

# **East Garrison Community Service District**

168 West Alisal Street, 1st Floor Salinas, CA 93901 831.755.5066

### **Board Order**

Upon motion of Supervisor Potter, seconded by Supervisor Armenta and carried by those members present, the Board of Supervisors as Directors to the East Garrison Community Service District hereby:

Approved the East Garrison Community Service District Action Meeting Minutes for the following meeting dates:

Thursday, June 2, 2016; Tuesday, July 19, 2016; and Tuesday, September 20, 2016.

PASSED AND ADOPTED on this 18th day of October 2016, by the following vote, to wit:

AYES: Directors Armenta, Phillips, Salinas, Parker and Potter

NOES: None ABSENT: None

I, Gail T. Borkowski, Clerk of the Board of Supervisors of the County of Monterey, State of California, hereby certify that the foregoing is a true copy of an original order of said Board of Supervisors duly made and entered in the minutes thereof of Minute Book 79 for the meeting on October 18, 2016.

Dated: October 25, 2016 File ID: MIN 16-070 Gail T. Borkowski, Clerk of the Board of Supervisors County of Monterey, State of California

By Dennie Lancock Deputy

# **Monterey County**

Monterey County Government Center Board Chamber 168 W. Alisal St. 1st Floor Salinas, CA 93901



## **Action Minutes - Final**

Thursday, June 2, 2016 9:00 AM

See separate agendas for Monterey County Board of Supervisors and all Board of Supervisors governed Agencies and Special Districts.

# **East Garrison Community Services District**

Chair Jane Parker - District 4
Vice Chair Dave Potter - District 5
Director Fernando Armenta - District 1
Director John M. Phillips - District 2
Director Simón Salinas - District 3

### 9:00 A.M. - Call to Order

The meeting was called to order by Chair Parker.

### **Roll Call**

**Present** 5 - Director Simón Salinas, Director Jane Parker, Director Fernando Armenta, Director John M. Phillips, and Director Dave Potter

### **Public Comment**

There were no public comments.

### **Consent Calendar**

### **Budget Public Hearing**

1. 1070 East Garrison Community Services District (Fund 181)...pg. 256 8428 East Garrison Community Services District (DEO027)

A motion was made by Director John M. Phillips, seconded by Director Simón Salinas to adopt Resolution of Intention No. 16-123 to approve the recommended 2016-17 Budget for East Garrison Community Services District, and directed staff to return on June 21, 2016 with the final Budget. ALL AYES

### **Adjournment**

#### APPROVED:

/s/ Jane Parker

JANE PARKER, CHAIR BOARD OF DIRECTORS

#### ATTEST:

BY: /s/ Gail T. Borkowski

GAIL T. BORKOWSKI

CLERK OF THE BOARD

APPROVED ON 10/18/2016

Monterey County

# **Monterey County**

Monterey County Government Center Board Chamber 168 W. Alisal St. 1st Floor Salinas, CA 93901



## **Action Minutes - Final**

Tuesday, July 19, 2016 10:30 AM

See separate agendas for Monterey County Board of Supervisors and all Board of Supervisors governed Agencies and Special Districts.

# **East Garrison Community Services District**

Chair Jane Parker - District 4
Vice Chair Dave Potter - District 5
Director Fernando Armenta - District 1
Director John M. Phillips - District 2
Director Simón Salinas - District 3

#### 10:30 A.M. - Call to Order

The meeting was called to order by Chair Parker.

### **Roll Call**

**Present** 4 - Director Simón Salinas, Director Jane Parker, Director Fernando Armenta, and Director John M. Phillips

Absent 1 - Director Dave Potter

### **Public Comment**

There were no public comments.

#### **Consent Calendar**

**1.** Approve the East Garrison Community Services District Draft Action Meeting Minutes for Tuesday, May 10, 2016.

A motion was made by Director Fernando Armenta, seconded by Director Simón Salinas to approve the East Garrison Community Services District Action Meeting Minutes for Tuesday, May 10, 2016. 4-0 (Supervisor Potter Absent)

### **Adjournment**

#### APPROVED:

/s/ Jane Parker

JANE PARKER, CHAIR BOARD OF DIRECTORS

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#### ATTEST:

BY: /s/ Gail T. Borkowski

GAIL T. BORKOWSKI
CLERK OF THE BOARD
APPROVED ON 10/18/2016

Monterey County

# **Monterey County**

Monterey County Government Center Board Chamber 168 W. Alisal St. 1st Floor Salinas, CA 93901



## **Action Minutes - Final**

Tuesday, September 20, 2016 9:00 AM

See separate agendas for Monterey County Board of Supervisors and all Board of Supervisors governed Agencies and Special Districts.

# **East Garrison Community Services District**

Chair Jane Parker - District 4
Vice Chair Dave Potter - District 5
Director Fernando Armenta - District 1
Director John M. Phillips - District 2
Director Simón Salinas - District 3

### 9:00 A.M. - Call to Order

The meeting was called to order at 2:00 p.m. by Chair Parker.

### Roll Call

**Present** 5 - Director Simón Salinas, Director Jane Parker, Director Fernando Armenta, Director John M. Phillips, and Director Dave Potter

### **Public Comment**

There were no public comments.

#### Consent Calendar

Approve the East Garrison Community Service District Draft Action Meeting Minutes for the following meeting dates: Wednesday, June 1, 2016 and Tuesday, June 21, 2016.

A motion was made by Director John M. Phillips, seconded by Director Simón Salinas to approve the East Garrison Community Service District Draft Action Meeting Minutes for the following meeting dates: Wednesday, June 1, 2016 and Tuesday, June 21, 2016. ALL AYES

Adopt a Resolution Authorizing the Execution and Delivery by the District of an Amended and Restated Joint Exercise of Powers Agreement and Authorizing Related Actions for the East Garrison Public Financing Authority.

A motion was made by Director John M. Phillips, seconded by Director Simón Salinas to adopt Resolution No. 16-XXX authorizing the Execution and Delivery by the District of an Amended and Restated Joint Exercise of Powers Agreement and Authorizing Related Actions for the East Garrison Public Financing Authority. ALL AYES

#### **Adjournment**

2.

### **APPROVED:**

/s/ Jane Parker

JANE PARKER, CHAIR BOARD OF DIRECTORS

ATTEST:

BY: /s/ Gail T. Borkowski

GAIL T. BORKOWSKI CLERK OF THE BOARD APPROVED ON  $\frac{10/18/2016}{}$