

# Exhibit E

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**MINUTES**  
**South County Land Use Advisory Committee**  
**Wednesday, May 17, 2017**

1. Meeting called to order by Debbie Roberson at 7:05 pm

2. Roll Call

Members Present: Debbie Roberson, Carla Martinez, Ed Buntz, Bart Bartosh

Members Absent: Will Taylor & Carol Kenyon

3. **Public Comments:** The Committee will receive public comment on non-agenda items that are within the purview of the Committee at this time. The length of individual presentations may be limited by the Chair.

Debbie Roberson (LUAC Member) requested that Nadia Amador investigate the letter Debbie send to the Acting Planning Director with regarding to her property located long Interlake Road in Lockwood. Ms. Roberson believes the property is incorrectly zoned as “commercial use”, when in fact she purchased it over 10 years ago she understood it was zoned low density residential. It has been several weeks since Ms. Roberson sent in the letter requesting clarification and/ correct and would like to hear back from the Planning Department as to how she can proceed forward in correcting this information. Ms. Roberson can be reached at 805-463-2321 or by email at Debbie@debbieroberson.com.

4. **Scheduled Item(s)** – Refer to attached project referral sheet(s)

5. **Other Items:**

A) Preliminary Courtesy Presentations by Applicants Regarding Potential Projects

NONE.

B) Announcements

NONE.

7. Meeting Adjourned: 7:50pm pm

Minutes taken by: Carla Martinez

## Action by Land Use Advisory Committee Project Referral Sheet

Monterey County Planning Department  
168 W Alisal St 2<sup>nd</sup> Floor  
Salinas CA 93901  
(831) 755-5025

Advisory Committee: **South County**

Please submit your recommendations for this application by: May 20, 2017

1.                   **Project Name:** HOPKINS GARY D & BETTY  
                      **File Number:** PLN160373  
                      **Project Location:** 76291 BRYSON HESPERIA RD BRADLEY 93426  
                      **Project Planner:** JAIME S. GUTHRIE  
                      **Area Plan:** South County Area Plan  
                      **Project Description:** After-the-fact Administrative Permit for the temporary use of a mobile home as a residence a (Code Enforcement case: CE970238) during construction of a 2,730 square foot single-family dwelling with a 1,248 square foot detached garage/workshop, removal of one oak tree and grading. Property is located at 76291 Bryson Hesperia Road, Bradley (Assessor's Parcel Number 424-051-064-000), South County Area Plan.

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Was the Owner/Applicant/Representative Present at Meeting? Yes       x       No           

Was a County Staff/Representative present at meeting?       Nadia Amador       (Name)

**PUBLIC COMMENT:**

Name	Site Neighbor?		Issues / Concerns (suggested changes)
	YES	NO	
None.			

## LUAC AREAS OF CONCERN

Concerns / Issues (e.g. site layout, neighborhood compatibility; visual impact, etc)	Policy/Ordinance Reference (If Known)	Suggested Changes - to address concerns (e.g. relocate; reduce height; move road access, etc)
Condition #1		Change condition to read “mobile home may be occupied until occupancy permit is obtained”
Condition #5		Applicant is using low-profile green-colored plastic water tanks which will be screened by existing native vegetation. No landscaping plan should be required.

## ADDITIONAL LUAC COMMENTS

Once again this meeting was a waste of everyone’s time as nothing out of the ordinary is being requested by the Applicants. Whomever the complaining resident(s) was/were DID NOT ATTEND THIS MEETING.

Wasting County resources with requiring an Administrative Hearing is again pointless.

## RECOMMENDATION :

Motion by: Debbie Roberson (LUAC Member's Name)

Second by: Bart Bartosh (LUAC Member's Name)

       Support Project as proposed

  x   Support Project with changes proposed with rewording Condition #1 and eliminating Condition #5.

       Continue the Item

Reason for Continuance: \_\_\_\_\_

Continued to what date: \_\_\_\_\_

AYES:           4          

NOES:           0          

ABSENT:          2         

ABSTAIN:          0

