



**NOTIFICATION TO CLERK OF APPOINTMENT**

To: Denise Hancock @  
Clerk of the Board's Office

Date forwarded to Clerk: **January 17, 2018**

From: (District or Committee)

**Supervisor Jane Parker, District 4**

Board of Supervisors Meeting Date:

**January 30, 2018**

Name of Board, Commission, or Committee:

**Fish and Game Advisory Commission**

Name of Appointee:

**Craig Evans**

Check one:

New Term: \_\_\_\_\_

Reappointment   **X**  

Filling an unexpired term \_\_\_\_\_ (if checked, list who is being replaced and reason below)

Replacing which member: \_\_\_\_\_

*TERM EXPIRATION DATE:* **02/01/2021**

**Maddy Act Regulations:**

If applicable, check below regarding the reason for the unexpired term:

Resignation of member \_\_\_\_\_

Death of member \_\_\_\_\_

Member did not complete term \_\_\_\_\_

Other \_\_\_\_\_