# Attachment 2



RECORDING REQUESTED BY	)
AND WHEN RECORDED RETURN TO:	)
East Garrison Community Services District	)
c/o Monterey County Resource	)
Management Agency	)
1441 Schilling Place South, 2 <sup>nd</sup> Floor	)
Salinas, CA 93901	)
Attention: Lynette Redman	)
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No Documentary Transfer Tax Required -Acquiring Agency is a Political Subdivision of the State of California (Revenue & Taxation Code 11922)

Space above this line for Recorder's use

No Fee per Govt. Code 6103

#### **GRANT DEED**

#### EAST GARRISON OPEN SPACE PARCEL

APN: 031-161-020

**GRANTOR**: UCP EAST GARRISON LLC, a Delaware limited liability company,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby GRANT to

**GRANTEE**: EAST GARRISON COMMUNITY SERVICES DISTRICT (a community services district formed pursuant to California Government Code §61000 et seq.)

the following described property in the Unincorporated Area of the County of Monterey, State of California:

Parcels Z1.10 as shown on that certain map entitled Tract No. 1489, East Garrison Phase One, filed for record June 28, 2007, in Volume 24 of Cities and Towns, at page 7, filed in the Office of the County Recorder, County of Monterey, State of California, and attached hereto as Exhibit A-1;

Subject to the Terms & Provisions, Rights and Easements as contained in the Quit Claim Deed executed by the United States of America in favor of the Fort Ord Reuse Authority, recorded May 19, 2006 in Instrument No. 2006045190 Official Records of Monterey County. Said document was re-recorded and amended January 12, 2007 in Instrument No. 2007003370 Official Records.

## GRANTOR:

UCP East Garrison, LLC, a Delaware limited liability company

By: \_\_\_\_\_\_Name: \_\_\_\_\_

ts:

Dated: 12/3/18

#### ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA ) SS. COUNTY OF SANTA CLARA)

On <u>December 3, 2018</u> before me, <u>T.S. Robinson</u>
a Notary Public, personally appeared <u>James W. Fletchers</u>
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

T. S. ROBINSON
Commission # 2117635
Notary Public - California
Santa Clara County
My Comm. Expires Jul 18, 2019

(Seal)

# ACCEPTANCE AND CONSENT TO RECORDATION

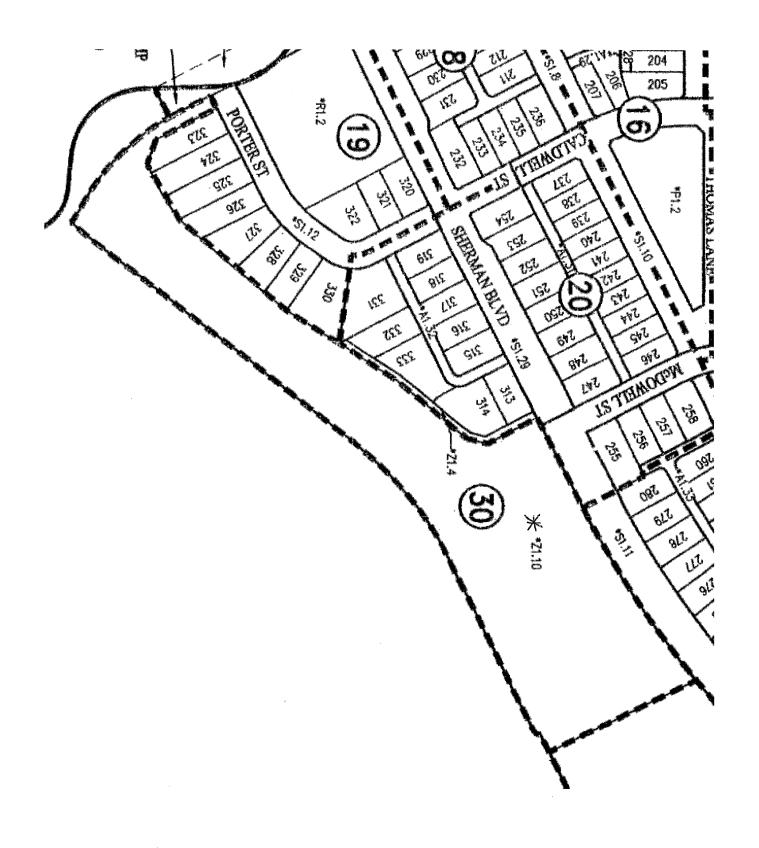
2018 from EAST GARRISON COMMUN benefit corporation, to the EAST GARRISON community services district formed pursual hereby accepted by order of the Board of District on, 2019, and the community services district formed pursual hereby accepted by order of the Board of District on, 2019, and the community services are considered.	perty conveyed by the Grant Deed dated December 3, ITY ASSOCIATION, a California non-profit mutual RISON COMMUNITY SERVICES DISTRICT, a nt to California Government Code §61000 et seq., is Directors of the East Garrison Community Services ne grantee consents to recordation thereof by its duly
authorized officer.	
	GRANTEE
	EAST GARRISON COMMUNITY
	SERVICES DISTRICT
Dated:	
	John Phillips
	Chair, Board of Directors
Approved as to Form:	
DISTRICT COUNSEL	
Deputy	
Dated: $6-3-19$	

### ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

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Exhibit A-1 Parcel Z1.10



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