Exhibit G

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## 27183 N 2102930

## OFFICIA ——

 $-\begin{gathered}\text { LINEPAL PLAN } \\ 1.981 \text { acres }\end{gathered}$$\qquad$ EMENT "L" P.U.E. AND
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AT ASEMENT PER VOL. 18,
C\&TT, PG. I IS HEREB
, C\&T, PG. I IS HEREBY
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UBDIVISION BOUNDARY




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