

# Attachment C

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**MINUTES**  
**North County Land Use Advisory Committee**  
**WEDNESDAY, APRIL 18, 2018**

1. Meeting called to order by DAVID EVANS at 5:30 pm

2. **Roll Call**

Members Present: Owen, MacDonald, Tafoya, Grier, Evans, Robinett, Mastroianni, Noble (8)

Members Absent: (0)

3. **Approval of Minutes:**

A. April 4, 2018 minutes

Motion: D.L. Grier (LUAC Member's Name)

Second: Sherry Owen (LUAC Member's Name)

Ayes: (8)

Noes: (0)

Absent: (0)

Abstain: (0)

4. **Public Comments:** The Committee will receive public comment on non-agenda items that are within the purview of the Committee at this time. The length of individual presentations may be limited by the Chair.

None

5. **Scheduled Item(s)**

None

6. **Other Items:**

A) Preliminary Courtesy Presentations by Applicants Regarding Potential Projects

None

B) Announcements



Elkhorn Slough Clean Up – Sat, April 21, 2018. Report to Elkhorn Slough Sanctuary. Good Cause

7. Meeting Adjourned: 7:15 pm

Minutes taken by: Lesley Noble



# Action by Land Use Advisory Committee

## Project Referral Sheet

Monterey County RMA Planning  
1441 Schilling Place 2<sup>nd</sup> Floor  
Salinas CA 93901  
(831) 755-5025



Advisory Committee: **North County**

Please submit your recommendations for this application by: **April 23, 2018**

1. **Project Name:** PACIFIC GAS & ELECTRIC COMPANY (VARIOUS OWNERS)  
**File Number:** PLN160131 - Assessor's Parcel Numbers 129-281-007-000, 129-281-008-000, 129-281-009-000, and 129-281-017-000  
**Project Location:** near the intersection of Strawberry Canyon Road and Tucker Road, Royal Oaks  
**Project Planner:** Anna Quenga  
**Area Plan:** North County Land Use Plan, Coastal Zone.  
**Project Description:** Combined Development Permit consisting of: 1) Coastal Development Permit to allow development within environmentally sensitive habitat, and 2) Coastal Development Permit to allow development on slope exceeding 25% for vegetation removal and grading to increase the ground to conductor clearance for a PG&E overhead transmission line.  
**Recommendation To:** Planning Commission

Was the Owner/Applicant/Representative present at meeting? Yes \_\_\_\_\_ No   X    
(Please include the names of the those present)

Was a County Staff/Representative present at meeting?   Jacqueline   (Name)

**PUBLIC COMMENT:**

Name	Site Neighbor?		Issues / Concerns (suggested changes)
	YES	NO	
NONE			

**LUAC AREAS OF CONCERN**

Concerns / Issues (e.g. site layout, neighborhood compatibility; visual impact, etc)	Policy/Ordinance Reference (If Known)	Suggested Changes - to address concerns (e.g. relocate; reduce height; move road access, etc)
Lesley Noble		Erosion Control

**ADDITIONAL LUAC COMMENTS**

**RECOMMENDATION:**

Motion by: D.L. Grier (LUAC Member's Name)

Second by: J.T. Robinett (LUAC Member's Name)

X Support Project as proposed

       Support Project with changes

       Continue the Item

Reason for Continuance: \_\_\_\_\_

Continued to what date: \_\_\_\_\_

AYES: Owen, MacDonald, Tafoya, Grier, Evans, Mastroianni, Robinett (7)

NOES: Noble (1)

ABSENT: (0)

ABSTAIN: (0)

