

WHEN RECORDED MAIL TO:

Clerk of the Board

168 W. Alisal St. 1st Floor

Monterey County Government Center

Salinas, CA93901

Stephen L. Vagnini  
Monterey County Recorder  
Recorded at the request of  
**County of Monterey**

RANJELIQUE

3/04/2015

14:51:28

DOCUMENT: **2015010618**



Titles: 1/ Pages: 8

Fees....

Taxes...

Other...

AMT PAID

## GRANT OF PUBLIC UTILITY EASEMENT

RECORDING REQUESTED BY )  
AND WHEN RECORDED RETURN TO: )

Monterey County )  
Resource Management Agency )  
168 W. Alisal St., 2<sup>nd</sup> Floor )  
Salinas, CA 93901 )  
Attention: G.H. Nichols, P.E. )  
)

No Fee per Govt. Code 6103

No Documentary Transfer Tax Required -  
Acquiring Agency is a Political Subdivision  
of the State of California  
(Revenue & Taxation Code 11922)

Space above this line for Recorder's use

## GRANT OF PUBLIC UTILITY EASEMENT

APN: 031-161-032 ("East Garrison II South of Watkins Gate Road")

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

**GRANTOR:** the SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE  
COUNTY OF MONTEREY, a body politic and corporate of the State of  
California,

as the party having record title interest in the subject property as conveyed through the Quitclaim  
Deed recorded on May 25, 2010 at Document No. 2010028915, Official Records of Monterey  
County, said property otherwise being known as Assessor's Parcel No. 031-161-032 ("East  
Garrison II"), does hereby GRANT to

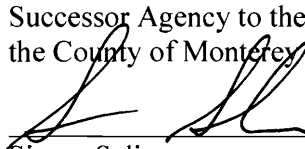
**GRANTEE:** the COUNTY OF MONTEREY, a body politic and corporate of the State of  
California,

a PUBLIC UTILITY EASEMENT, hereinafter referred to as the "PUE", described in Exhibit A  
attached hereto and made a part hereof. Said PUE is created over, under, and upon the property  
for the construction, maintenance, use, and operation of sanitary sewers, storm drains and water  
pipelines, gas and electricity transmission lines, telephone lines, cable television lines, internet  
service provider lines, and all the necessary appurtenances thereto, together with the right of  
ingress and egress from said easement.

**GRANTOR:**

Successor Agency to the Redevelopment Agency of  
the County of Monterey

Dated: 3/4/15

  
Simon Salinas  
Chair, Board of Directors

Kay Reinecke  
Sr Deputy

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On March 4, 2015 before me, Denise Hancock,  
a Notary Public, personally appeared Simon Salinas,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



**DENISE HANCOCK**  
**Commission # 2022105**  
**Notary Public - California**  
**Monterey County**  
**My Comm. Expires Apr 27, 2017**

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## ACCEPTANCE AND CONSENT TO RECORDATION

This is to certify that the interest in real property conveyed by the Grant of Public Utility Easement dated March 3, 2015 from the SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE COUNTY OF MONTEREY, a body politic and corporate of the State of California, to the COUNTY OF MONTEREY, a political corporation and/or governmental agency, is hereby accepted on March 3, 2015 by the undersigned officer or agent on behalf of the Board of Supervisors pursuant to authority conferred by Resolution No. 75-39 of the Board of Supervisors adopted on February 4, 1975, and the grantee consents to recordation thereof by its duly authorized officer.

Dated: 3/3/15

Approved as to Form:  
COUNTY COUNSEL

Cynthia L. Hasson  
Deputy

**Cynthia L. Hasson**

GRANTEE

County of Monterey

Robert K. Murdoch

Robert K. Murdoch, PE  
Director of Public Works

## ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA   )  
  ) SS.  
COUNTY OF MONTEREY   )

On March 3, 2015 before me, Linda M. Rotharmel,  
a Notary Public, personally appeared Robert K. Murdoch,  
who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she~~/~~they~~ executed the same  
in his/~~her~~/~~their~~ authorized capacity(~~ies~~), and that by his/~~her~~/~~their~~ signature(~~s~~) on the instrument  
the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

*Linda M. Rotharmel*  
Signature



(Seal)

**EXHIBIT 'A'**  
**LEGAL DESCRIPTION**  
**PUBLIC UTILITY EASEMENT**  
**BEING A PORTION OF PARCEL B (28 SURVEYS 143)**  
**MONTEREY COUNTY, CALIFORNIA**

Certain real property situate in Monterey City Lands Tract No. 1, County of Monterey, State of California, described as follows:

Being a portion of Parcel B, as said Parcel B is shown and so designated on that certain Record of Survey recorded August 16, 2006, in Volume 28 of Surveys at Page 143, in the office of the county recorder of Monterey County, more particularly described as follows:

**Commencing** at a point on the northern line of said Parcel B, said point being the southeastern corner of Parcel R1.4, as said Parcel R1.4 is shown and so designated on the official map of Tract 1489, recorded June 28, 2007, in Volume 24 of Cities and Towns at page 7, in said office of the county recorder of Monterey County;

Thence, from said **Point of Commencement**, along said northern line, North 84°20'10" West 346.25 feet; thence, leaving said northern line, South 05°39'50" West 61.42 feet to the **Point of Beginning** for this description; thence, from said **Point of Beginning**

- 1) South 07°58'18" West 12.50 feet; thence
- 2) North 82°01'42" West 32.00 feet; thence
- 3) North 07°58'18" East 12.50 feet; thence
- 4) Easterly along the arc of a non-tangent 750.00 foot radius curve to the right, from which the center of said curve bears South 06°44'57" West, through a central angle of 02°26'42", an arc distance of 32.00 feet to said **Point of Beginning**.

Containing 404 square feet of land, more or less.

Attached hereto is a plat to accompany legal description, and by this reference made a part hereof.

**END OF DESCRIPTION**

PREPARED BY:

WHITSON ENGINEERS

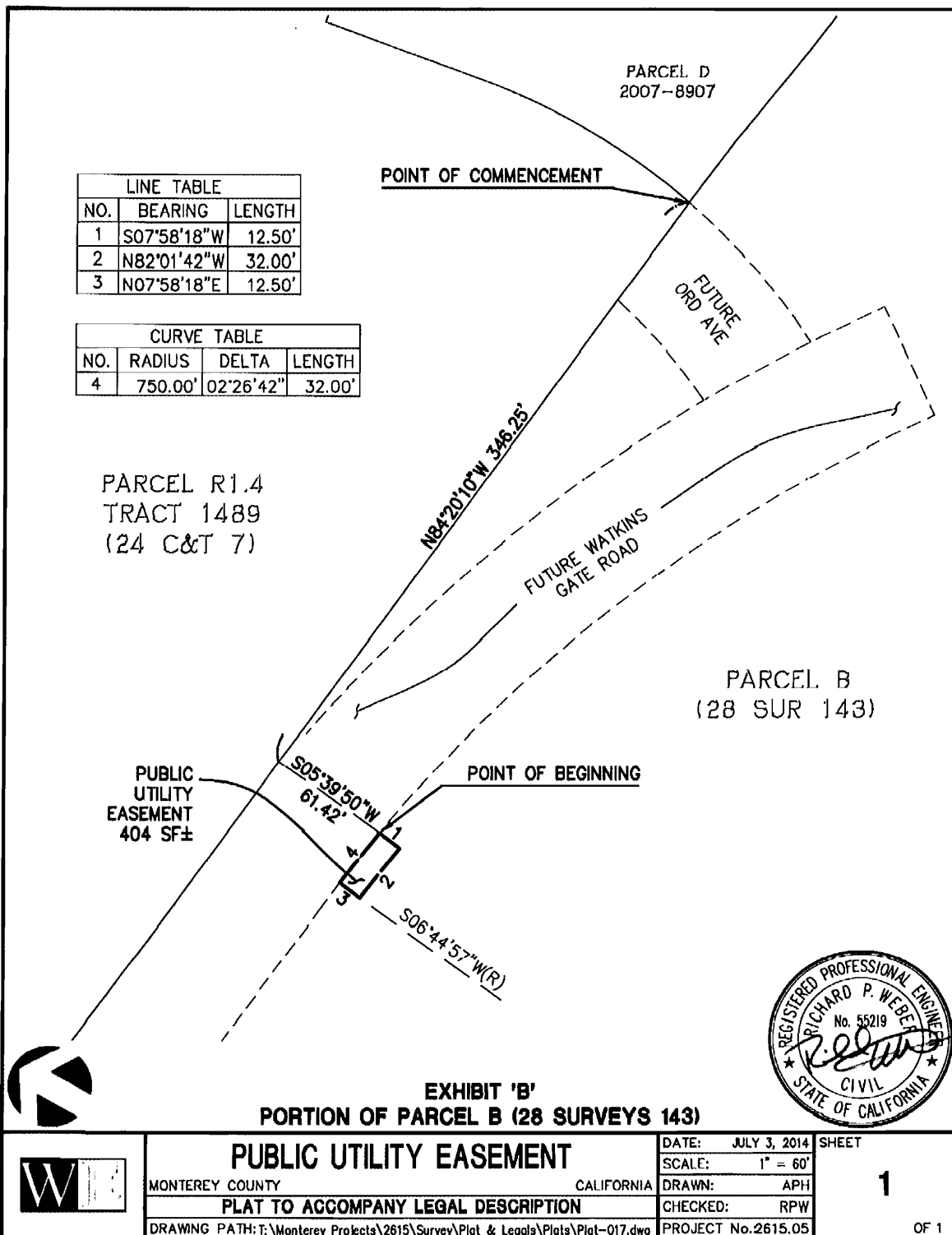


7.3.14

RICHARD P. WEBER P.L.S.  
L.S. NO. 8002



Job No.: 2615.15



WHITSON ENGINEERS - 9699 BLUE LARKSPUR LANE, SUITE 105 - MONTEREY, CALIFORNIA 93940 - TEL (831) 648-5225 - FAX (831) 373-5065 - WWW.WHITSONENGINEERS.COM

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