



## Monterey County Board of Supervisors

### Board Order

168 West Alisal Street,  
1st Floor  
Salinas, CA 93901  
831.755.5066

Upon motion of Supervisor Parker, seconded by Supervisor Phillips and carried by those members present, the Board of Supervisors hereby:

- a. Approved the Area Agency on Aging 2018-19 Area Plan Update; and
- b. Authorized the Chair of the Board of Supervisors to sign the Area Plan Transmittal Letter.

PASSED AND ADOPTED on this 24th day of April 2018, by the following vote, to wit:

AYES: Supervisors Alejo, Salinas, Phillips, Parker and Adams

NOES: None

ABSENT: None

I, Nicholas E. Chiulos, Acting Clerk of the Board of Supervisors of the County of Monterey, State of California, hereby certify that the foregoing is a true copy of an original order of said Board of Supervisors duly made and entered in the minutes thereof of Minute Book 80 for the meeting April 24, 2018.

Dated: June 8, 2018  
File ID: 18-425

Nicholas E. Chiulos, Acting Clerk of the Board of Supervisors  
County of Monterey, State of California

By Denise Hancock  
Deputy

# Transmittal Letter

Annual Plan Update ☒ FY 18-19

AAA Name: Monterey County Area Agency on Aging

PSA 32

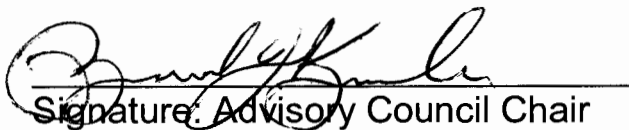
This Area Plan Update is hereby submitted to the California Department of Aging for approval. The Governing Board and the Advisory Council have each had the opportunity to participate in the planning process and to review and comment on the Area Plan. The Governing Board, Advisory Council, and Area Agency Director actively support the planning and development of community-based systems of care and will ensure compliance with the assurances set forth in this Area Plan. The undersigned<sup>1</sup> recognize the responsibility within each community to establish systems in order to address the care needs of older individuals and their family caregivers in this planning and service area.

1. Luis Alejo

  
Signature: Governing Board Chair<sup>1</sup>

4/24/18  
Date

2. Richard Kuehn

  
Signature: Advisory Council Chair

4-26-18  
Date

3. Margaret Huffman

  
Signature: Area Agency Director

4-26-18  
Date

<sup>1</sup> Original signatures or official signature stamps are required.