Attachment 1



RECORDING REQUESTED BY)
AND WHEN RECORDED RETURN TO:)
East Garrison Community Services District)
c/o Monterey County Resource)
Management Agency)
1441 Schilling Place South, 2 nd Floor)
Salinas, CA 93901)
Attention: Lynette Redman)
	í

No Fee per Govt. Code 6103

No Documentary Transfer Tax Required -Acquiring Agency is a Political Subdivision of the State of California (Revenue & Taxation Code 11922) Space above this line for Recorder's use

GRANT DEED

EAST GARRISON LINCOLN PARK

APN: 031-161-027

GRANTOR: UCP EAST GARRISON, LLC, a Delaware Limited Liability Company.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby GRANT to

GRANTEE: EAST GARRISON COMMUNITY SERVICES DISTRICT (a community services district formed pursuant to California Government Code §61000 et seq.)

the following described property in the Unincorporated Area of the County of Monterey, State of California:

Lot P1.4, as said P1.4 is shown on that certain map entitled Tract No. 1489, East Garrison Phase One, filed for record June 28, 2007, in Volume 24 of Cities and Towns, at page 7, filed in the Office of the County Recorder, County of Monterey, State of California, and attached hereto as Exhibit A.

"The area designated as Parcels P1.4 and Z1.1 are hereby reserved for the East Garrison Community Services District or its designee and to the public for open space purposes and storm water detention, and will be granted by separate instrument. The undersigned reserves an easement to access said parcels in the future for the construction and temporary maintenance of the required East Garrison improvements."

Subject to the Terms & Provisions, Rights and Easements as contained in the Quit Claim Deed executed by the United States of America in favor of the Fort Ord Reuse Authority, recorded May 19, 2006 in Instrument No. 2006045190 Official Records of Monterey County. Said document was re-recorded and amended January 12, 2007 in Instrument No. 2007003370 Official Records.

GRANTOR

UCP East Garrison, LLC,

a Delaware limited liability company

By: UCP, LLC, a Delaware limited liability company

Its: Sole Member

By

James W. Fletcher Division President

Dated:

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

Signature

STATE OF CALI	FORNIA)) SS.			J. S. E.	
COUNTY OF MO			J. W.	, 	
On	before me,	- 2			
a Notary Public, p	ersonally appeared				
who proved to me subscribed to the in his/her/their aut the person(s), or the	on the basis of satisfactor within instrument and ack horized capacity(ies), and ne entity upon behalf of w	nowledged to I that by his/h high the perso	me that he/she/th er/their signature(on(s) acted, execu	ey executed the s) on the instrumeted the instrume	same nent ent.
I certify under P	ENALTY OF PERJURY	under the la	aws of the State	of California th	nat the
foregoing paragra	ph is true and correct.				
WITNESS my has	nd and official seal.				

(Seal)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

A Notary Public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Santa Clara

On August 22, 2017 before me, <u>Raquel Herzog</u>, <u>Notary Public</u>, personally appeared <u>James W. Fletcher</u>, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

RAQUEL HERZOG
Commission # 2050683
Notary Public - California
Santa Clara County
My Comm. Expires Nov 29, 2017

WITNESS my hand and official seal.

Signature of Notary Public

ACCEPTANCE AND CONSENT TO RECORDATION

This is to certify that the interest in real pr							
	GARRISON, LLC, a Delaware Limited Liability						
Company, to the EAST GARRISON COMMUNITY SERVICES DISTRICT, a community services district formed pursuant to California Government Code §61000 et seq., is hereby							
-	rs of the East Garrison Community Services District of						
	ents to recordation thereof by its duly authorized						
officer.							
	GRANTEE						
	EAST GARRISON COMMUNITY						
	SERVICES DISTRICT						
	SERVICES DISTRICT						
Dated:							
Dated.	Mary L. Adams						
	Chair, Board of Directors						
Approved as to Form:							
DISTRICT COUNSEL							
Deputy							
Dated:							

ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)	
) SS. COUNTY OF MONTEREY)	
On before me, a Notary Public, personally appeared who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) subscribed to the within instrument and acknowledged to me that he/she/they executed the in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument and acknowledged to me that he/she/they executed the instrument and	same ment
I certify under PENALTY OF PERJURY under the laws of the State of California to foregoing paragraph is true and correct.	hat the
WITNESS my hand and official seal.	
Signature	
(Seal)	

THE UNDERSIGHED HEREBY DEDICATES FOR PUBLIC USE, AND OFFERS TO DEDICATE TO THE COUNTY OF MINISTERY ALL STREETS AND PORTIONS OF STREETS AND THE REDEFORCE ESTINGLY, AND ENTREETS THAT ARE SHOWN AND SO DECEMBLED AS RESERVATIVE ROLL, SHERMAN BOLLEVIND (PUBLIC), INTER-CARRISON ROLD, AND MEST CAMP STREET (PUBLIC), ON THIS MAP, SAUD DEDICATIONS AND OFFERS OF DEDICATION ARE FOR AND MALL MALL LESS UNDER, HOWAN, AND OFFER SUP DEDICATIONS THE SUBCEPT AS SHORE IN. AND THE SUBCINIONS PRESENT AS SHORE HOW AND OFFER SUBCEPT, AND PORTIONS THEREOF AS SHORE WHITH THE SUBCINIONS BUSINESS. THE UNRESTRICTION, BENCH THE PARTY MANNER, A RECORD THE HYDRESTS HE THE LANDS DELINEATED. AND BERRALDS WHITH THE HEAVY BLACK, MISS DOWN THIS MAP, BRITLED THACET THE THE LEVEL EAST GURBEST PHASE DOE, LOSE HERBEY OURSEST TO THE MANNER AND RECORDANING OF THE SMALL.

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THE AREA DESIGNATED AS PARCED, DI.1 WILL BE DEDICATED TO THE EAST GARRISON COMMANINTY SERVICES STREAMED TO THE PROBLET FOR PUBLICATION OF SERVICES AND TO THE PROBLET FOR DESIGNATION AND/ONE CONFIGURATION AND THE ARRENANCE OF THE AREA STREAMED AND THE AREA STREAMED.

THE AREAS DESIGNATED AS PARCELS PILL, PILL & PILL WILL EE DEDICATED TO THE EAST GARRISON COMMUNITY SERVICES DERINGH OF THE PARK PAPPORES. THE URBEISHED RESPRESS AN EAGLERT TO ACCESS SAD PARCELS IN THE TUBE FOR THE CONSTRUCTION AND TEMPORARY MANITEDIATE OF THE RECURED EAST GARRISON PARK MERROHARIA.

THE AREAS DESIGNATED AS PARCELS TIT THROUGH THE INCLUSING, THE, ZILS AND ZILS ARE HERBEY ARRESTOD. FOR DEPLEMENTABILITY RESIDENCES FOR MEMORY, AND RESIDENCIAL SURFINESS. AND WILL BE GRANTED BY SEX-BARTE NOT MINISTRUBENT.

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THE AREAS DESIGNATED AS PARCELS MI.5 AND MI.8 ARE FOR APARTMENT PURPOSES.

THE AREA DESIGNATED AS RI.1 IS HEREBY DEDICATED IN FEE TO MONTEREY COUNTY AND TO THE PUBLIC FOR PARK PURPOSES.

THE AREAS DESIGNATED AS FILZ THRONGH R1.5. MCLUSIVE, AND 71.7 ARE TO BE RETAINED BY THE DIMMER FOR FUTURE DEVILED MINERAL OF DEDICATION.

THE AREAS DESIGNATED AS Z1.1, Z1.2, Z1.4, Z1.5, Z1.7, AND Z1.12 ARE HEREBY RESERVED FOR AN OWNER'S ASSOCIATION AND WILL BE GRANTED BY SEPARATE INSTRUMENT.

THE AREAG DESIGNATED AS PARCEES 21.3, 21.9, AND 2111 ARE HETBEY RESERVED FOR THE ELSY GARRISON COMMUNITY STRANGES DESIGNED FOR ITS DESIGNEE, AND 10 THE PUBLIC FOR OPEN SPACE PURPOSES, AND WILL FOR DELINE THE RESERVED THE PUBLIC FOR OPEN SPACE PURPOSES, AND WILL FOR DELINE THE RESERVED THE PUBLIC FOR OPEN SPACE PURPOSES, AND WILL SPECIAL THE RESERVED THE PUBLIC FOR OPEN SPACE PURPOSES, AND WILL SPECIAL THE PUBLIC FOR OPEN SPACE PURPOSES, AND WILL SPECIAL THE PUBLIC FOR OPEN SPACE PURPOSES, AND WILL SPECIAL THE PUBLIC FOR OPEN SPACE PUBLIC FOR OP

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1208-00 WALL MANNIEWANGE PURFUCESS. APR. 031-011-037 (PORTION), 031-011-038 (PORTION), 031-161-006

EAST GARRISON PHASE ONE

BENG A PORTION OF PARCEL 1, AS SUD PARCEL I IS SHOWN AND SO CREAMING THAT RECORDED JUNE 28, 2000, IN VOLUME 23, 20 OF SUMPREY, AT PARCE 104, LTITING COMPANY OF MORTIERY, CALIFORNIA, CONSISTING OF SHEETS 1, 28, TONG CARLSON, BARBEE & GIBSON, INC.

SS SURVEYORS: SAR RAMON, CALIFORNIA MAY 2007 CIVIL ENGINEERS

THE AREAS DESIGNATED "SANITARY CENER EASJUDY" OR "SSE" MILL DE DEDICATED BY SEPARATE. INSTRUMENT DAY NAMED ACCESS. WITHER DESIGNATOR, AS A KINN-ELICILISTIC EXCENDENT FOR SANITARY SEPARATES INCLUDING THE CONSTRUCTION, ACCESS AND MANTENANCE OF WENCE, MEDICAL AND STRUCTURES, AND THE CLEANING OF OBSTRUCTIONS AND VEGETATION.

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PLEASE SEE SHEET 35 FOR ADDITIONAL NOTES AS RECURRED BY THE CONDITIONS OF APPROVAL

OWNER: EAST GARRISON PARTNERS I, LLC, 4. CALIFORMA LIMITED UABILITY COMPANY

BY: WOODMAN DEVELOPMENT COMPANY LLC, A CALIFORNIA LIMITED LIABILITY COMPANY, AS A MEMBER

TREASTREE P. P. S BY: WOODMAN DEVELOPMENT COMPANY, INC., A CALECIRHA CORPORATION: AS ITS MANAGING MEMBER Ĕ BY BY Pre::Dec TS. ;; 66

LYON EAST GARRISON COMPANY I, LLC. A CALIFORNIA LIMITED LIABILITY COMPANY, AS A WEMBER BY:

AND

BY: Chief The Property WILLIAM LYON HOMES, INC., A-CRLIFORMA_CORPORATION AS ITS MANAGING MEMBER SEE PRENCENT 3 (Worth

OWNER'S ACKNOWLEDGEMENT

STATE OF CALIFORNIA

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(SIGNATURE) Cathru Silva Cardoso HINESS MY HAND.

COUNTY OF PRINCIPAL PLACE OF BUSINESS: CONTY & COSTA COUNTY MY COMMISSION EXPIRES: OCNODER 13, 2010

MY COMMISSION NO. 11098712

STATE OF CALIFORNIA

CONTRACT Silva CONDINE MENESS MY HAND,

MY COMMISSION EXPIRES: OCTOBORY 13, 2010

Cathy Silva Cardoso

COUNTY OF PRINCIPAL PLACE OF BUSHESS: CONTYA COSTA COONTY MY COMMISSION NO. 1698712

OWNER'S ACKNOWLEDGEMENT

STATE OF CALIFORNIA

COUNTY OF WORTHERST.

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OWNER'S ACKNOWLEDGEMENT

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MY COMMISSION NO.:

SHEET 1 OF 35

SHEET 3 OF 35 8 1. LOT NUMBERS 42 THROUGH 59, 100 THOUGH 115, AND 287 THROUGH 312, EACH INCLUSING, HAVE BEDI INTENTIONALLY OMITED AND ARE TO BE CERETED IN FUTURE RESIDENTIAL CONDOMINIUM PLANS. 2. LOT NUMBERS 324 THROUGH 739, INCLUSIVE, HAYE BEEN INTENTIONALLY OMITED AND ARE TO BE CREATED IN FUTURE PHASES. TRACT NO. 1484 EAST GARRISON PHASE ONE ALL PROPERTY CORNERS AND ANGLE POINTS AT REJAK OF LOTS
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Page 6 of 7

SHEET 31 OF 35 STAMPED LS 7176 EAST GARRISON PHASE ONE BONE AND PRESENT ONE BONE A PORTION OF PARCEL 1, AS SUD PARCEL 1 IS SHOWN AND SO EXPRANCE AND PARCEL 1 IS SHOWN AND SO EXPRANCE AND PARCEL 1 IS SHOWN AND SO EXPRANCE AND PARCEL 1 IN THE COMMAN OF WINTERS, AND PARCEL 1 IN THE COMMAN OF WEETS 1-35.

CARLSON, BARBEE & GIBSON, INC. L & J\$0 h7 19 THIS MAP SHOULD BE USED FOR REFERENCE PURPOSES ONLY. NO LIABILITY THE BASS OF BEARMINGS FOR THIS SURNEY IS THE CULTIDAMA CONDIGATORS TSTRILL, CIRCL 4 (1004) AIM SOE (107055) (PRODE) CONDIGOUS OF STEEL CIRCL FOR A LIFE EFFECT POTENT OF A LIFE EFFECT POTENT OF ALIVE AND CONS. A PROBLEM STATISTICS CASE OF SERVED THE MALL TO HARD COOS ARP ESHIG MATTICOST. A CORRUP THE SURVEYS FOR THIS SURVEY, RESE ESTABLISHED ISSUE GLOBE POSTITOWING SYSTEM (GPS) "FAST—STATIST", STARE-PINE GENERAL PROSTITOWING SYSTEM (GPS) "FAST—STATIST", STARE-PINE GENERAL PROSTITOWING SYSTEM (GPS)" FAST—STATIST", STARE-PINE GENERAL PROSTITOWING CONTRIBUTIONS OF THE PROSTITOWING CONTRIBUTIONS OF THE PROSTITOWING CONTRIBUTIONS OF THE PROSTITOMING CONTRIBUTION OF THE PROSTITOMING CONTRIBUTIONS OF THE PROSTITOMING CO MAY 2007 DIERGENCY VEHICLE ACCESS EASEMENT FBNCE EASDAENT SANTARY SEWER EASDAENT TRAFFIC SIGNAL EASEMENT SQUARE FEET FOUND MONUMENT, AS NOTE CINUMENT TO MONUMENT **UBLIC UTILITY EASTHENT** SAN RAMON, CALIFORN HT OF WAY LINE NDICATES PARCE GRAPHIC SCALE BASIS OF BEARINGS ,04 80° CIVIL ENGINEERS SCALE: 1"= 80" LEGEND CENTERLINE OF 10' POLELINE
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REEL 3506 OR 1533, 97-51897 &
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MISTREMIRENT, SEE SHEET 5 FOR COMPLY MITH I OCAL CHEDINICION OF BIH DING OFFICIANCES ON THIS SHEET SHEMMAN BLYD LETARIZ SOLOWIER SEE SHEET 24 PARCEL R1.4 DETAIL B H28'26'06'E(R) SEE DETAIL A. ON THIS SHEET PARCEL P1.4 Wist in State 2 SANAS 1-24.91 14.18. 1-24.91 14.18. 1-24.91 14.18. 1-24.91 14.18. 14.1 DETAIL A PARCEL P1.4 SEE SHEET 22 SHERMAN BOULEVARD ARREET

(PARCEL S1.13)

(A Control of the contro PARCEL P1.4 SEE SHEET 32 PARCEL R1.4 NO1103'36"W(R) HO. RADAUS DELIA CI 1531.00 145901 CI 1531.00 002917 CI 1531.00 00297 CI 1531.00 00297 CI 1500.00 154759 CI 1500.00 155757 CI 1500.00 017527 ALL PROPERTY CORNERS AND ANGLE POINTS AT REAR OF LOTS ARE TO BE MONUMENTED WITH 5/8" REBAR AND CAP STAMPED 7178. Front Corners are to be repredicts with a chiscled And tag is 7178 at the top of Carb at the Lot line 1208-00 APR: G31-011-G37 (PORTON), G31-011-G38 (PORTON), G31-161-006 (PARCEL S1.11) SEE SHEET 21 PARCEL Z1.10 SEE SHEET 30 f NOTES:

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