Attachment 2



Attachment 2

RECORDING REQUESTED BY AND WHEN RECORDED RETURN TO:)	
Monterey County Resource Management)	
Agency 168 W. Alisal St., 2 nd Floor Salinas, CA 93901)	
Attention: G.H. Nichols PE)	
No Documentary Transfer Tax Required - Granting and Acquiring Agencies are Political Subdof the State of California (Revenue & Taxation Cod X Unincorporated Area or City of		Space above this line for Recorder's use No fee document pursuant to Government Code Section 27383
QUITO	CLAIM DI	EED
APN 031-101-040 (Parcel E8a.1.3)		
REDEVELOPMENT AGENCY OF THE C statutory successor in interest, the SUCCES AGENCY OF THE COUNTY OF MONTE February 1, 2012) (hereinafter referred to a COUNTY OF MONTEREY (a political subreferred to as "GRANTEE"), all its rights, t improvements thereon, located in the Count attached hereto and made a part hereof.	SOR AGENCE (Health as "GRANTOI odivision of the itle, and interesty of Monterey GRANTOR SUCCESSON REDEVELO	Y TO THE REDEVELOPMENT and Safety Code § 34175(b); effective R") does hereby quitclaim to the e State of California, hereinafter st to that real property, and all
Dated:	REDEVELO COUNTY Of statutory such Agency to the of the County	Chair, Board of Directors PMENT AGENCY OF THE F MONTEREY by and through the cessor in interest, the Successor e Redevelopment Agency of Monterey (Health and Safety Code effective February 1, 2012)
Approved as to Form: AGENCY COUNSEL		
Kathryn Reimann, Senior Deputy County Counsel Dated:		

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) SS. COUNTY OF MONTEREY)
On before me, a Notary Public, personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature (Seal)
(Dour)

ACCEPTANCE AND CONSENT TO RECORDATION

2016 from the Successor Agency to the Recopolitical corporation and/or governmental agency, is	real property conveyed by the deed dated, development Agency of the County of Monterey, a gency, to the County of Monterey, a political shereby accepted by order of the Board of, 2016, and the grantee consents to recordation
	GRANTEE COUNTY OF MONTEREY
Dated:	Jane Parker, Chair, Board of Supervisors
Approved as to Form: COUNTY COUNSEL	
Cynthia L. Hasson Deputy County Counsel Dated:	

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) SS. COUNTY OF MONTEREY)
On before me,, a Notary Public, personally appeared, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature
(Seal)

Exhibit A LEGAL DESCRIPTION

APN 031-101-040 (E8a.1.3)

That certain real property situate the Fort Ord Military Reservation, Rancho Noche Buena, Monterey County, California, particularly described as follows:

Parcel 3 as said parcel a shown on that certain map filed for record in Volume 27 of Surveys at Page 17 in the office of the County Recorder of said county, more particularly described as follows:

BEGINNING at the most westerly comer of said Parcel 3, being a point on the southerly line of the 340' right-of-way of lmjin Road as shown on said map, thence along the boundary of said Parcel 3 the following three (3) courses and distances:

- 1) North 76°00'00" East, 759.27 feet; thence
- 2) South 47°45'00" West, 650.00 feet; thence
- 3) North 45°15'00" West, 359.87 feet to the POINT OF BEGINNING.

Containing 116,800 square feet or 2.681 acres, more or less.

This page intentionally left blank