## AMENDMENT NO. 3 TO STANDARD AGREEMENT BETWEEN COUNTY OF MONTEREY AND ALEX S. HALE

THIS AMENDMENT NO. 3 to the Standard Agreement between the County of Monterey, a political subdivision of the State of California (hereinafter, "County") and Alex S. Hale (hereinafter, "CONTRACTOR") is hereby entered into between the County and the CONTRACTOR (collectively, the "Parties") and effective as of the last date opposite the respective signatures below.

WHEREAS, CONTRACTOR entered into a Standard Agreement with County on February 4, 2013 (hereinafter, "Agreement") to provide on-call real estate services (hereinafter, services") through June 30, 2014 for an amount not to exceed \$100,000; and

WHEREAS, Agreement was amended by the Parties on June 24, 2014 (hereinafter, "Amendment No. 1") to extend the term for six (6) additional months through December 31, 2014 with no increase to the Agreement's not to exceed amount; and

WHEREAS, Agreement was amended by the Parties on January 8, 2015 (hereinafter, "Amendment No. 2") to extend the term for two (2) additional years through December 31, 2016 and to increase the Agreement amount by \$100,000 which resulted in a total not to exceed amount of \$200,000 and;

WHEREAS, the County has a continued need for services; and

WHEREAS, additional time and funding are necessary; and

WHEREAS, the Parties wish to further amend the Agreement to extend the term for approximately thirteen (13) months to January 28, 2018 and to increase the amount by \$42,000 for a total not to exceed amount of \$242,000 to allow CONTRACTOR to continue to provide services identified in the Agreement and as amended by this Amendment No. 3.

NOW, THEREFORE, the Parties agree to amend the Agreement as follows:

1. Amend the second sentence of Paragraph 2.01 under Section 2.0, "Payment Provisions", to read as follows:

The total amount payable by County to CONTRACTOR under this Agreement is not to exceed the sum of \$242,000.

2. Amend the first sentence of Paragraph 3.01 under Section 3.0, "Term of Agreement", to read as follows:

Amendment No. 3 to Standard Agreement Alex S. Hale Real Estate Services RMA – Public Works – Facilities Term: January 28, 2013 to January 28, 2018 Not to Exceed: \$242,000 The term of this Agreement is from <u>January 28, 2013</u> to <u>January 28, 2018</u>, unless sooner terminated pursuant to the terms of this Agreement.

3. Invoices under this Agreement shall be submitted monthly and promptly, and in accordance with Paragraph 6.0, "Payment Conditions", of the Agreement. All invoices shall reference the Multi-Year Agreement (MYA) number #3000\*754, Project name and associated Purchase Order number, and an original hardcopy shall be sent to the following:

County of Monterey
Resource Management Agency (RMA) – Finance Division
168 West Alisal Street, 2<sup>nd</sup> Floor
Salinas, California 93901

Any questions pertaining to invoices under this Agreement shall be directed to the RMA Finance Division at (831) 755-4800.

- 4. All other terms and conditions of the Agreement remain unchanged and in full force.
- 5. This Amendment No. 3 and all previous amendments shall be attached to the Agreement and incorporated therein as if fully set forth in the Agreement.
- 6. The recitals to this Amendment No. 3 are incorporated into the Agreement and this Amendment No. 3.

Amendment No. 3 to Standard Agreement Alex S. Hale Real Estate Services RMA – Public Works – Facilities Term: January 28, 2013 to January 28, 2018 Not to Exceed: \$242,000 IN WITNESS WHEREOF, the Parties hereto have executed this Amendment No. 3 to the Agreement as of the day and year written below:

COUNTY OF MONTEREY	CONTRACTOR*  Alex S. Hale  Contractor's Business Name	
By: Contracts/Purchasing Officer		
Date:	Ву:	(Signature of Chair, President or Vice President)
	Its:	AUX S. HNLE - SOLE PROPRIETOR. (Print Name and Title)
	Date:	11/04/2016
Approved as to Form and Legality Office of the Gounty Counsel	Ву:	(Signature of Secretary, Asst. Secretary, CFO, Treasurer or Asst. Treasurer)
By: Many Grace Perny,	Its:	(Print Name and Title)
Deputy County Counsel  Date:	Date:	
Approved as to Fiscal Provisions		
By:  Additor/Controller		
Date: 177 - 16		
Approved as to indemnity and insurance Pro	visions	
By:  Risk Management		

\*INSTRUCTIONS: IF CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. IF CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement.

Date:

Amendment No. 3 to Standard Agreement Alex S. Hale Real Estate Services RMA – Public Works – Facilities Term: January 28, 2013 to January 28, 2018 Not to Exceed: \$242,000