

**AMENDMENT NO. 1 TO
PROJECT LABOR AGREEMENT
FOR THE INTERLAKE TUNNEL & SPILLWAY MODIFICATION PROJECTS**

THIS AMENDMENT NO. 1 is entered into this _____ day of _____ **2016**, by and between the Monterey County Water Resources Agency (hereinafter, the “Agency”), together with contractors and subcontractors, who become signatory to the Project Labor Agreement, and the Monterey/Santa Cruz Counties Building and Construction Trades Council and the Tri-Counties Building and Construction Trades Council (“Council” or “Councils”) and their affiliated local Unions that execute the Project Labor Agreement.

WHEREAS, the Monterey County Water Resources Agency Board of Supervisors approved the Project Labor Agreement for the Interlake Tunnel and Spillway Modification Projects (“PLA”) on April 12, 2016; and,

WHEREAS, upon subsequent review of the PLA by the National Building Trades Council, a rewording of Section 13.3 of the PLA was requested by the Councils;

NOW, THEREFORE, IT IS AGREED BETWEEN AND AMONG THE PARTIES HERETO, AS FOLLOWS:

Section 13.3 shall be changed to read as follows:

If a dispute arising under this Article involves the Northern California Carpenters Regional Council (“NCCRC”) or any of its subordinate bodies, or the Southwest Regional Council of Carpenters (“SRCC”) or any of its subordinate bodies, an Arbitrator shall be chosen by the procedures specified in Article V, Section 5, of the Plan from a list composed of John Kagel, Thomas Angelo, Robert Hirsch, and Thomas Pagan, and the Arbitrator’s hearing on the dispute shall be held for the NCCRC at the offices of the California State Building and Construction Trades Council in Sacramento, California, or for the SRCC at the offices of the Tri Counties Building and Construction Trades Council, within fourteen (14) days of the selection of the Arbitrator. All other procedures shall be as specified in the Plan.

MONTEREY COUNTY WATER RESOURCES AGENCY

By _____ Date _____

**MONTEREY/SANTA CRUZ COUNTIES BUILDING AND CONSTRUCTION TRADES COUNCIL,
AFL-CIO (COUNCIL)**

By _____ Date _____

TRI-COUNTIES BUILDING AND CONSTRUCTION TRADES COUNCIL, AFL-CIO (COUNCIL)

By _____ Date _____

