

Attachment 3

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RECORDING REQUESTED BY)
 AND WHEN RECORDED RETURN TO:)
)
 County of Monterey)
 Resource Management Agency)
 Public Works & Facilities Division)
 1441 Schilling Place South, 2nd Floor)
 Salinas, CA 93901)
 Attention: G.H. Nichols, PE)
)

THE UNDERSIGNED GRANTOR(S) DECLARE(S)
 DOCUMENTARY TRANSFER TAX IS \$5.50
 Computed on full value of property conveyed, or
 Computed on full value less value of liens or
 encumbrances remaining at time of sale,
 Unincorporated area City of _____

Space above this line for Recorder's use



 G. H. Nichols, PE, County of Monterey

PUBLIC UTILITY EASEMENT DEED

APN: 133-232-011 ("PUE F")

In exchange for good and valuable consideration by the County of Monterey pursuant to that certain Contract to Purchase Public Utility Easements between the County of Monterey, a political subdivision of the State of California, acting as the Moss Landing Rule 20A Underground Utility District (hereafter, "County") and the MONTEREY BAY AQUARIUM RESEARCH INSTITUTE, a California non-profit corporation (hereafter, "Grantor"), does hereby grant to PACIFIC GAS AND ELECTRIC COMPANY, a California Corporation, PACIFIC BELL TELEPHONE COMPANY, a California Corporation dba AT&T California ("AT&T"), and other public utility companies and County as may be appropriate, hereinafter collectively called second party, a Public Utility Easement which shall include the right from time to time to construct, reconstruct, install, inspect, maintain, replace, and use improvements for public utility purposes including electric, gas, communication, cable television, and all other public utility purposes; together with any and all appurtenances thereto, together with a right of way therefor, within the land as hereinafter set forth, and also ingress thereto and egress therefrom, including the right from time to time to trim and cut down and clear away or otherwise control any trees or brush, over and across lands of the first party situate in the County of Monterey, State of California, described and depicted in Exhibit A attached hereto and incorporated by this reference.

The Public Utility Easement hereby granted is to be kept open and free of buildings, structures, and wells of any kind.

We the undersigned, as duly authorized owners of the land described herein, do hereby state that we are the only persons or entities whose consent is necessary to pass clear title to said land.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto.

GRANTOR: MONTEREY BAY AQUARIUM RESEARCH INSTITUTE

Dated: 11/16/17

By: [Signature]

Its: Pres / CEO
(*Indicate Chair, President, or Vice President)

Dated: 11.16.17

By: [Signature]

Its: CFO
(*Indicate CFO, Treasurer, Assistant Treasurer, Secretary, Assistant Secretary)

ACKNOWLEDGEMENT

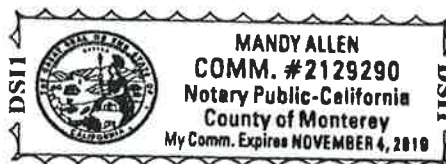
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) SS.
COUNTY OF MONTEREY)

On November 16, 2017 before me, Mandy Allen, a Notary Public, personally appeared Basilie Martinez, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature
Mandy Allen



(Seal)

ACKNOWLEDGEMENT

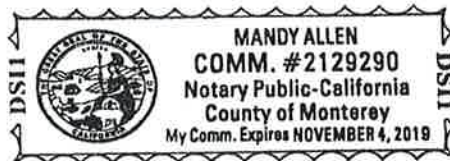
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) SS.
COUNTY OF MONTEREY)

On November 10, 2017 before me, Mandy Allen,
a Notary Public, personally appeared Chris Scholin,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same
in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the
foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Mandy Allen
Signature



(Seal)

**EXHIBIT A
PUBLIC UTILITIES EASEMENT**

Situate in the unincorporated area of the County of Monterey, State of California, and being a portion of "Parcel A," as said parcel is shown and so designated on that certain map filed for record April 7, 1994 in Volume 18 of Surveys, at Page 110, Records of Monterey County, said portion being more particularly described as follows:

Beginning at the Northeast corner of said "Parcel A", being also a point on the Northwesterly line of Sandholdt Road, a County Road, 50 feet wide; thence from said point of beginning and along said Northwesterly road line

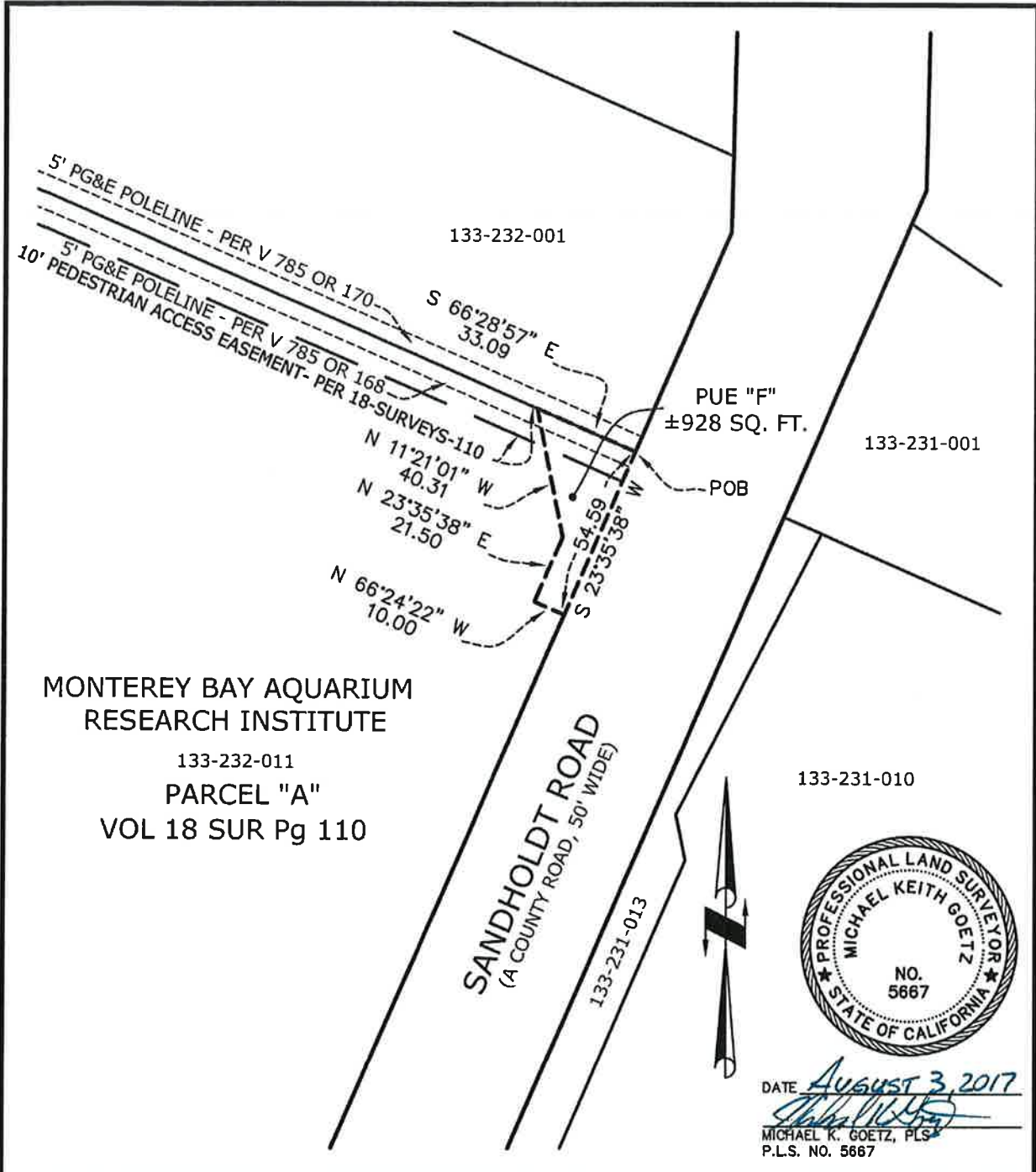
- 1) S. 23°35'38" W., 54.59 feet; thence leaving said road line
- 2) N. 66°24'22" W., 10.00 feet; thence
- 3) N. 23°35'38" E., 21.50 feet; thence
- 4) N. 11°21'01" W., 40.31 feet to a point on the Northeasterly boundary of said Parcel "A"; thence along said Northeasterly boundary
- 5) S. 66°28'57" E., 33.09 feet to the point of beginning.

CONTAINING an area of 928 square feet, more or less.



Michael K. Goetz - PLS 5667
County Surveyor
Monterey County, California

August 2, 2017
Date



COUNTY OF MONTEREY
 RESOURCE MANAGEMENT AGENCY
 OFFICE OF THE COUNTY SURVEYOR
 1441 SCHILLING PLACE, 2ND FLOOR
 SALINAS, CALIFORNIA 93901
 (831) 755-4800/FAX (831) 755-4958

MOSS LANDING UG 20A PUBLIC UTILITIES EASEMENT "F"		
EXHIBIT B-2		
DATE 08/03/17	DRAWING MOSS LANDING 20A PLATS	SHEET 1 OF 1
SCALE 1"=40'	VIEW PUE F	

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