

# Attachment A

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California Department of Forestry and Fire Protection (CAL FIRE)  
California Climate Investment  
Fire Prevention Program Grant Application  
Fiscal Year 2017-18 Funding Opportunity



Please fill out this form completely. Be sure to save a copy of this form for your records. Submit 1 printed copy with original signature(s) and 1 electronic copy and all supporting materials to: **California Department of Forestry and Fire Protection, Attention: Grants Management Unit - Fire Prevention Program, P.O. Box 944246, Sacramento, CA 94244-2460.** E-mail an electronic copy to [CALFIRE.Grants@fire.ca.gov](mailto:CALFIRE.Grants@fire.ca.gov). Be sure to include all attachments.

**1. Project Tracking #:** 17-FP-BEU-0147 CalMapper ID:

**Project Name/Title:** Reducing Fuel Load to Manage Wildfire Risk at Jacks Peak County Park, Monterey, California

**County:** Monterey **CAL FIRE Unit/Contract County:** BEU - San Benito-Monterey Unit Please use this 3-letter Unit identifier for file naming (see questions 6 & 17)

**2. Organization Type:** County If Other, please specify:

If Non-Profit, are you a registered 501(c)(3)? Fire Protection Provider:

**3. Sponsoring Organization:** Monterey County Resource Management Agency: Parks Department

**Project Manager Title:** Parks Planning Manager

**First Name:** John **Last Name:** Akeman

**Address 1:** 1441 Schilling Place

**Address 2:**

**City:** Salinas **State:** California **Zip Code:** 93901

**Phone Number:** (831) 755-5025 x4911 **Secondary Phone Number:**

**Email Address:** AkemanJD@co.monterey.ca.us **Fax Number:**

**4. For which primary activity is funding being requested?**

Fuel Reduction

**5. Grant Period:** Please provide the estimated start date and completion date for your project. Projects **MUST** be completed by March 15, 2022. Note that final billing is due 30 days after project completion. Please use MM/DD/YYYY format.

**Project Start Date:** 09/01/2018

**Project Completion Date:** 03/15/2022

Tracking #: 17-FP-BEU-0147

Project Name: Reducing Fuel Load to Manage Wildfire Risk at Jacks Peak County Park,  
Monterey, California

**6. Project Location:** Identify a central point that identifies the general area of project activities. Enter the information in NAD 83 - degrees, minutes and seconds in whole numbers. Enter Longitude as a positive number.

A **REQUIRED** component of the application is the usage of the Fire Prevention Grant Project/Treatment Area Mapping Program. The mapping program and directions can be found here: [http://calfire.ca.gov/fire\\_prevention/firepreventiongrants](http://calfire.ca.gov/fire_prevention/firepreventiongrants)

Latitude N 36 ° 33 ' 50 " Longitude W 121 ° 52 ' 3 "

Latitude must be between 32 and 42 degrees. Longitude must be between 114 and 125 degrees. Latitude and Longitude minutes and seconds must be between 0 and 60. For planning or public education projects, use a central point in the WUI for the general area covered by the project.

Please attach a Project map in PDF format with geographic information describing your project location. The map should show the surrounding area in relation to the project. **File naming convention:** Features should be named with the Tracking # and Feature Type. Example: 17-FP-UUU-XXXX-MAP.pdf

**"Project Area"** is the general area where project activities will reduce wildfire risk and/or damage. All projects must have a project area. For planning or public education grants or other projects that don't have well-defined boundaries, provide a map that generally covers the area. For example, for a county-wide public education project, the map should identify the populated portion of the WUI in the county.

### 7. Project Area Statistics:

For all projects, give an estimate of the project area size and include an estimate of the number of habitable structures impacted by the project. Provide the size of the treatment area for projects that include fuels treatment.

	LRA	FRA	SRA
Habitable Dwellings (# of dwellings):			0
Project Area (acres):			892
Fuels Treatment Area (acres):			171

### 8. SRA Fire Hazard Severity Zones (FHSZ):

What SRA Fire Hazard Severity Zones (FHSZ) are in the project area? SRA Fire Hazard Severity Zone ratings are available at: [http://calfire.ca.gov/fire\\_prevention/fire\\_prevention\\_wildland\\_zones.php](http://calfire.ca.gov/fire_prevention/fire_prevention_wildland_zones.php)

Please provide an approximate number of acres **or** percentage of the project area in each zone.

FHSZ Rating	Acres	Percent	
Very High		100	%
High			%
Moderate			%
Non SRA (Federal or Local Area)			%
<b>TOTAL</b>		<b>100</b>	<b>%</b>

Acres Note: Total acres must be the same as Item 7 Project Area (Acres).  
Percent Note: Total % must be 100%

Tracking #: 17-FP-BEU-0147

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### 9. Limiting Factors:

Are there any existing forest or land management plans; Conservation Easements; Covenant, Conditions & Restrictions (CC&R's); matters related to zoning; use restrictions, or other factors that can or will limit the fire prevention proposed activity?

☐ If checked, describe existing plan(s) and the limitations, if any, in the attached Scope of Work.

### 10. Timber Harvest Plans:

For fuel reduction projects, is there a timber harvesting document on any portion of the proposed project area for which a "Notice of Completion" has not been filed with CAL FIRE?

☐ If checked, provide the THP identification number and describe the relationship to the project in the attached Scope of Work document.

THP ID Number:

### 11. Communities at Risk: Is the project associated with a community that is listed as a Community At Risk?

See [http://osfm.fire.ca.gov/fireplan/fireplanning\\_communities\\_at\\_risk.php](http://osfm.fire.ca.gov/fireplan/fireplanning_communities_at_risk.php)

☒ Yes ☐ No

If yes, what is the name of the community(ies)? If none, enter "none".

Carmel Valley, Carmel-by-the-Sea, Monterey, Del Monte Forest, Del Rey Oaks

Number of Community(ies) at Risk: 5

### 12. Disadvantaged/Low Income Community(ies): Does the project contain a Disadvantaged and/or Low Income Community?

See <https://www.arb.ca.gov/cc/capandtrade/auctionproceeds/communityinvestments.htm>

☐ Yes ☒ No

If yes, select all that applies:

☐ Disadvantaged

☐ Low Income

☐ Both

☐ Buffer Zone

### 13. Describe how your proposal would reduce the total amount of wildfire (and thereby reduce wildfire emissions) around communities, homes, infrastructure, and other highly valued resources. Please focus on GHG benefits. (limited to space provided):

The Park's proximity to communities threatens public health and safety. Removal of dead/dying trees and ladder fuel limits the extent/intensity of potential wildfires, reducing the risk of excess GHG emissions and damage to carbon storage potential.

### 14. Project Budget:

What is the proposed budget? Please include a discussion of the project budget in the Scope of Work and enter the amount from the Project Budget workbook (.xls).

Budget Item	Amount
Grant Portion of project (\$)	<input type="text"/>
Equipment Purchases (\$)	<input type="text"/>
Partners (\$)	<input type="text"/>
Total Project Budget (\$)	<input type="text"/>

### 15. Local Wildland Fire Risk Reduction Plans:

Is the project in, consistent with, or build on a larger plan that deals with the risk and potential impact to habitable structures in the WUI covered by this project? If so, discuss in the Scope of Work. **Select all that apply.**

☐ CAL FIRE Unit Strategic Fire Plan

☐ Homeowners' Association Plan

☐ Fire Safe Council Action Plan

☐ County Fire Department Strategic Fire Plan

☐ Local Fire Department Plan

☐ FIREWISE Community Assessment

☐ Other Local Plan (Identify in Scope of Work)

☐ Local Hazard Mitigation Plan

☐ Community Wildfire Protection Plan

Tracking #: 17-FP-BEU-0147

Project Name: Reducing Fuel Load to Manage Wildfire Risk at Jacks Peak County Park, Monterey, California

## 16. CEQA Compliance:

Describe how compliance with the California Environmental Quality Act (CEQA) will be achieved in the Scope of Work. Is there an existing (CEQA) document that addresses this project or can be used to meet CEQA requirements?

Please indicate the CEQA document type:

*For planning, education and other projects that are exempt from CEQA, select "Not Applicable".*

Document Identification Number

## 17. Application Submission:

**NOTE TO APPLICANT:** If you modify the language contained in any part of this document, other than to fill in the blanks, or to provide requested information, your application will be rejected.

Note: Replace XXXX in the file name with the project's ID Number.

Note: Replace UUU in the file name with the 3-letter identifier for the Unit where the project is located. Unit identifiers are listed in the instructions for this application form.

US Mail	Email	Attachments	File Name
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Application Form (.pdf)	<input type="text" value="17-FP-UUU-XXXX-Application.pdf"/>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Scope of Work	<input type="text" value="17-FP-UUU-XXXX-SOW.doc"/>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Project Budget	<input type="text" value="17-FP-UUU-XXXX-Budget.xls"/>
<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>	Project Map (.pdf)	<input type="text" value="17-FP-UUU-XXXX-MAP.pdf"/>
<input type="checkbox"/>	<input type="checkbox"/>	Articles of Incorporation (.pdf)	<input type="text" value="17-FP-UUU-XXXX-AOI.pdf"/>

I certify that the above and attached information is true and correct:

Original Signature Required: Grantee's Authorized Representative

Date Signed

Printed Name

Title

Executed on:

at

Date

City

Print Form

Please fill out this form completely. Be sure to save a copy of this form for your records. Submit one (1) electronic copy in fillable PDF format with all supporting materials to [CALFIRE.Grants@fire.ca.gov](mailto:CALFIRE.Grants@fire.ca.gov). Please use "Fire Prevention Program Project Application" in the E-mail subject line and include yourself as a cc. Your CC will be proof of your submittal. In addition, submit one (1) hard copy with signatures and all supporting materials to : **California Department of Forestry and Fire Protection, Attention: Grants Management Unit - Fire Prevention Program, P.O. Box 944246, Sacramento, CA 94244-2460**. Hard copy will need to be postmarked no later than **June 6, 2018**. Electronic copy must be submitted no later than **June 6, 2018 at 3:00 pm PST**. Applications postmarked after this date and time will be considered late.

If you would like to mail the hard copy via expedited/overnight mail, please E-mail [CALFIRE.Grants@fire.ca.gov](mailto:CALFIRE.Grants@fire.ca.gov) for the physical mailing address.

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