



Monterey County

Monterey County
Government Center
168 W. Alisal St.
Salinas, CA 93901

Action Minutes - Draft Legislative Committee

Monday, April 8, 2019

1:30 PM

Monterey Room, 2nd floor

Call to Order

The meeting was called to order at 1:31 p.m.

Public Comments

There was no public comment.

Approval of Action Minutes

1. Consider approval of the Action Minutes from the Legislative Committee meeting on March 11, 2019.

ACTION:

- *Approved the Action Minutes from the Legislative Committee meeting on March 11, 2019.*

Federal Report

Presented by: Brent Heberlee (Ballard Spahr LLP)

2. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:

- a. American Dream and Promise Act / SECURE Act
- b. Fighting Homelessness Through Services and Housing Act
- c. Ending Homelessness Act
- d. SAFE Banking Act
- e. Livable Incomes for Families Today (LIFT) the Middle Class Act
- f. Federal Bill/Issues Track

ACTIONS:

- Received reports;
- Took a "support" position on the Fighting Homelessness Through Services and Housing Act;
- Took a "support" position on the Livable Incomes for Families Today (LIFT) the Middle Class Act.

State Report

Presented by: Jennifer Capitolo and Ashley Walker (Nossaman LLP)

3. Receive reports, provide direction, and consider positions and/or recommendations to the Board of Supervisors on:
- a. Budget
 - i. Interlake Tunnel - budget request
 - ii. Safe and Affordable Drinking Water
 - iii. County Public Administrator, Public Guardian, Public Conservator Programs: Support Ongoing State Funding Augmentation
 - b. Sponsored Legislation
 - i. SB 657 (Monning) Cannabis cultivation: county agricultural commissioners: reporting.
 - c. Legislation
 - i. ACA 1 (Aguiar-Curry) Local government financing: affordable housing and public infrastructure: voter approval.
 - ii. AB 206 (Chiu) Public nuisance: abatement: lead-based paint
 - iii. SB 45 (Allen) Wildfire, Drought, and Flood Protection Bond Act of 2020
 - iv. SB 51 (Hertzberg) Financial institutions: cannabis.
 - v. SB 67 (McGuire) Cannabis: temporary licenses.
 - vi. SB 185 (McGuire) Cannabis: marketing.
 - vii. SB 189 (Monning) Fort Ord Reuse Authority: member agencies: land use and zoning: dissolution.
 - viii. SB 347 (Monning) Sugar-sweetened beverages: safety warnings.
 - ix. AB 138 (Bloom) California Community Health Fund.
 - x. AB 1718 (Levine) State parks: state coastal beaches: smoking ban.
 - xi. AB 739 (McCarty) Flavored tobacco products.
 - xii. SB 38 (Hill) Flavored tobacco products.
 - xiii. SB 66 (Atkins) Medi-Cal: federally qualified health center and rural health clinic services.
 - xiv. AB 388 (Limon) Alzheimer's Disease.
 - xv. SB 25 (Caballero) Caballero. California Environmental Quality Act: projects funded by qualified opportunity zone funds or other public funds.
 - d. Other Issues
 - i. Student Homelessness
 - ii. CSAC Legislative Conference
 - iii. Receive State Bill/Issues Track

ACTIONS:

- Received reports;
- Interlake Tunnel - Budget Request:
 - o Directed that a letter be sent to the Senate and Assembly Budget Committees on the budget request for the Interlake Tunnel;
 - o Directed staff to schedule a meeting with Bill Lyons, Agriculture Liaison to the Governor;
 - o Received public comment from Bill Lipe opposing the budget request;
 - o Received public comment from John Bailey, WRA, in support of the budget request.
- Safe and Affordable Drinking Water
 - o Received public comment from Bill Lipe in support of SB 200 and the Budget Item related to Safe and Affordable Drinking Water
- Took a "support" position on the County Public Administrator, Public Guardian, Public Conservator Programs request for ongoing State funding augmentations;
- Took a "support" position on ACA 1 (Aguiar-Curry) Local government financing: affordable housing and public infrastructure: voter approval.;
- Took a "support" position on AB 206 (Chiu) Public nuisance: abatement: lead-based paint.;
- SB 45 (Allen) Wildfire, Drought, and Flood Protection Bond Act of 2020;
 - o Directed that: 1) a letter be sent to Senator Allen with Monterey County's requests for additional categories of funding; 2) the County's letter be shared with the Resilience Coalition; and 3) the County participate with Santa Cruz County in efforts to obtain a funding category for the Pajaro River Flood Control Project in the bill.
 - o Received public comment from John Bailey, WRA, in support of efforts to add a category of funding for dam/spillway improvements;
- Directed a continued "watch" position on SB 51 (Hertzberg) Financial institutions: cannabis.;
- Took a "support" position on SB 67 (McGuire) Cannabis: temporary licenses.;
- Took a "support" position on SB 185 (McGuire) Cannabis: marketing.;
- Took a "support" position on SB 347 (Monning) Sugar-sweetened beverages: safety warnings.;
- Took a "support" position on AB 138 (Bloom) California Community Health Fund.;
- Took a "support" position on AB 1718 (Levine) State parks: state coastal beaches: smoking ban.
- Took a "support" position on AB 739 (McCarty) Flavored tobacco products.;
- Took a "support" position on SB 38 (Hill) Flavored tobacco products.;
- Took a "support" position on SB 66 (Atkins) Medi-Cal: federally qualified

health center and rural health clinic services.;

- *Took a "support" position on AB 388 (Limon) Alzheimer's Disease.;*
- *Took a "support" position on SB 25 (Caballero) California Environmental Quality Act: projects funded by qualified opportunity zone funds or other public funds.*

Directed that a letter be sent to the State Auditor requesting that the distribution on State funding and McKinney-Vento funding be included in the State Audit on student homelessness and reported by County.

Grant Report

Presented by: Ashley Walker and Jennifer Capitolo (Nossaman LLP)

- 4.** Receive reports, provide direction, and/or consider recommendations to the Board of Supervisors on:

- a. San Lucas Drinking Water State Revolving Fund Application
- b. Proposition 47 Grant
- c. Proposition 68 Cultural, Community and Natural Resources Grant Program
- d. Justice Assistance Grant (JAG) Program
- e. Salinas Valley Promise Program research
- f. Greenfield/Monterey County Courthouse letter
- g. Receive Grants Matrix

ACTIONS:

- *Received reports;*
- *Directed that a letter be drafted to Monterey County's legislative delegation regarding the seismic safety of the Monterey County Courthouse, and prioritization of the proposed Greenfield Courthouse;*
- *Directed staff to review potential funding opportunities under the California Department of Community Development (HCD) SB 2 Planning Grants Program.*

Adjourn

The meeting was adjourned at 3:06 p.m.

Next meeting scheduled for: May 13, 2019