

NOTIFICATION TO CLERK OF APPOINTMENT

| To: Clerk of the Board's Office Date Forwarded to Clerk: 3/20/18 |
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| From: (District or Committee): Military & Veterans Affairs Advisory Commission |
| Board of Supervisors Meeting Date: Tuesday April 3rd, 2018 |
| Name of Board, Commission, or Committee: Military & Veterans Affairs Advisory Commission |
| Representing: 1-5 |
| Name of Appointee: John Gay Terms Check one: |
| New Term X |
| Reappointment |
| Filling an unexpired term (if checked, list who is being replaced and reason below) |
| Replacing which member: |
| TERM EXPIRATION DATE: 01/01/2020 |