# Attachment D



#### NOTICE OF PARTIAL NON-RENEWAL OF

#### **LAND CONSERVATION CONTRACT (NO. 73-34.A)**

#### NOTICE IS HEREBY GIVEN:

WHEREAS, South Monterey County Fire Protection District is the successor in interest and current owner of a portion of the land described under Land Conservation Contract No. 73-34.A. (APN: 423-061-069-000) within Agricultural Preserve No. 73-34, established pursuant to Monterey County Board of Supervisors Resolution No. 73-34-34 as reconfigured and amended pursuant to the Lot Line Adjustment approved pursuant to Monterey County Board of Supervisors Resolution No. 08-365; and

WHEREAS, property within Agricultural Preserve No. 73-34.A., subject to Land Conservation Contract No. 73-34, Document No. 2010040949, recorded with the County Recorder on or about July 27, 2010 and incorporated by this reference was the subject of a Lot Line Adjustment approved by the County on July 18, 2006, pursuant to Monterey County Board of Supervisors Resolution No. 06-221, Resource Management Agency (RMA) Planning Department Permit File No. PLN050039; and

WHEREAS, consistent with Government Code Section 51257, pursuant to Monterey County Board of Supervisors Resolution No. 06-221, said Board authorized the Chair of the Board to sign new or amended Land Conservation Contract No. 73-34.A. to simultaneously rescind a portion of Land Conservation Contract No. 73-34 as applicable to the reconfigured parcels only, and to execute new Land Conservation Contract No. 73-34A, as applicable to the reconfigured parcels;

WHEREAS, the County desires a partial non-renewal of Land Conservation Contract No. 73-34.A. between the County of Monterey and South Monterey County Fire Protection District, recorded on July 27, 2010, as Document No. 2010040949 in the Office of the Monterey County Recorder and incorporated by this reference;

WHEREAS, Land Conservation Contracts must meet certain criteria in order to remain compliant, specifically; that the ongoing commercial production of food and/or fiber be maintained.

NOW, THEREFORE, the County declares the intent not to renew a portion of Land Conservation Contract No. 73-34.A. effective January 1, 2017, as it applies to the real property described in Exhibit A - Legal Description, attached hereto and incorporated by this reference.

	COUNTY OF MONTEREY
Dated:	By:
	Jane Parker
	Chair, Board of Supervisors

### **ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALII	FORNIA )	
COUNTY OF MO	NTEREY )	
personally appeared me on the basis of s the within instrument his/her/their authori	atisfactory evidence to be the person(s) who had acknowledged to me that he/she/they zed capacity(ies), and that by his/her/ signatity upon behalf of which the person(s) acted	, who proved to see name(s) is/are subscribed to executed the same in cure(s) on the instrument the
•	er PENALTY OF PERJURY under the laws	s of the State of California that
WITNESS my han	•	[SEAL]
Notary Public		

#### **NOTICE RECEIVED:**

#### **CLERK OF THE BOARD OF SUPERVISORS**

Code of Civil Procedure Section 2012

By:	Da	te:	
DEPUTY CLERK			
Type/Print Name:			
A notary public or other officer of the individual who signed the do the truthfulness, accuracy, or value.	cument to which this	certificate is attached, and not	f
STATE OF CALIFORNIA ) COUNTY OF MONTEREY	)		
On, 20 of the Board of Supervisors, perso proved to me on the basis of satisf subscribed to the within instrumen his/her/their authorized capacity(ic person(s), or the entity upon behal I certify under PENALTY OF PER foregoing paragraph is true and co	nally appeared factory evidence to be at and acknowledged es), and that by his/he f of which the person RJURY under the law	the person(s) whose name(s) is to me that he/she/they executed er/ signature(s) on the instrumen (s) acted, executed the instrume	, who s/are same in t the ent.
WITNESS my hand and official se		[SEAL]	
CLERK OF THE BOARD OF S COUNTY OF MONTERY	SUPERVISORS		
BY: DEPUTY CLERK			
Legal Reference for Acknowledgm Civil Code Sections 1181, 1184, 1		ıl:	

\*Note to Clerk of the Board: This document must be recorded, with the Monterey County Recorder's Office, within 20 days of receipt. A copy of the recorded document must be forwarded to the Department of Conservation, Division of Land Resource Protection, Williamson Act Program, Attention: Program Manager, 801 K Street, Sacramento, California 95814. Also, please copy the Monterey County Agricultural Preserve Committee (RMA Planning – Nadia Amador, Ag Commissioner's Office - Robert A. Roach, Assessor - Recorder's Office - Gregg MacFarlane, Office of the County Counsel - Mary Grace Perry).

## EXHIBIT "A"

### **LEGAL DESCRIPTION**

# NOTICE OF PARTIAL NON-RENEWAL OF

**LAND CONSERVATION CONTRACT (NO. 73-34.A.)**