

**NOTICE OF PUBLIC HEARING**  
**MONTEREY COUNTY WATER RESOURCES AGENCY**  
**ZONE NO. 1**

**NOTICE IS HEREBY GIVEN** that pursuant to Section 6066 of the Government Code of the State of California and Monterey County Water Resources Agency Ordinance No. 2626, superseded by Ordinances 3878 and 3882, which changed the rates but left all other provisions of 2626 unchanged, the Board of Supervisors of the Monterey County Water Resources Agency on behalf of Zone 1 has elected to collect benefit assessments to cover costs not otherwise offset by other revenue for the Fiscal Year 2019-20 on the tax roll in the same manner as general taxes, and has caused to be filed with its Clerk a written report containing a description of each parcel of real property in Zone 1, and the amount of such benefit assessment on each property for Fiscal Year 2019-20 for each such parcel.

| <b>ZONE 1 Benefit Assessments</b>                                          |                     |                        |                     |                        |
|----------------------------------------------------------------------------|---------------------|------------------------|---------------------|------------------------|
| <b>Fiscal Year</b>                                                         | <b>2018-2019</b>    |                        | <b>2019-2020</b>    |                        |
| <b>Factor</b>                                                              | <b>Parcel Count</b> | <b>Charge Per Acre</b> | <b>Parcel Count</b> | <b>Charge Per Acre</b> |
| A                                                                          | 106                 | 305.67                 | 106                 | 316.37                 |
| B                                                                          | 45                  | 305.67                 | 45                  | 316.37                 |
| C                                                                          | 191                 | 76.43                  | 191                 | 79.11                  |
| E                                                                          | 151                 | 76.43                  | 151                 | 79.11                  |
| F                                                                          | 42                  | 6.21                   | 42                  | 6.43                   |
| <b>Total</b>                                                               | <b>535</b>          |                        | <b>535</b>          |                        |
| A = Commercial and Industrial                                              |                     |                        |                     |                        |
| B = Institutional (churches, schools, hospitals, apartments, multi-family) |                     |                        |                     |                        |
| C = Single Family Residence                                                |                     |                        |                     |                        |
| E = Vacant, Agricultural                                                   |                     |                        |                     |                        |
| F = Vacant, Undisturbed, Natural Site                                      |                     |                        |                     |                        |

**NOTICE IS FURTHER GIVEN** that on **Tuesday, the 4th day of June 2019, at the hour of 1:30 PM** at the regular meeting place of the Board of Supervisors of the Monterey County Water Resources Agency, Supervisors' Chambers, 168 West Alisal Street, Salinas, California, said Board will hear and consider all protests and objections to said report, and consider the matter of adopting benefit assessments.

By order of the Board of Supervisors of the Monterey County Water Resources Agency.

**Dated:**

Valerie Ralph, Clerk of the Board of Supervisors,  
County of Monterey, State of California.

By \_\_\_\_\_  
Deputy