



Monterey County

168 West Alisal Street,
1st Floor
Salinas, CA 93901
831.755.5066

Board Report

Legistar File Number: A 18-050

March 13, 2018

Introduced: 2/20/2018

Version: 1

Current Status: Agenda Ready

Matter Type: BoS Agreement

Approve and authorize the Director of Health, the Assistant Director of Health, or the Emergency Medical Services Director to execute a Paramedic Service Provider Agreement with the City of Monterey for the provision of paramedic services in the County of Monterey. The term will be from the date the Agreement is fully executed through June 30, 2018.

RECOMMENDATION:

It is recommended that the Board of Supervisors:

Approve and authorize the Director of Health, the Assistant Director of Health, or the Emergency Medical Services Director to execute a Paramedic Service Provider Agreement with the City of Monterey for the provision of paramedic services in the County of Monterey. The term will be from the date the Agreement is fully executed through June 30, 2018.

SUMMARY/DISCUSSION:

The Health Department seeks authorization to execute a Paramedic Service Provider Agreement with the City of Monterey for the provision of paramedic services in the County of Monterey.

The Emergency Medical Services (EMS) Agency is designated under California law by Monterey County as the local Emergency Medical Services Agency responsible for planning, implementing, and evaluating the local EMS system throughout Monterey County. Under California law, no person or organization may provide "advanced life support," also known as "paramedic services," unless that person or organization is an authorized part of the emergency medical service system of the local EMS agency.

Accordingly, under California law, a paramedic service provider must have a written agreement with the local EMS agency to participate in the EMS system and to comply with all applicable state regulations and local policies and procedures, including participation in the local EMS agency's Continuous Quality Improvement ("CQI") program.

A new agreement that reflects the landscape of our current EMS system is being drafted and negotiated. Therefore, parties wish to execute a Paramedic Service Provider Agreement that will allow the provision of paramedic services through June 30, 2018 to allow time for the execution of a new agreement that reflects the landscape of our current EMS system.

This work is not directly in support of a Health Department strategic initiative, it is in support of one or more of the ten essential public health services, specifically: 7) Link people to needed personal health services and assure the provision of health care when otherwise unavailable.

OTHER AGENCY INVOLVEMENT:

County Counsel has approved this Agreement as to legal form.

FINANCING:

This agreement will have no impact on the General Fund Contribution.

BOARD OF SUPERVISORS STRATEGIC INITIATIVES:

Check the related Board of Supervisors Strategic Initiatives:

☐Economic Development:

- Through collaboration, strengthen economic development to ensure a diversified and healthy economy.

☐Administration:

- Promote an organization that practices efficient and effective resource management and is recognized for responsiveness, strong customer orientation, accountability and transparency.

☒Health & Human Services:

- Improve health and quality of life through County supported policies, programs, and services; promoting access to equitable opportunities for healthy choices and healthy environments in collaboration with communities.

☐Infrastructure:

- Plan and develop a sustainable, physical infrastructure that improves the quality of life for County residents and supports economic development results.

☐Public Safety:

- Create a safe environment for people to achieve their potential, leading businesses and communities to thrive and grow by reducing violent crimes as well as crimes in general.

Prepared by: Teresa Rios, Management Analyst III, 7082

Approved by: Elsa Jimenez, Director of Health, 4526

Attachments:

Paramedic Service Provider Agreement is on file with the Clerk of the Board.