RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO AND MAIL TAX STATEMENTS TO:

Monterey County Water Resources Agency P.O. Box 930 Salinas, CA 93902 Attn: Deputy General Manager

WITH A CONFORMED COPY TO:

Monterey One Water 5 Harris Court Monterey, CA 93940

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN: 261-021-011 (a portion of)

Exempt from Fee for Recording per Govt. Code Sec. 6103. Exempt from Documentary Transfer Tax per Rev. & Taxation Code Sec. 11922.

Unincorporated area

Signature of Declarant or Agent determining tax Pure Water Monterey Project

QUITCLAIM DEED

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MONTEREY ONE WATER ("Grantor"), a California joint powers authority, who acquired title as the Monterey Regional Water Pollution Control Agency, does hereby **REMISE**, **RELEASE AND FOREVER QUITCLAIM** to MONTEREY COUNTY WATER RESOURCES AGENCY ("Grantee"), a flood control and water agency, all right, title, liability, and interest Grantor holds in that real property situated in the unincorporated area of County of Monterey, California, under that certain Easement Deed recorded in the Official Records of Monterey County, California, under instrument No. 2017063859, on November 16, 2017 (the "Easement Deed"). A copy of the Easement Deed is attached hereto as Exhibit A.

IN WITNESS WHEREOF, the Grantor has executed this Quitclaim Deed as of the date set forth below.

MONTEREY ONE WATER A California joint powers authority

	By:
	Name:
	Its:
	Dated:, 2018
Notary Acknowledgement Attached	
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.	
State of California)	
County of Monterey)	
On, before	me,, (insert name and title of the officer)
Notary Public, personally appeared	,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are	
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in	
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the	
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.	

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

APPROVED AS TO FORM:

Signature_____

(Seal)

EXHIBIT A PERMANENT PUMP STATION EASEMENT (OVER RECLAMATION DITCH PROPERTY)

Certain real property situate in the County of Monterey, State of California, being a portion of the property transferred from the City of Salinas to the Monterey County Flood Control and Water Conservation District by grant deed recorded February 4th, 1982 in Reel 1531, Page 356, Official Records of said county, described as follows:

Beginning at a point along the line common to the northerly boundary of the Southern Pacific Railroad Company and the southerly boundary of Parcel "1" of the land conveyed to the City of Salinas in the Final Judgement of Condemnation recorded November 18, 1981 in Reel 1517 at Page 991, Official Records of said county, said point of beginning bears North 64°46'00" West, 174.90 feet along said line from the southeast corner of said Parcel "1", being also the southeast corner said property described in said Reel 1531, Page 356, thence along said line

- 1) North 64°46'00" West, 79.00 feet; thence leaving said line
- 2) North 25°14'00" East, 108.76 feet, more or less, to a point along course #8 on the northerly line of said property described in said Reel 1531, Page 356, Official Records; thence along said northerly line
- 3) South 64°46'00" East, 79.00 feet; thence leaving said line
- 4) South 25°14'00" West, 108.76 feet to the point of beginning

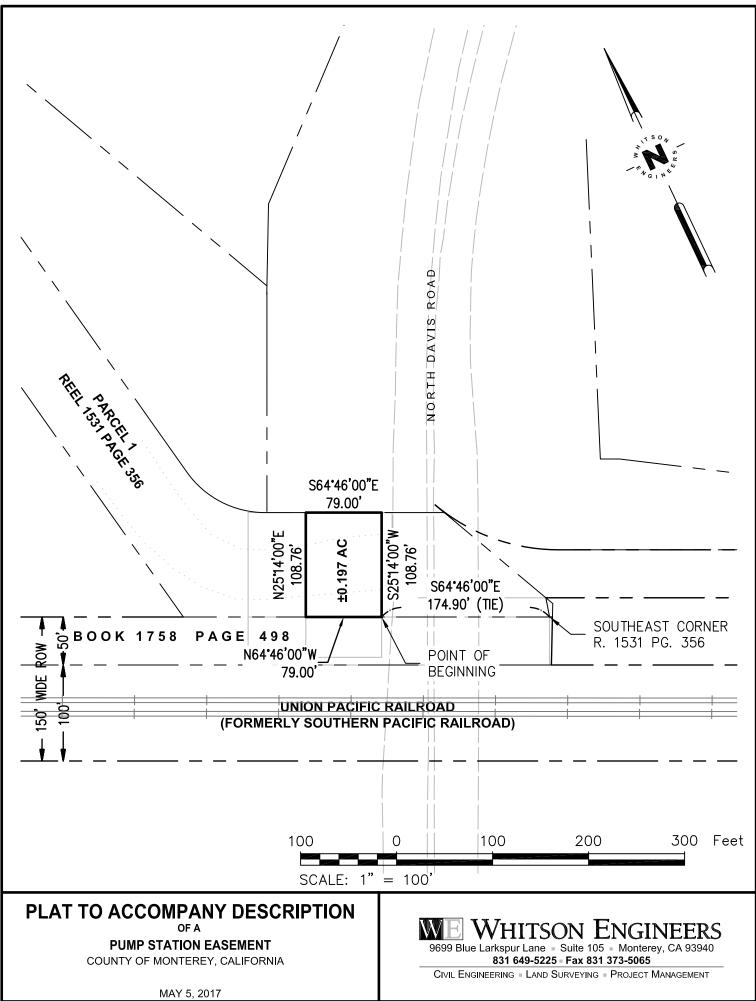
Containing 8,592 square feet or 0.197 acres, more or less.

As shown on the plat attached hereto and made a part hereof.

END OF DESCRIPTION

PREPARED BY: WHITSON ENGINEERS

RICHARD P. WEBER P.L.S. L.S. NO. 8002 Job No.: 1906.31 EXHIBIT B



PROJECT No.: 1906.31

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