

**AMENDMENT NO. 6  
TO AGREEMENT  
BETWEEN COUNTY OF MONTEREY AND  
NORTH STATE ENVIRONMENTAL**

**THIS AMENDMENT NO. 6** to the Agreement between the County of Monterey, a political subdivision of the State of California (hereinafter, "County") and North State Environmental (hereinafter, "CONTRACTOR") is hereby entered into between the County and the CONTRACTOR (collectively, the "Parties") and effective as of the last date opposite the respective signatures below.

**WHEREAS**, CONTRACTOR entered into an Agreement with County on October 4, 2011 (hereinafter, "Agreement") to provide hazardous waste management services (hereinafter, "services") which provided for an initial term to commence with the signing of the Agreement through and including September 15, 2014, with the option to extend the Agreement for two (2) additional one (1) year period(s), for an amount not to exceed \$95,000; and

**WHEREAS**, Agreement was amended by the Parties on April 23, 2013 (hereinafter "Amendment No. 1") to increase the Agreement amount by \$4,900 which resulted in a total not to exceed amount of \$99,900 with no extension to the Agreement's term; and

**WHEREAS**, Agreement was amended by the Parties on July 2, 2013 (hereinafter, "Amendment No. 2") to increase the Agreement amount by \$100,000 which resulted in a total not to exceed amount of \$199,900 with no extension to the Agreement's term; and

**WHEREAS**, Agreement was amended by the Parties on August 25, 2014 (hereinafter, "Amendment No. 3") to extend the term for one (1) additional year through September 15, 2015 with no increase in the Agreement's not to exceed amount; and

**WHEREAS**, Agreement was amended by the Parties on July 29, 2015 (hereinafter, "Amendment No. 4") to extend the term for six (6) additional months through March 15, 2016 with no increase in the Agreement's not to exceed amount; and

**WHEREAS**, Agreement was renewed by the Parties on April 1, 2016 (hereinafter, "Renewal and Amendment No. 5") to extend the term for approximately seven (7) additional months through October 4, 2016 with no increase in the Agreement's not to exceed amount; and

**WHEREAS**, the County has a continued need for services; and

**WHEREAS**, additional time and funding are necessary; and

**WHEREAS**, the Parties wish to further amend the Agreement to extend the term for two (2) additional years to October 4, 2018 and increase the amount by \$100,000 for a total not to exceed \$299,900 to allow CONTRACTOR to continue to provide services identified in the Agreement and as amended by this Amendment No. 6.

**NOW, THEREFORE**, the Parties agree to amend the Agreement as follows:

1. Amend the first sentence of Paragraph 3.1 under Section 3.0, "Term of Agreement", to read as follows:

The term shall commence with the signing of the AGREEMENT on October 4, 2011 through and including October 4, 2018.

2. Amend Paragraph 4.1.1 under Section 4.0, "Compensation and Payments", to read as follows:

The total paid to CONTRACTOR under RFP #10279 shall not exceed \$299,900 over the term of the AGREEMENT.

3. All other terms and conditions of the Agreement remain unchanged and in full force.
4. This Amendment No. 6 and all previous amendments shall be attached to the Agreement and incorporated therein as if fully set forth in the Agreement.
5. The recitals to this Amendment No. 6 are incorporated into the Agreement and this Amendment No. 6.

IN WITNESS WHEREOF the Parties hereto have executed this Amendment No. 6 to the Agreement which shall be effective as of the last date opposite the respective signatures below.

**COUNTY OF MONTEREY**

**CONTRACTOR\***

By: \_\_\_\_\_  
Contracts/Purchasing Officer

Date: \_\_\_\_\_

Approved as to Form and Legality  
Office of the County Counsel

By: \_\_\_\_\_  
Mary Grace Perry  
Deputy County Counsel

Date: 9-6-2016

Approved as to Fiscal Provisions

By: \_\_\_\_\_  
Auditor/Controller

Date: 9-7-16

**COUNTY OF MONTEREY**

Approved as to Indemnity and Insurance Provisions  
**INSURANCE LANGUAGE**

By: \_\_\_\_\_  
Risk Management

Date: 9-7-16

North State Environmental  
Contractor Business Name

By: \_\_\_\_\_  
(Signature of Chair, President, or Vice-President)

Its: Frank Balistreri, President  
(Print Name and Title)  
August 19, 2016

Date: \_\_\_\_\_

By: \_\_\_\_\_  
(Signature of Secretary, Asst. Secretary, CFO, Treasurer or Asst. Treasurer)

Its: Frank Balistreri, Secretary  
(Print Name and Title)

Date: August 19, 2016

\*INSTRUCTIONS: IF CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. IF CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement.