### **MONTEREY COUNTY**

### RESOURCE MANAGEMENT AGENCY

Carl P. Holm, AICP, Director

LAND USE & COMMUNITY DEVELOPMENT | PUBLIC WORKS & FACILITIES | PARKS
1441 Schilling Place, South 2nd Floor (831)755-4800
Salinas, California 93901-4527 www.co.monterey.ca.us/rma



### **MEMORANDUM**

Date:

March 6, 2018

To:

Clerk of the Board of Supervisors

From:

Dalia M. Mariscal-Martinez

Management Analyst II

Subject:

AMENDMENT NO. 2 TO AGREEMENTS AND AMENDMENT NO. 3 TO AGREEMENT WITH VARIOUS CONTRACTORS FOR ON-CALL SERVICES UNDER \$100,000 FOR ARCHITECTURAL AND ENGINEERING DESIGN SERVICES FOR VARIOUS PROJECTS, REQUEST FOR QUALIFICATIONS (RFQ)

#10455

For your records, please find attached the following Amendments No. 2 with the following Contractors for the above-mentioned services which were approved by the Board of Supervisors (BOS) on February 27, 2018:

- 1) Amendment No. 2 to the Agreement with Belli Architectural Group, Inc. (A-13835) (includes Board Order)
- 2) Amendment No. 2 to the Agreement with RIM Architects (California), Inc. (A-13836) (includes Board Order)
- 3) Amendment No. 2 to the Agreement with The Paul Davis Partnership, LLP (A-13837) (includes Board Order)
- 4) Amendment No. 2 to the Agreement with Wald, Ruhnke & Dost Architects, LLP (A-13838) (includes Board Order)
- 5) Amendment No. 2 to the Agreement with Weston Miles Architects, Inc. (A-13839) (includes Board Order)

Please note that the Agreements and Amendment No. 1 to the Agreements for the above-mentioned Contractors did not require BOS approval. To complete BOS files, the Agreements and Amendment No. 1 to the Agreements are attached to this memorandum.

Also for your files, please find attached Amendment No. 3 to the Agreement with Kasavan Architects, Inc. (A-13788) (includes Board Order) which was also approved by the BOS on February 27, 2018. Please note that the Agreement, Amendment No. 1 and Amendment No. 2 to the Agreement were previously forwarded to your office.

If you have any questions, please feel free to contact Shelley Dickinson at Ext. #4832. Thank you.

DMM/sd



## City of Gonzales

P.O. BOX 647 PHONE: (831) 675-5000

147 FOURTH ST. FAX: (831) 675-2644

 $\begin{array}{l} {\rm GONZALES,\ CALIFORNIA\ 93926} \\ {\it www.ci.gonzales.ca.us} \end{array}$ 

#### Amendment No. 2

# To Lease Agreement between the City of Gonzales And the County of Monterey (County Health Department Behavioral Health Bureau) Dated March 18, 2014

Landlord:	

City of Gonzales, a municipal corporation of the State of California

Tenant:

County of Monterey (County Health Department Behavioral Health Bureau)

Premises:

411 Center Street, Gonzales, California, 93926, general offices for approximately

400 usable square feet.

It is agreed that:

Said Lease Agreement is hereby extended for an additional two (2) years. The extended term will end on February 24, 2020.

All other terms and conditions of said Lease Agreement shall remain the same.

	Signatures:	Col
	Landlord	Tenant
7	City of Gonzales, a municipal corporation by: 3/2/18	County of Monterey, Health Department  CONTRACTS/PURCHASING OFFICE  COUNTY OF MONTEREY
	René L Mendez, City Manager	Mike Derr, Contracts/Purchasing Officer
1	Date:	Date:2-/S-/8=
	Reviewed as to fiscal provisions  Audity-Controller  County of Monterey	APPROVED AS TO FORM  MANY GOLD TO FORM  COUNTY OF MONTENEY  MARY GRACE PERRY

Gonzales will continue to be a safe, clean, family-friendly community, diverse in heritage, and committed to working collaboratively to preserve and retain its small town charm