:


Approved as to Form: COUNTY COUNSEL
Cantina 2 Deputy goon
Cynthia L. Mason

## ACKNOWLEDGEMENT

> A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## STATE OF CALIFORNIA

$\square$
) SS.
COUNTY OF MONTEREY )

On March 3, 2015 before me, Linda M. Rotharme1
a Notary Public, personally appeared Robert K. Murdoch
who proved to me on the basis of satisfactory evidence to be the person( $\delta$ ) whose name $(\boldsymbol{f})$ is/are subscribed to the within instrument and acknowledged to me that he/shey executed the same in his/herttreir authorized capacity(ies), and that by his/her/their signature( $(\boldsymbol{\delta})$ on the instrument the person $(\boldsymbol{\beta})$, or the entity upon behalf of which the person $(\beta)$ acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.
Livid in. Katharmel


Signature

## EXHIBIT 'A' <br> LEGAL DESCRIPTION PUBLIC UTILITY EASEMENT BEING A PORTION OF PARCEL B (28 SURVEYS 143) MONTEREY COUNTY, CALIFORNIA

Certain real property situate in Monterey City Lands Tract No. 1. County of Monterey, State of California, described as follows:

Being a portion of Parcel B, as said Parcel B is shown and so designated on that certain record of survey recorded August 16, 2006, in Volume 28 of Surveys at Page 143, in the office of the county recorder of Monterey County, more particularly described as follows:

Beginning at a point on the northern line of said Parcel B, said point also being the southeastern corner of Parcel R1.4, as said Parcel R1.4 is shown and so designated on the official map of Tract 1489, recorded June 28, 2007, in Volume 24 of Cities and Towns, Page 7, in said office of the county recorder of Monterey County; thence, from said Point of Beginning, along said northern line

1) South $84^{\circ} 20^{\prime} 10^{\prime \prime}$ East 1.37 feet; thence
2) Along the arc of a tangent 1,220.00 foot radius curve to the right, through a central angle of $00^{\circ} 10^{\prime} 17^{\prime \prime}$, an arc distance of 3.65 feet; thence, leaving said northern line
3) Southerly along the arc of a non-tangent 335.00 foot radius curve to the right, from which the center of said curve bears North $78^{\circ} 40^{\prime} 25^{\prime \prime}$ West, through a central angle of $15^{\circ} 23^{\prime} 26^{\prime \prime}$, an arc distance of 89.99 feet, said curve hereinafter referred to as course 3 ); thence
4) Easterly along the arc of a non-tangent 815.00 foot radius curve to the right, from which the center of said curve bears South $33^{\circ} 11^{\prime} 44^{\prime \prime}$ West, through a central angle of $02^{\circ} 33^{\prime} 20^{\prime \prime}$, an arc distance of 36.35 feet, said curve hereinafter referred to as Course 4); thence, along a line radial to said curve
5) South $35^{\circ} 45^{\prime} 04^{\prime \prime}$ West 5.00 feet; thence
6) Westerly along the arc of a non-tangent 810.00 foot radius curve to the left, concentric with and five (5.00) feet southwesterly, measured at right angles, from the curve hereinabove referred to as course 4), through a central angle of $25^{\circ} 29^{\prime} 04^{\prime \prime}$, an arc distance of 360.28 feet, said curve hereinafter referred to as Course 6); thence
7) North $05^{\circ} 39^{\prime} 50^{\prime \prime}$ East 2.61 feet to a point on said northern line; thence, along said northern line
8) South $84^{\circ} 20^{\prime} 10^{\prime \prime}$ East 25.14 feet; thence, leaving said northern line
9) Along the arc of a non-tangent 815.00 foot radius curve to the right, concentric with and five (5.00) feet northeasterly, measured at right angles, from the curve hereinabove referred to as Course 6), through a central angle of $16^{\circ} 14^{\prime} 38^{\prime \prime}$, an arc distance of 231.06 feet; thence
10) Along the arc of a non-tangent 265.00 foot radius curve to the left, concentric with and seventy (70.00) feet westerly, measured at right angles, from the curve hereinabove referred to as Course 3), through a central angle of $12^{\circ} 49^{\prime} 38^{\prime \prime}$, an arc distance of 59.33 feet to a point on said northern line; thence, along said northern line
11) South $84^{\circ} 20^{\prime} 10^{\prime \prime}$ East 65.41 feet to said Point of Beginning.

## EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND:

Beginning at a point on the northern line of said Parcel $B$, said point being the southeastern corner of Parcel RI.4, as said Parcel R 1.4 is shown and so designated on the official map of Tract 1489, recorded June 28, 2007, in Volume 24 of Cities and Towns, Page 7, in said office of the county recorder of Monterey County; thence, from said Point of Beginning, leaving said northern line
12) Southerly along the arc of a non-tangent 330.00 foot radius curve to the right, concentric with and five (5.00) feet westerly, measured at right angles, from the curve hereinabove referred to as Course 3), through a central angle of $16^{\circ} 04^{\prime} 55^{\prime \prime}$, an arc distance of 92.63 feet to a point on the hereinabove referred to Course 6); thence, along said Course 6)
13) Westerly along the arc of a non-tangent 810.00 foot radius curve to the left, through a central angle of $04^{\circ} 15^{\prime} 13^{\prime \prime}$, an arc distance of 60.13 feet; thence, leaving said Course 6)
14) Northerly along the arc of a non-tangent 270.00 foot radius curve to the left, concentric with and sixty-five (65.00) feet westerly, measured at right angles, from the curve hereinabove referred to as Course 3), through a central angle of $14^{\circ} 04^{\prime} 27^{\prime \prime}$, an arc distance of 66.32 feet to a point on said northern line; thence, along said northern line
15) South $84^{\circ} 20^{\prime} 10$ " East 60.37 feet to said Point of Beginning.

Containing 2,221 Square feet of land, more or less.
Attached hereto is a plat to accompany legal description, and by this reference made a part hereof.

## END OF DESCRIPTION

## PREPARED BY:

WHITSON ENGINEERS


Job No.: 2615.15


