



Successor Agency to the Redevelopment Agency of the County of Monterey

168 West Alisal Street,
1st Floor
Salinas, CA 93901
831.755.5066

Board Order

Upon motion of Director Parker, seconded by Director Armenta and carried by those members present, the Board of Directors hereby:

- a. Approved and authorized the Chair to sign a Grant of Public Utility Easement over a portion of APN 031-161-032 (East Garrison II South of Watkins Gate Road) to the County of Monterey in conjunction with the East Garrison development project on the former Fort Ord; and
- b. Authorized and directed the Clerk of the Board to record the executed Grant of Public Utility Easement with the County Recorder's Office.

PASSED AND ADOPTED on this 3rd day of March 2015, by the following vote, to wit:

AYES: Directors Armenta, Phillips, Salinas, Parker and Potter

NOES: None

ABSENT: None

I, Gail T. Borkowski, Clerk of the Board of Supervisors of the County of Monterey, State of California, hereby certify that the foregoing is a true copy of an original order of said Board of Supervisors duly made and entered in the minutes thereof of Minute Book 77 for the meeting on March 3, 2015.

Dated: March 4, 2015
File ID: SARDA G 15-003

Gail T. Borkowski, Clerk of the Board of Supervisors
County of Monterey, State of California

By Denise Hancock
Deputy

WHEN RECORDED MAIL TO:

Clerk of the Board

168 W. Alisal St. 1st Floor

Monterey County Government Center

Salinas, CA93901

THIS SPACE FOR RECORDER'S USE ONLY

GRANT OF PUBLIC UTILITY EASEMENT

RECORDING REQUESTED BY)
AND WHEN RECORDED RETURN TO:)
)
Monterey County)
Resource Management Agency)
168 W. Alisal St., 2nd Floor)
Salinas, CA 93901)
Attention: G.H. Nichols, P.E.)
)

No Fee per Govt. Code 6103

No Documentary Transfer Tax Required -
Acquiring Agency is a Political Subdivision
of the State of California
(Revenue & Taxation Code 11922)

Space above this line for Recorder's use

GRANT OF PUBLIC UTILITY EASEMENT

APN: 031-161-032 ("East Garrison II South of Watkins Gate Road")

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GRANTOR: the SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE
COUNTY OF MONTEREY, a body politic and corporate of the State of
California,

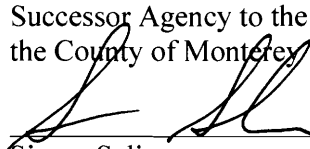
as the party having record title interest in the subject property as conveyed through the Quitclaim
Deed recorded on May 25, 2010 at Document No. 2010028915, Official Records of Monterey
County, said property otherwise being known as Assessor's Parcel No. 031-161-032 ("East
Garrison II"), does hereby GRANT to

GRANTEE: the COUNTY OF MONTEREY, a body politic and corporate of the State of
California,

a PUBLIC UTILITY EASEMENT, hereinafter referred to as the "PUE", described in Exhibit A
attached hereto and made a part hereof. Said PUE is created over, under, and upon the property
for the construction, maintenance, use, and operation of sanitary sewers, storm drains and water
pipelines, gas and electricity transmission lines, telephone lines, cable television lines, internet
service provider lines, and all the necessary appurtenances thereto, together with the right of
ingress and egress from said easement.

GRANTOR:
Successor Agency to the Redevelopment Agency of
the County of Monterey

Dated: 3/4/15


Simon Salinas
Chair, Board of Directors

Approved as to Form:
AGENCY COUNSEL

Key Reiman
Deputy

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) SS.
COUNTY OF MONTEREY)

On March 4, 2015 before me, Denise Hancock,
a Notary Public, personally appeared Simon Salinas,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same
in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Denise Hancock
Signature



(Seal)

ACCEPTANCE AND CONSENT TO RECORDATION

This is to certify that the interest in real property conveyed by the Grant of Public Utility Easement dated March 3, 2015 from the SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE COUNTY OF MONTEREY, a body politic and corporate of the State of California, to the COUNTY OF MONTEREY, a political corporation and/or governmental agency, is hereby accepted on March 3, 2015 by the undersigned officer or agent on behalf of the Board of Supervisors pursuant to authority conferred by Resolution No. 75-39 of the Board of Supervisors adopted on February 4, 1975, and the grantee consents to recordation thereof by its duly authorized officer.

Dated: 3/3/15

Approved as to Form:
COUNTY COUNSEL

Cynthia L. Hasson
Deputy

Cynthia L. Hasson

GRANTEE

County of Monterey

Robert K. Murdoch

Robert K. Murdoch, PE
Director of Public Works

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) SS.
COUNTY OF MONTEREY)

On March 3, 2015 before me, Linda M. Rotharmel,
a Notary Public, personally appeared Robert K. Murdoch,
who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same
in his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~/~~their~~ signature(~~s~~) on the instrument
the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Linda M. Rotharmel
Signature



(Seal)

EXHIBIT 'A'
LEGAL DESCRIPTION
PUBLIC UTILITY EASEMENT
BEING A PORTION OF PARCEL B (28 SURVEYS 143)
MONTEREY COUNTY, CALIFORNIA

Certain real property situate in Monterey City Lands Tract No. 1, County of Monterey, State of California, described as follows:

Being a portion of Parcel B, as said Parcel B is shown and so designated on that certain Record of Survey recorded August 16, 2006, in Volume 28 of Surveys at Page 143, in the office of the county recorder of Monterey County, more particularly described as follows:

Commencing at a point on the northern line of said Parcel B, said point being the southeastern corner of Parcel R1.4, as said Parcel R1.4 is shown and so designated on the official map of Tract 1489, recorded June 28, 2007, in Volume 24 of Cities and Towns at page 7, in said office of the county recorder of Monterey County;

Thence, from said **Point of Commencement**, along said northern line, North 84°20'10" West 346.25 feet; thence, leaving said northern line, South 05°39'50" West 61.42 feet to the **Point of Beginning** for this description; thence, from said **Point of Beginning**

- 1) South 07°58'18" West 12.50 feet; thence
- 2) North 82°01'42" West 32.00 feet; thence
- 3) North 07°58'18" East 12.50 feet; thence
- 4) Easterly along the arc of a non-tangent 750.00 foot radius curve to the right, from which the center of said curve bears South 06°44'57" West, through a central angle of 02°26'42", an arc distance of 32.00 feet to said **Point of Beginning**.


Containing 404 square feet of land, more or less.

Attached hereto is a plat to accompany legal description, and by this reference made a part hereof.

END OF DESCRIPTION

PREPARED BY:

WHITSON ENGINEERS

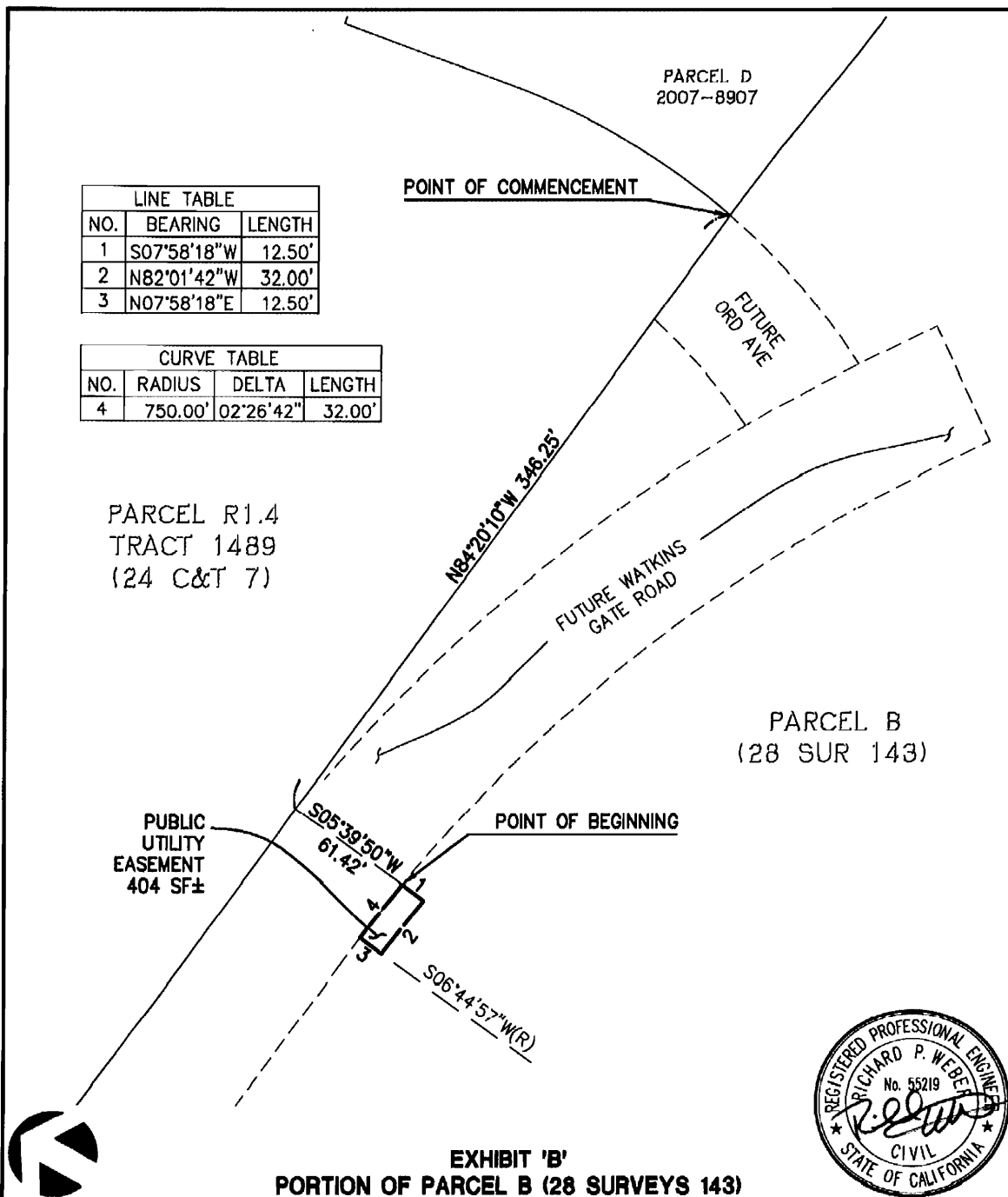


7.3.14

RICHARD P. WEBER P.L.S.
L.S. NO. 8002



Job No.: 2615.15



	PUBLIC UTILITY EASEMENT		DATE: JULY 3, 2014	SHEET 1 OF 1
	MONTEREY COUNTY CALIFORNIA		SCALE: 1" = 60'	
	PLAT TO ACCOMPANY LEGAL DESCRIPTION		DRAWN: APH	
	DRAWING PATH: T:\Monterey Projects\2615\Survey\Plat & Legal's\Plats\Plat-017.dwg		CHECKED: RPW	
		PROJECT No. 2615.05		

WILSON ENGINEERS - 9699 B.L.F. LARKSPUR LANE, SUITE 105 - MONTEREY, CALIFORNIA 93940 - TEL (831) 648-5225 - FAX (831) 373-5065 - WWW.WILSONENGINEERS.COM