

RECORDING REQUESTED BY )  
AND WHEN RECORDED RETURN TO: )

)  
)  
)  
)  
City of Salinas )  
Attn: City Manager )  
200 Lincoln Avenue )  
Salinas, California 93901 )  
)  
)  
)

No Documentary Transfer Tax Required -  
Acquiring Agencies are Political Subdivisions  
of the State of California  
(Revenue & Taxation Code 11922)

Space above this line for Recorder's use

## GRANT DEED

APN: a portion of 003-851-027

FOR VALUABLE CONSIDERATION, RECEIPT OF WHICH IS HEREBY  
ACKNOWLEDGED, the COUNTY OF MONTEREY, a political subdivision of the State of  
California (hereinafter referred to as "**GRANTOR**") hereby grants to the CITY OF SALINAS, a  
charter city and municipal corporation, (hereinafter referred to as "**GRANTEE**"), all its rights,  
title, and interest to that real property, and all improvements thereon, located in the County of  
Monterey as shown and described in Exhibit A and Exhibit B attached hereto and made a part  
hereof, and subject to the terms and conditions described herein:

Operation for Governmental Purposes: GRANTEE shall continue to own and operate the  
subject property for public use.

**GRANTOR**  
COUNTY OF MONTEREY

Dated: \_\_\_\_\_

\_\_\_\_\_  
Carl P. Holm, AICP  
Resource Management Agency Director

Approved as to Form:  
COUNTY COUNSEL

By: \_\_\_\_\_  
Leslie J. Girard  
Chief Assistant County Counsel

Dated: \_\_\_\_\_

## **EXHIBIT "A"**

### **LEGAL DESCRIPTION**

#### **Veterans Park**

Situate in Rancho Sausal, in the City of Salinas, County of Monterey, State of California, being a portion of that certain 3.74 acre parcel of land conveyed from Eugene Sherwood to the County of Monterey by deed recorded September 11, 1896 in Volume 48 of Deeds, at Page 444, Records of Monterey County, and being a portion of Parcel 1(A), as described and conveyed from James Bundgard, et ux, to the County of Monterey by deed dated July 20, 1948 and recorded July 23, 1948 in Book 1075 of Official Records, at Page 281, Records of Monterey County, and being more particularly described as follows:

#### **PARCEL I**

#### **VETERANS PARK & VIETNAM MEMORIAL**

Beginning at a point on the easterly boundary of Parcel 1, as said parcel is shown and so designated in that certain "Agreement A-06719" dated November 1, 1994, and recorded September 5, 1997 as Document No. 9751342 of the Official Records of Monterey County, said point bears N. 44°26'19" W., 4.44 feet (N. 46°04'41" W., Agreement) from the most easterly angle point of said Parcel 1, said point also bears N. 10°18'46" W., 35.69 feet from a standard monument with a Monterey County brass disk stamped "227", as said monument is shown on that certain map filed May 28, 1979 in Volume "A" of Property Monumentation Maps, at Page 27, Serial No. 12239 in the Office of the County Surveyor; thence from said Point of Beginning

- 1) S. 46°53'00" W., 264.14 feet; thence tangentially curving
- 2) Southwesterly along the arc of a circular curve to the left with a radius of 630.00 feet (the center of which bears S. 43°07'00" E., 630.00 feet distant) through a central angle of 22°45'50" for an arc distance of 250.30 feet; thence leaving said curve and tangent thereto
- 3) S. 24°07'10" W., 100.00 feet; thence tangentially curving
- 4) Southwesterly along the arc of a circular curve to the right with a radius of 600.00 feet (the center of which bears N. 65°52'50" W., 600.00 feet distant) through a central angle of 19°05'55" for an arc distance of 200.00 feet to a point of compound curvature; thence leaving said curve and curving
- 5) Southwesterly along the arc of a circular curve to the right with a radius of 100.00 feet (the center of which bears N. 46°46'55" W., 100.00 feet distant) through a central angle of 31°41'17" for an arc distance of 55.31 feet to a point on the northeasterly road line of East Laurel Drive, a City Street of varying width; thence leaving said curve but not tangent thereto and along said road line
- 6) N. 50°25'39" W., 195.39 feet; thence
- 7) N. 42°27'15" W., 470.00 feet; thence leaving said road line
- 8) N. 58°14'08" E., 567.83 feet; thence

- 9) N. 45°33'41" E., 300.00 feet to an angle point in the easterly boundary of the aforesaid Parcel 1; thence along said easterly boundary
- 10) S. 44°26'19" E., 437.28 feet (S. 46°04'41" E., Agreement) to the Point of Beginning.

CONTAINING an area of 10.214 acres of land, more or less.

**PARCEL II**  
**PERMANENT ACCESS EASEMENT**  
**(A portion of what is known as Veterans Way)**

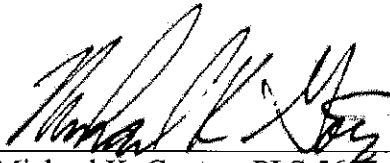
A permanent easement for access purposes on, over, and across that certain parcel, being more particularly described as follows:

Beginning at a point on the easterly boundary of Parcel 1, as said parcel is shown and so designated in that certain "Agreement A-06719" dated November 1, 1994, and recorded September 5, 1997 as Document No. 9751342 of the Official Records of Monterey County, said point bears N. 44°26'19" W., 4.44 feet (N. 46°04'41" W., Agreement) from the most easterly angle point of said Parcel 1, said point also bears N. 10°18'46" W., 35.69 feet from a standard monument with a Monterey County brass disk stamped "227", as said monument is shown on that certain map filed May 28, 1979 in Volume "A" of Property Monumentation Maps, at Page 27, Serial No. 12239 in the Office of the County Surveyor; thence from said Point of Beginning

- 1) S. 46°53'00" W., 264.14 feet; thence tangentially curving
- 2) Southwesterly along the arc of a circular curve to the left with a radius of 630.00 feet (the center of which bears S. 43°07'00" E., 630.00 feet distant) through a central angle of 22°45'50" for an arc distance of 250.30 feet; thence leaving said curve and tangent thereto
- 3) S. 24°07'10" W., 100.00 feet; thence tangentially curving
- 4) Southwesterly along the arc of a circular curve to the right with a radius of 600.00 feet (the center of which bears N. 65°52'50" W., 600.00 feet distant) through a central angle of 19°05'55" for an arc distance of 200.00 feet to a point of compound curvature; thence leaving said curve and curving
- 5) Southwesterly along the arc of a circular curve to the right with a radius of 100.00 feet (the center of which bears N. 46°46'55" W., 100.00 feet distant) through a central angle of 31°41'17" for an arc distance of 55.31 feet to a point on the northeasterly road line of East Laurel Drive, a City Street of varying width; thence leaving said curve but not tangent thereto and along said road line
- 6) S. 50°25'39" E., 100.02 feet; thence leaving said road line and non-tangentially curving
- 7) Northeasterly along the arc of a circular curve to the left with a radius of 600.00 feet (the center of which bears N. 51°51'04" W., 600.00 feet distant) through a central angle of 14°01'46" for an arc distance of 146.92 feet; thence leaving said curve and tangent thereto

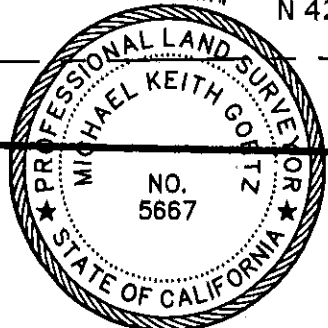
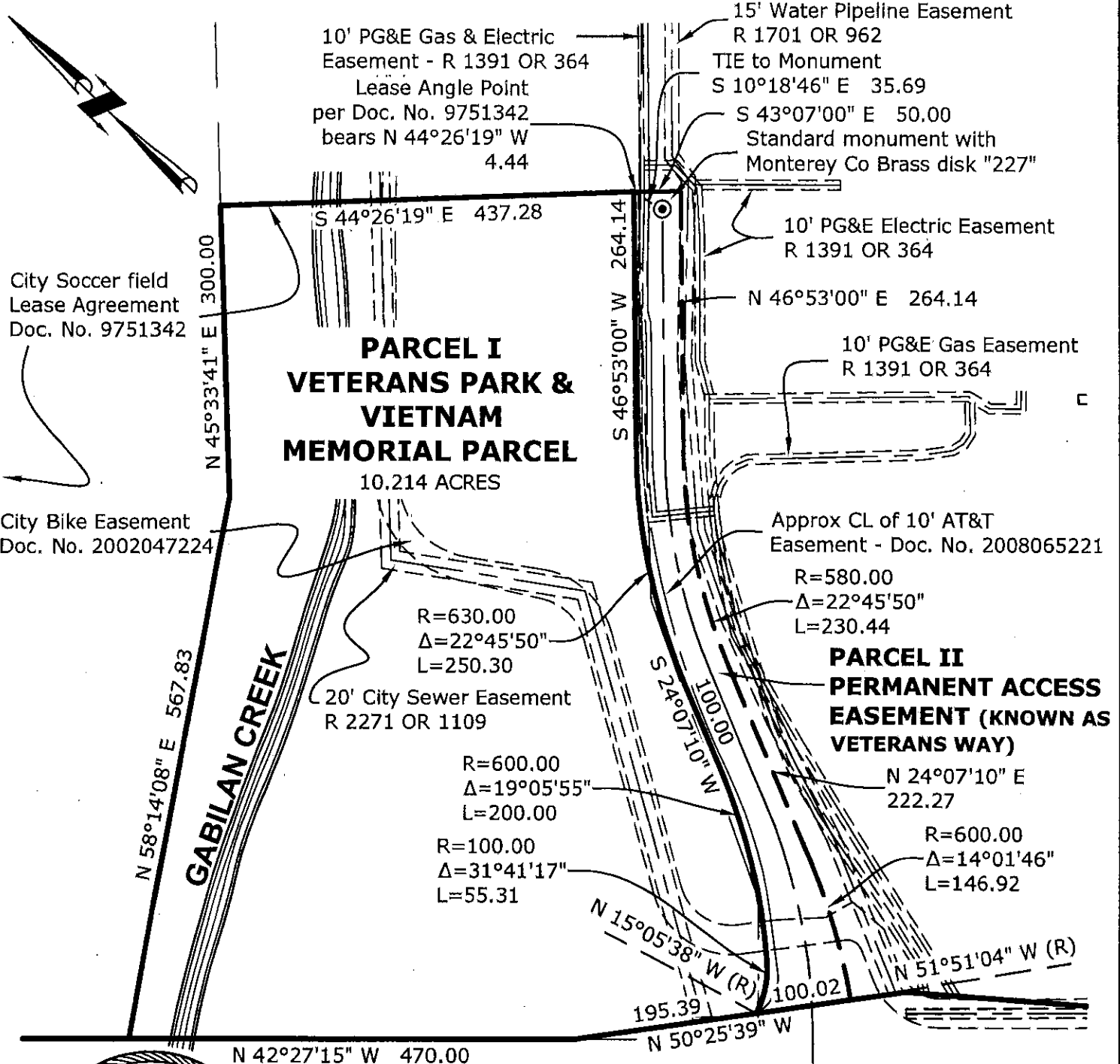
- 8) N. 24°07'10" E., 222.27 feet; thence tangentially curving
- 9) Northeasterly along the arc of a circular curve to the right with a radius of 580.00 feet (the center of which bears S. 65°52'50" E., 580.00 feet distant) through a central angle of 22°45'50" for an arc distance of 230.44 feet; thence leaving said curve and tangent thereto
- 10) N. 46°53'00" E., 264.14 feet; thence
- 11) S. 43°07'00" E., 50.00 feet to the Point of Beginning.

The above bearings and distances are based on the California Coordinate System 1983 Zone IV. To obtain bearings relative to true north, the grid bearings shown must be rotated clockwise approximately 1°34'07". To obtain ground level distances, multiply the distances shown by 1.0000585.

  
\_\_\_\_\_  
Michael K. Goetz – PLS 5667  
County Surveyor  
Monterey County, California



March 8, 2018



DATE MARCH 8, 2018  
Michael K. Goetz  
 MICHAEL K. GOETZ, COUNTY SURVEYOR  
 PLS NO. 5667



**COUNTY OF MONTEREY**  
**RESOURCE MANAGEMENT AGENCY**  
**OFFICE OF THE COUNTY SURVEYOR**  
 1441 SCHILLING PLACE, SOUTH 2ND FLOOR  
 SALINAS, CALIFORNIA 93901  
 (831) 755-4800/FAX (831) 755-4958

VETERANS PARK & VIETNAM MEMORIAL TRANSFER TO THE CITY OF SALINAS		
EXHIBIT "B"		
DATE 03/08/18	DRAWING COUNTY PROPERTIES/NATIVIDAD	SHEET 1 OF 1
SCALE 1"=150'	VIEW PLAT VETERANS PARK	

## ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

[illegible]

On \_\_\_\_\_ before me, \_\_\_\_\_,  
a Notary Public, personally appeared \_\_\_\_\_,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

**CERTIFICATE OF ACCEPTANCE  
AND  
CONSENT TO RECORDATION**

This is to certify that the interest in real property\* conveyed by Grant Deed dated April\_\_\_\_, 2018 **from** COUNTY OF MONTEREY, a political subdivision of the State of California **to** CITY OF SALINAS, a charter city and municipal corporation, is hereby accepted by the undersigned officer or agent on behalf of the City Council of said City pursuant to authority conferred by Resolution of said City Council on the \_\_\_\_ day of \_\_\_\_\_ 2018, and the City consents to recordation thereof by its duly authorized officer.

**GRANTEE  
CITY OF SALINAS**

Dated: \_\_\_\_\_

By: \_\_\_\_\_  
Ray Corpuz, City Manager

Approved as to Form:  
CITY COUNSEL

By: \_\_\_\_\_  
Christopher A. Callihan  
City Attorney

Dated: \_\_\_\_\_

\*APN: a portion of 003-851-027

## ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

[illegible]

On \_\_\_\_\_ before me, \_\_\_\_\_,  
a Notary Public, personally appeared \_\_\_\_\_,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)



City Resolution to be attached.