



**Study Session on Monterey County's Remaining Uninsured
October 18, 2016**

Public Agenda

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|----------------|--|-------------------------------|
| 1:00 pm | Open | <i>Supervisor Jane Parker</i> |
| | Focus Statement | <i>COPA</i> |
| 1:15pm | Presentations to provide context on the issue | |
| 2:15pm | Break | |
| 2:25pm | Discussion of possible options | |
| 3:25pm | Review of Recommended Next Action Steps | |
| 3:35pm | Public Comment | |
| | Closing Comments | <i>Board of Supervisors</i> |
| | <i>Adjourn</i> | |