# Attachment 4



RECORDING REQUESTED BY	)
AND WHEN RECORDED RETURN TO:	)
East Garrison Community Services District	)
c/o Monterey County Resource	)
Management Agency	)
1441 Schilling Place South, 2 <sup>nd</sup> Floor	)
Salinas, CA 93901	)
Attention: Lynette Redman	)
	)

No Documentary Transfer Tax Required -Acquiring Agency is a Political Subdivision of the State of California (Revenue & Taxation Code 11922)

Space above this line for Recorder's use

No Fee per Govt. Code 6103

#### **GRANT DEED**

EAST GARRISON NEIGHBORHOOD PARKS (PHASE 3 TRACT 1532)

APN: 031-301-016-000, 031-301-017-000

**GRANTOR**: UCP EAST GARRISON, LLC, A DELAWARE LIMITED LIABILITY COMPANY,

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, does hereby GRANT to

**GRANTEE**: EAST GARRISON COMMUNITY SERVICES DISTRICT (a community services district formed pursuant to California Government Code §61000 et seq.)

the following described property in the Unincorporated Area of the County of Monterey, State of California:

Parcels P3.1 and P3.2, as said P3.1 and P3.2 are shown on that certain map entitled Tract No. 1532, East Garrison Phase Three, filed for record December 26, 2017, in Volume 24 of Cities and Towns, at page 7, filed in the Office of the County Recorder, County of Monterey, State of California, and attached hereto as Exhibit A-1;

"The area designated as Parcels P3.1 and P3.2, are hereby reserved for the East Garrison Community Services District or its designee and to the public for open space purposes and storm water detention. The undersigned reserves an easement to access said parcels in the future for the construction and temporary maintenance of the required East Garrison improvements."

Subject to the Terms & Provisions, Rights and Easements as contained in the Quit Claim Deed executed by the United States of America in favor of the Fort Ord Reuse Authority, recorded May 19, 2006 in Instrument No. 2006045190 Official Records of Monterey County. Said document was re-recorded and amended January 12, 2007 in Instrument No. 2007003370 Official Records.

#### GRANTOR:

Its:

UCP EAST GARRISON, LLC, a Delaware Limited Liability Company

Name: James W

James W. Fletcher
Division President

Dated: 5.21.19

#### **ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA ) SS. COUNTY OF SANTA CLARA )

On May 21, 209 before me, Angulus M. Baio a Notary Public, personally appeared Sames W. Fletcher who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Millia

ANGELINA M. BAIO
Notary Public - California
Santa Clara County
Commission # 2272676
My Comm. Expires Dec 23, 2022

(Seal)

## ACCEPTANCE AND CONSENT TO RECORDATION

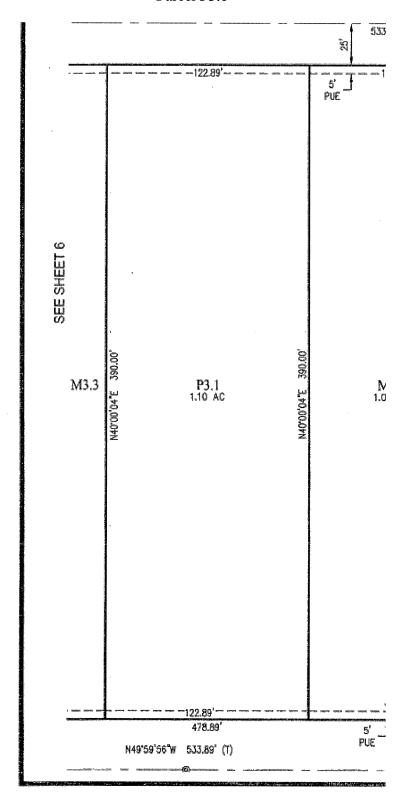
•	eal property conveyed by the Grant Deed GARRISON, LLC, A Delaware Limited L	
	MMUNITY SERVICES DISTRICT, a com	
± • ·	ornia Government Code §61000 et seq., is	
	of the East Garrison Community Services Dis	
, 2019, and the grantee c	onsents to recordation thereof by its duly auth	norized
officer.		
	GRANTEE	
	EAST GARRISON COMMUNITY	
	SERVICES DISTRICT	
	SERVICES DISTRICT	
Dated:		
	John Phillips	
	Chair, Board of Directors	
Approved as to Form:		
DISTRICT COUNSEL		
Deputy		
Dated: 6-3-17		
Dated. 6		

## ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

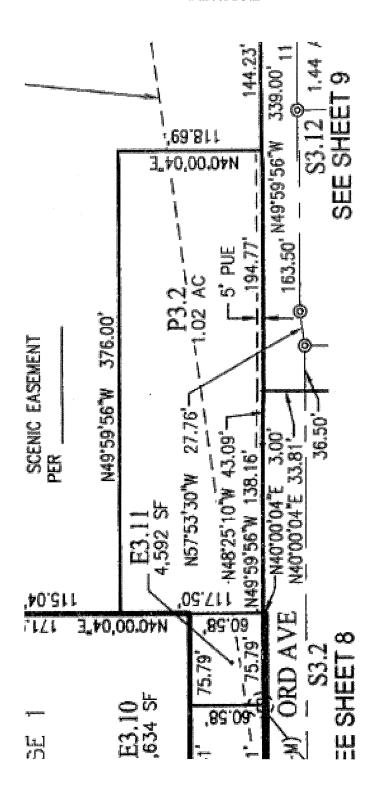
STATE OF CALIFORNIA )
) SS.
COUNTY OF MONTEREY )
On before me,, a Notary Public, personally appeared, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument
the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.
Signature
(Seal)

Exhibit A-1 (1 of 2) Parcel P3.1



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Exhibit A-1 (2 of 2) Parcel P3.2



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