



**NOTIFICATION TO CLERK OF APPOINTMENT**

To: Clerk of the Board's Office

Date forwarded to Clerk: February 1, 2017

From: Supervisor John M. Phillips, 2<sup>nd</sup> District

Board of Supervisors Meeting Date: **February 7, 2017**

Name of Board, Commission, or Committee: Housing Advisory Committee

Name of Appointed: Mark Trabing

Check one:

New Term

Reappointment **X**

Filling an unexpired term

Replacing which member:

**Maddy Act Regulations:**

If applicable, check below regarding the reason for the unexpired term:

Resignation of member

Death of member

Member did not complete term

Other

*TERM EXPIRATION DATE:*

1 January 2020

Clerks use: \_\_\_\_\_ Web updated \_\_\_\_\_ Maddy Book updated \_\_\_\_\_ Added to Legistream agenda \_\_\_\_\_ COI

Form Updated 05-15-13