

**AMENDMENT NO. 1
TO STUDENT PLACEMENT AGREEMENT
BETWEEN COUNTY OF MONTEREY AND
BRANDMAN UNIVERSITY**

This **AMENDMENT NO. 1** to the County of Monterey Student Placement Agreement (hereinafter referred to as "AGREEMENT"), is entered by and between Brandman University (hereinafter referred to as "INSTITUTION"), and the County of Monterey, a political subdivision of the State of California (hereinafter referred to as "COUNTY").

WHEREAS, the COUNTY entered into an AGREEMENT with INSTITUTION for the term from July 1, 2016 to June 30, 2019 to partner for the placement of students within the Department of Health to complete internship/externship assignments as part of students' field education and service-learning requirements for their respective field of study program; and

WHEREAS, the COUNTY and INSTITUTION hereby wish to amend the AGREEMENT to extend the term for one (1) month for a revised AGREEMENT term from July 1, 2016 to July 31, 2019 for the provision of one (1) student to complete internship assignment.

NOW THEREFORE, the COUNTY and INSTITUTION hereby agree to amend the AGREEMENT in the following manner:

1. All references to the AGREEMENT term July 1, 2016 to ***June 30, 2019*** shall be replaced with July 1, 2016 to ***July 31, 2019***.
2. Except as provided herein, all remaining terms, conditions and provisions of the AGREEMENT are unchanged and unaffected by this Amendment and shall continue in full force and effect as set forth in the AGREEMENT.
3. This Amendment No. 1 shall be effective July 1, 2019.
4. A copy of this Amendment shall be attached to the original AGREEMENT executed by the COUNTY on July 26, 2016.

(The remainder of this page is intentionally left blank.)

IN WITNESS WHEREOF, COUNTY and INSTITUTION have executed this AMENDMENT NO. 1 to the AGREEMENT as of the day and year written below.

COUNTY OF MONTEREY

INSTITUTION

BRANDMAN UNIVERSITY

By: _____
Contracts/Purchasing Officer

Date: _____

By: _____
Department Head (if applicable)

Date: _____

By: _____
Board of Supervisors (if applicable)

Date: _____

Approved as to Form ¹

By: _____
County Counsel

Date: _____

Approved as to Fiscal Provisions²

By: _____
Auditor/Controller

Date: _____

Approved as to Liability Provisions³

By: _____
Risk Management

Date: _____

Institution's Business Name*

By: _____
(Signature of Chair, President, or Vice-President)*

Name and Title

Date: _____

By: _____
(Signature of Secretary, Asst. Secretary, CFO, Treasurer or Asst. Treasurer)*

Phillip L. Doolittle, Exec, Vice Chancellor of Finance & Admin/CFO

Name and Title

Date: _____

County Board of Supervisors' Agreement Number:

*INSTRUCTIONS: If CONTRACTOR is a corporation, including limited liability and non-profit corporations, the full legal name of the corporation shall be set forth above together with the signatures of two specified officers. If CONTRACTOR is a partnership, the name of the partnership shall be set forth above together with the signature of a partner who has authority to execute this Agreement on behalf of the partnership. If CONTRACTOR is contracting in an individual capacity, the individual shall set forth the name of the business, if any, and shall personally sign the Agreement.