

RECORDING REQUESTED BY )  
AND WHEN RECORDED RETURN TO: )  
East Garrison Community Services District )  
c/o Monterey County Resource )  
Management Agency )  
1441 Schilling Place South, 2<sup>nd</sup> Floor )  
Salinas, CA 93901 )  
Attention: Lynette Redman )  
)

No Documentary Transfer Tax Required -  
Acquiring Agency is a Political Subdivision  
of the State of California  
(Revenue & Taxation Code 11922)

Space above this line for Recorder's use

No Fee per Govt. Code 6103

## GRANT DEED

EAST GARRISON NEIGHBORHOOD PARKS (PHASES 1 AND 2)

APN: 031-163-150-000, 031-162-129-000  
031-169-059-000 and 031-169-060-000

**GRANTOR:** EAST GARRISON COMMUNITY ASSOCIATION, a California non-profit  
mutual benefit corporation,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does  
hereby GRANT to

**GRANTEE:** EAST GARRISON COMMUNITY SERVICES DISTRICT (a community  
services district formed pursuant to California Government Code §61000 et seq.)

the following described property in the Unincorporated Area of the County of Monterey, State of  
California:

Parcels P1.1 and P1.2, as said P1.1 and P1.2 are shown on that certain map entitled Tract  
No. 1489, East Garrison Phase One, filed for record June 28, 2007, in Volume 24 of  
Cities and Towns, at page 7, filed in the Office of the County Recorder, County of  
Monterey, State of California, and attached hereto as Exhibit A-1;

and

Parcels P2.1 and P2.2, as said P2.1 and P2.2 are shown on that certain map entitled Tract  
No. 1519, East Garrison Phase Two, filed for record March 19, 2015, in Volume 24 of  
Cities and Towns, at page 41, filed in the Office of the County Recorder, County of  
Monterey, State of California, and attached hereto as Exhibit A-2.

"The area designated as Parcels P1.1, P1.2, P2,.1 and P2.2 are hereby reserved for the East Garrison Community Services District or its designee and to the public for open space purposes and storm water detention, and will be granted by separate instrument. The undersigned reserves an easement to access said parcels in the future for the construction and temporary maintenance of the required East Garrison improvements."

Subject to the Terms & Provisions, Rights and Easements as contained in the Quit Claim Deed executed by the United States of America in favor of the Fort Ord Reuse Authority, recorded May 19, 2006 in Instrument No. 2006045190 Official Records of Monterey County. Said document was re-recorded and amended January 12, 2007 in Instrument No. 2007003370 Official Records.

GRANTOR:

EAST GARRISON COMMUNITY ASSOCIATION, a  
California non-profit mutual benefit corporation

By: 

Name:

Its:

Jonathan Ingraham  
HOA Board President

Dated:

7/19/2018

# ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA   )  
  ) SS.  
COUNTY OF MONTEREY   )

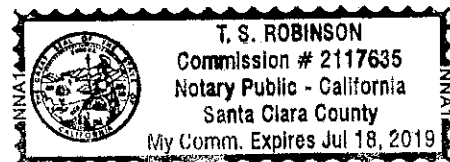
On July 19, 2018 before me, T. S. Robinson,  
a Notary Public, personally appeared Jonathan Ingraham,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same  
in his/~~her/their~~ authorized capacity(ies), and that by his/~~her/their~~ signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

T. S. Robinson



(Seal)

ACCEPTANCE AND CONSENT TO RECORDATION

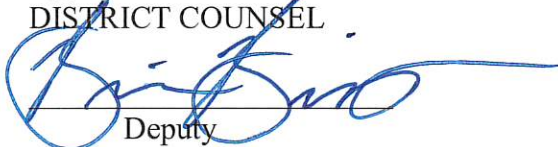
This is to certify that the interest in real property conveyed by the Grant Deed dated July 19, 2018 from EAST GARRISON COMMUNITY ASSOCIATION, a California non-profit mutual benefit corporation, to the EAST GARRISON COMMUNITY SERVICES DISTRICT, a community services district formed pursuant to California Government Code §61000 et seq., is hereby accepted by order of the Board of Directors of the East Garrison Community Services District on \_\_\_\_\_, 2019, and the grantee consents to recordation thereof by its duly authorized officer.

GRANTEE  
EAST GARRISON COMMUNITY  
SERVICES DISTRICT

Dated: \_\_\_\_\_

\_\_\_\_\_  
John Phillips  
Chair, Board of Directors

Approved as to Form:  
DISTRICT COUNSEL

  
Deputy

Dated: 6-3-17

## ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA )  
                             ) SS.  
COUNTY OF MONTEREY )

On \_\_\_\_\_ before me, \_\_\_\_\_  
a Notary Public, personally appeared \_\_\_\_\_,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same  
in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument  
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

(Seal)

Exhibit A-1 (1 of 2)  
Park Parcel P1.1

SEE SHEET 9

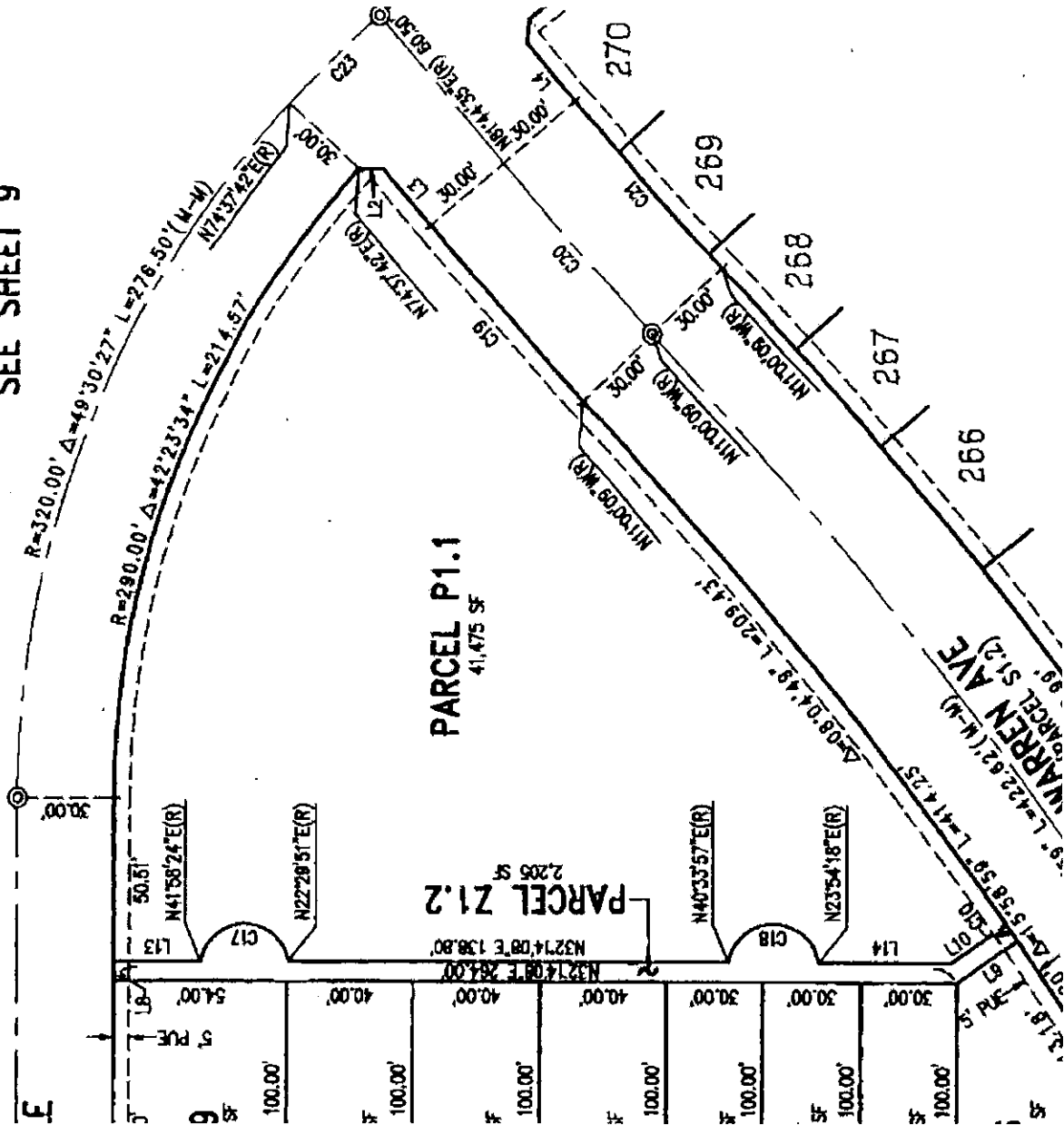


Exhibit A-1 (2 of 2)  
Park Parcel P1.2

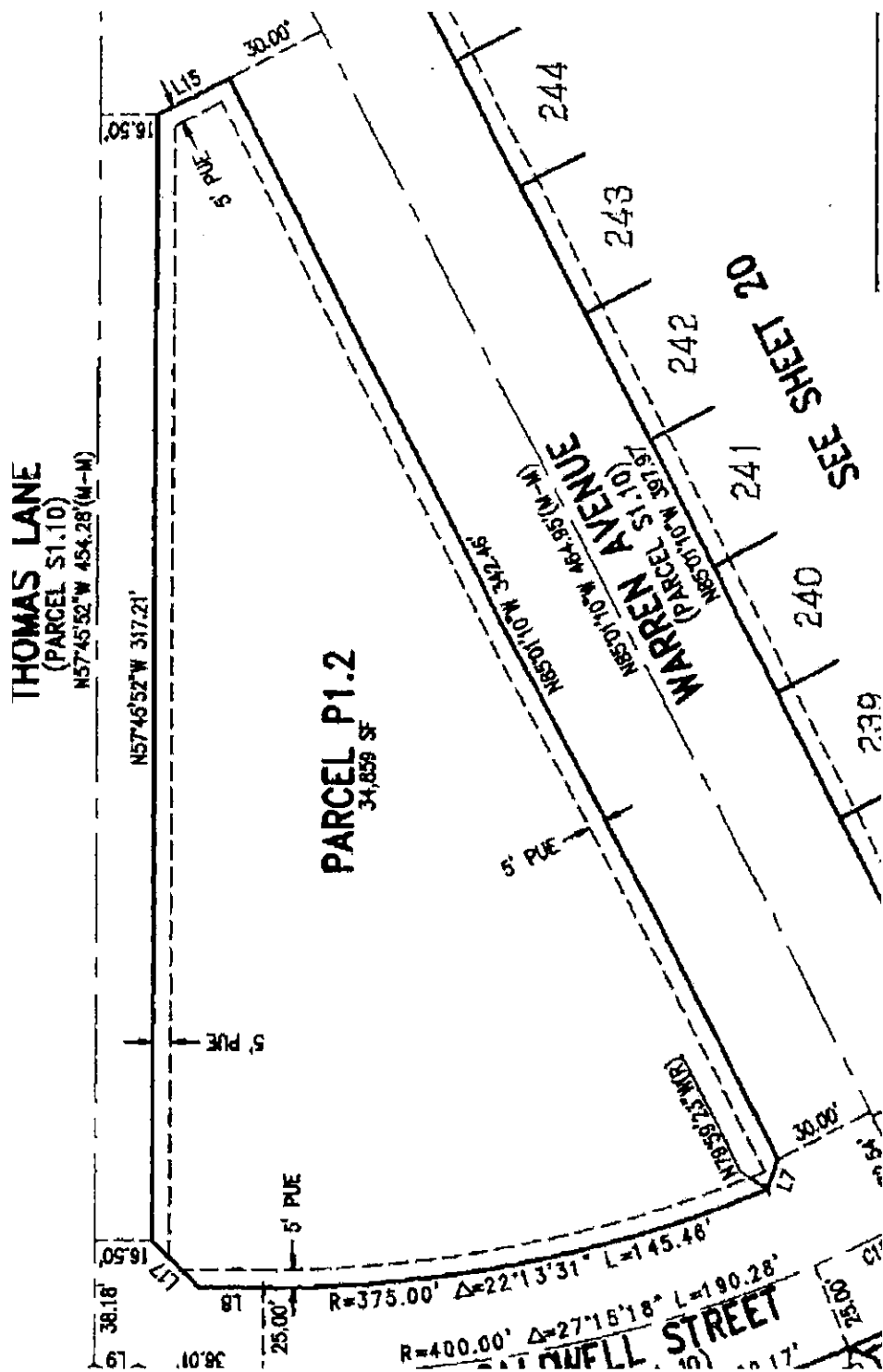
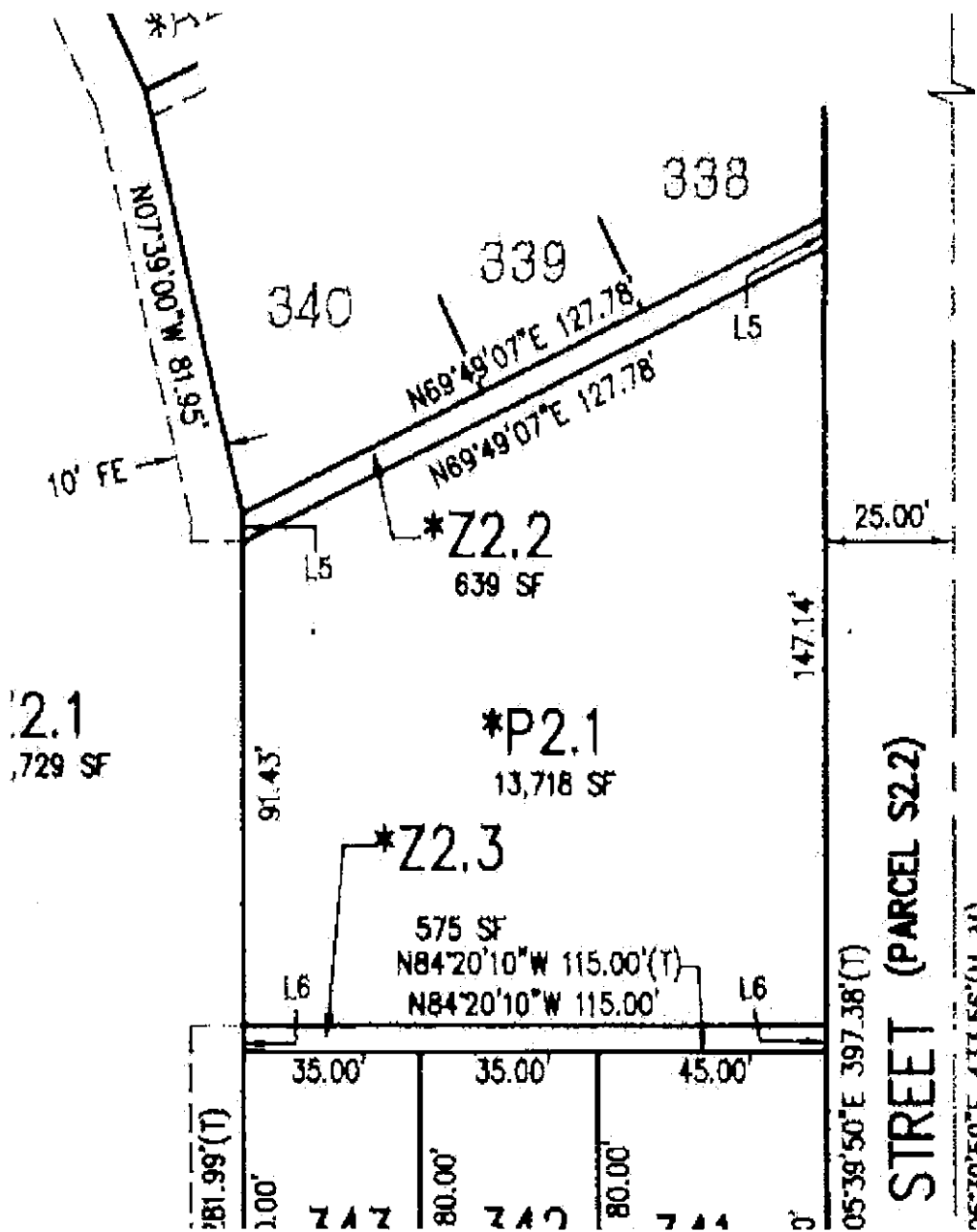


Exhibit A-2 (1 of 2)  
Park Parcel P2.1





35.18'

70.36'

35.18'

30.00'

67.82'

L6

LOGAN STREET (PARCEL S2.10)

N05°39'50"E 478.64'

\*P2.2

35,743 SF

N05°39'50"E 490.00'

290.00'

\*M

22.2'

100.00'

15' SIDE

5' PUE

48.00'

10'

N84°20'10"

N84°20'10"

48.00'

5' PUE

100.00'

35.18'

70.36'

35.18'

30.00'

67.82'

BRECKINRIDGE