

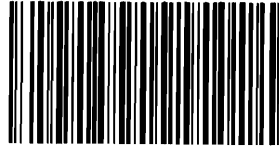
WHEN RECORDED MAIL TO:
Clerk of the Board
168 W. Alisal St. 1st Floor

Monterey County Government Center
Salinas, CA93901

Stephen L. Vagnini
Monterey County Recorder
Recorded at the request of
County of Monterey

RANJELIQUE
3/04/2015
14:51:28

DOCUMENT: 2015010619



Titles: 1/ Pages: 9

Fees....

Taxes...

Other...

AMT PAID

GRANT OF PUBLIC UTILITY EASEMENT

RECORDING REQUESTED BY)
AND WHEN RECORDED RETURN TO:)
)
Monterey County)
Resource Management Agency)
168 W. Alisal St., 2nd Floor)
Salinas, CA 93901)
Attention: G.H. Nichols, PE)
)

No Fee per Govt. Code 6103

No Documentary Transfer Tax Required -
Acquiring Agency is a Political Subdivision
of the State of California
(Revenue & Taxation Code 11922)

Space above this line for Recorder's use

GRANT OF PUBLIC UTILITY EASEMENT

APN: 031-161-032 ("East Garrison II - Watkins Gate Road/Ord Avenue")

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

GRANTOR: the SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE
COUNTY OF MONTEREY, a body politic and corporate of the State of
California,

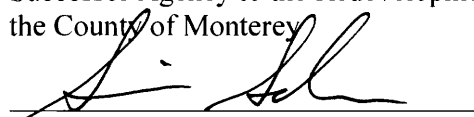
as the party having record title interest in the subject property as conveyed through the Quitclaim
Deed recorded on May 25, 2010 at Document No. 2010028915, Official Records of Monterey
County, said property otherwise being known as Assessor's Parcel No. 031-161-032 ("East
Garrison II"), does hereby GRANT to

GRANTEE: the COUNTY OF MONTEREY, a body politic and corporate of the State of
California,

a PUBLIC UTILITY EASEMENT, hereinafter referred to as the "PUE", described in Exhibit A
attached hereto and made a part hereof. Said PUE is created over, under, and upon the property
for the construction, maintenance, use, and operation of sanitary sewers, storm drains and water
pipelines, gas and electricity transmission lines, telephone lines, cable television lines, internet
service provider lines, and all the necessary appurtenances thereto, together with the right of
ingress and egress from said easement.

GRANTOR:
Successor Agency to the Redevelopment Agency of
the County of Monterey

Dated: 3/4/15



Simon Salinas
Chair, Board of Directors

Kay Reena
Deputy

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

On March 4, 2015 before me, Denise Hancock,
a Notary Public, personally appeared Simon Salinas,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same
in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



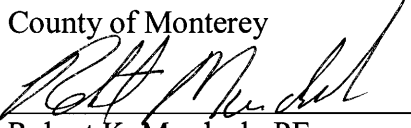
DENISE HANCOCK
Commission # 2022105
Notary Public - California
Monterey County
My Comm. Expires Apr 27, 2017

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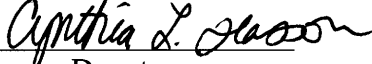
ACCEPTANCE AND CONSENT TO RECORDATION

This is to certify that the interest in real property conveyed by the Grant of Public Utility Easement dated March 3, 2015 from the SUCCESSOR AGENCY TO THE REDEVELOPMENT AGENCY OF THE COUNTY OF MONTEREY, a body politic and corporate of the State of California, to the COUNTY OF MONTEREY, a political corporation and/or governmental agency, is hereby accepted on March 3, 2015 by the undersigned officer or agent on behalf of the Board of Supervisors pursuant to authority conferred by Resolution No. 75-39 of the Board of Supervisors adopted on February 4, 1975, and the grantee consents to recordation thereof by its duly authorized officer.

Dated: 3/3/15

- GRANTEE
County of Monterey

Robert K. Murdoch, PE
Director of Public Works

Approved as to Form:
COUNTY COUNSEL


Deputy

Cynthia L. Hasson

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

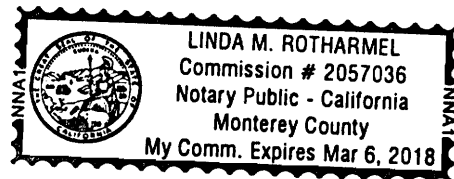
STATE OF CALIFORNIA)
) SS.
COUNTY OF MONTEREY)

On March 3, 2015 before me, Linda M. Rotharmel,
a Notary Public, personally appeared Robert K. Murdoch,
who proved to me on the basis of satisfactory evidence to be the person(~~s~~) whose name(~~s~~) is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same
in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument
the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Linda M. Rotharmel
Signature



(Seal)

EXHIBIT 'A'
LEGAL DESCRIPTION
PUBLIC UTILITY EASEMENT
BEING A PORTION OF PARCEL B (28 SURVEYS 143)
MONTEREY COUNTY, CALIFORNIA

Certain real property situate in Monterey City Lands Tract No. 1, County of Monterey, State of California, described as follows:

Being a portion of Parcel B, as said Parcel B is shown and so designated on that certain record of survey recorded August 16, 2006, in Volume 28 of Surveys at Page 143, in the office of the county recorder of Monterey County, more particularly described as follows:

Beginning at a point on the northern line of said Parcel B, said point also being the southeastern corner of Parcel R1.4, as said Parcel R1.4 is shown and so designated on the official map of Tract 1489, recorded June 28, 2007, in Volume 24 of Cities and Towns, Page 7, in said office of the county recorder of Monterey County; thence, from said **Point of Beginning**, along said northern line

- 1) South 84°20'10" East 1.37 feet; thence
- 2) Along the arc of a tangent 1,220.00 foot radius curve to the right, through a central angle of 00°10'17", an arc distance of 3.65 feet; thence, leaving said northern line
- 3) Southerly along the arc of a non-tangent 335.00 foot radius curve to the right, from which the center of said curve bears North 78°40'25" West, through a central angle of 15°23'26", an arc distance of 89.99 feet, said curve hereinafter referred to as course 3); thence
- 4) Easterly along the arc of a non-tangent 815.00 foot radius curve to the right, from which the center of said curve bears South 33°11'44" West, through a central angle of 02°33'20", an arc distance of 36.35 feet, said curve hereinafter referred to as Course 4); thence, along a line radial to said curve
- 5) South 35°45'04" West 5.00 feet; thence
- 6) Westerly along the arc of a non-tangent 810.00 foot radius curve to the left, concentric with and five (5.00) feet southwesterly, measured at right angles, from the curve hereinabove referred to as course 4) , through a central angle of 25°29'04", an arc distance of 360.28 feet, said curve hereinafter referred to as Course 6); thence
- 7) North 05°39'50" East 2.61 feet to a point on said northern line; thence, along said northern line

- 8) South 84°20'10" East 25.14 feet; thence, leaving said northern line
- 9) Along the arc of a non-tangent 815.00 foot radius curve to the right, concentric with and five (5.00) feet northeasterly, measured at right angles, from the curve hereinabove referred to as Course 6), through a central angle of 16°14'38", an arc distance of 231.06 feet; thence
- 10) Along the arc of a non-tangent 265.00 foot radius curve to the left, concentric with and seventy (70.00) feet westerly, measured at right angles, from the curve hereinabove referred to as Course 3), through a central angle of 12°49'38", an arc distance of 59.33 feet to a point on said northern line; thence, along said northern line
- 11) South 84°20'10" East 65.41 feet to said **Point of Beginning**.

EXCEPTING THEREFROM THE FOLLOWING DESCRIBED PARCEL OF LAND:

Beginning at a point on the northern line of said Parcel B, said point being the southeastern corner of Parcel R1.4, as said Parcel R1.4 is shown and so designated on the official map of Tract 1489, recorded June 28, 2007, in Volume 24 of Cities and Towns, Page 7, in said office of the county recorder of Monterey County; thence, from said **Point of Beginning**, leaving said northern line

- 12) Southerly along the arc of a non-tangent 330.00 foot radius curve to the right, concentric with and five (5.00) feet westerly, measured at right angles, from the curve hereinabove referred to as Course 3), through a central angle of 16°04'55", an arc distance of 92.63 feet to a point on the hereinabove referred to Course 6); thence, along said Course 6)
- 13) Westerly along the arc of a non-tangent 810.00 foot radius curve to the left, through a central angle of 04°15'13", an arc distance of 60.13 feet; thence, leaving said Course 6)
- 14) Northerly along the arc of a non-tangent 270.00 foot radius curve to the left, concentric with and sixty-five (65.00) feet westerly, measured at right angles, from the curve hereinabove referred to as Course 3), through a central angle of 14°04'27", an arc distance of 66.32 feet to a point on said northern line; thence, along said northern line
- 15) South 84°20'10" East 60.37 feet to said **Point of Beginning**.

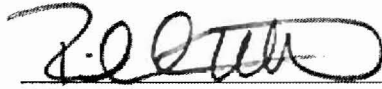
Containing 2,221 Square feet of land, more or less.

Attached hereto is a plat to accompany legal description, and by this reference made a part hereof.

END OF DESCRIPTION

PREPARED BY:

WHITSON ENGINEERS



RICHARD P. WEBER P.L.S.
L.S. NO. 8002

7/3/14



Job No.: 2615.15

PARCEL R1.4
TRACT 1489
(24 C&T 7)

PARCEL D
2007-8907

LINE TABLE		
NO.	BEARING	LENGTH
1	S84°20'10"E	1.37'
5	S35°45'04"W	5.00'
7	N05°39'50"E	2.61'
8	S84°20'10"E	25.14'
11	S84°20'10"E	65.41'

CURVE TABLE			
NO.	RADIUS	DELTA	LENGTH
2	1,220.00'	00°10'17"	3.65'
3	335.00'	15°23'26"	89.99'
4	815.00'	02°33'20"	36.35'
6	810.00'	25°29'04"	360.28'
9	815.00'	16°14'38"	231.06'
10	265.00'	12°49'38"	59.33'
12	330.00'	16°04'55"	92.63'
13	810.00'	04°15'13"	60.13'
14	270.00'	14°04'27"	66.32'

S12°00'50"W(R)

FUTURE WATKINS
GATE ROAD

POINT OF BEGINNING

FUTURE
ORD AVE
(NOT A PART)

N78°40'25"W(R)

PUBLIC UTILITY
EASEMENT
2,221 SF±
(TOTAL)

N64°20'41"W(R)

N63°13'52"W(R)

PARCEL B
(28 SUR 143)

PUBLIC
UTILITY
EASEMENT
2,221 SF±
(TOTAL)



EXHIBIT 'B'
PORTION OF PARCEL B (28 SURVEYS 143)



PUBLIC UTILITY EASEMENT

MONTEREY COUNTY

CALIFORNIA

PLAT TO ACCOMPANY LEGAL DESCRIPTION

DRAWING PATH: T:\Monterey Projects\2615\Survey\Plat & Legals\Plats\Plat-015.dwg

DATE: JULY 3, 2014
SCALE: 1" = 60'
DRAWN: APH
CHECKED: RPW
PROJECT No. 2615.05

SHEET

1

OF 1

WHITSON ENGINEERS - 9699 BLUE LARKSPUR LANE, SUITE 105 - MONTEREY, CALIFORNIA 93940 - TEL (831) 649-5225 - FAX (831) 373-5065 - WWW.WHITSONENGINEERS.COM