File ID 16-1034 No. 21



## Monterey County Board of Supervisors

**Board Order** 

168 West Alisal Street, 1st Floor Salinas, CA 93901 831.755.5066

Upon motion of Supervisor Phillips, seconded by Supervisor Salinas and carried by those members present, the Board of Supervisors hereby:

- a. Approved Amendment No. 2 to the Professional Services Agreement with Justice Works, LLC for support of the Public Defender's case management system, increasing the amount from \$33,000 to \$58,000, and extending the term for one additional year, through June 30, 2017; and
- b. Authorized the Contracts/Purchasing Officer to execute Amendment No. 2 to the Agreement and up to three (3) additional amendments of one (1) year each, where additional costs per year do not exceed 10% of the amended contract amount (\$5,800), and the amendments do not significantly alter the scope of work.

PASSED AND ADOPTED on this 13th day of September 2016, by the following vote, to wit:

AYES:Supervisors Armenta, Phillips, Salinas, Parker and PotterNOES:NoneABSENT: None

I, Gail T. Borkowski, Clerk of the Board of Supervisors of the County of Monterey, State of California, hereby certify that the foregoing is a true copy of an original order of said Board of Supervisors duly made and entered in the minutes thereof of Minute Book 79 for the meeting on September 13, 2016.

Dated: September 20, 2016 File ID: 16-1034 Gail T. Borkowski, Clerk of the Board of Supervisors County of Monterey, State of California

By Donie Cancol

## 16.0 SIGNATURE PAGE.

IN WITNESS WHEREOF, County and CONTRACTOR have executed this Agreement as of the day and year written below.

$\langle$	COUNTY OF MONTEREY		CONTRACTOR
By:	A a a a a a a a a a a a a a a a a a a a	$\bigcirc$	Contractor's Business Name*
Date:	Contracts/Purchasing Officer		Contractor's Business Name*
By:		By:	
	Department Head (if applicable)		(Signature of Chair, President, or Vice-President)*
Date:	<u> </u>		
Approved	d as to Form		Name and Title
By:	WILLIAM M. LITT	Date:	
Date:	Peq County Connsel		
	/ /	By:	(Signature of Secretary, Asst. Secretary, CFO,
			Treasurer or Asst. Treasurer)*
	d as to Fiscal Provisions		
By:	Auditor Controller		Name and Title
Date:	0718-1-1	Date:	
	the state and the second state	Built	
	JUNTY OF MONTEREY		
Approve	A STOPHY HILLAN TRIMPEMNITY/		
By:	Dugley Schumake		
Date:	8-18-14		

\*INSTRUCTIONS: If CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement.

<sup>1</sup>Approval by County Counsel is required

<sup>2</sup>Approval by Auditor/Controller is required

<sup>3</sup>Approval by Risk Management is required only if changes are made in sections 8 or 9